

Complete Both Sides of Form

Subordinate/Community Grange Roster Information

By-Laws of the Oregon State Grange, Article 4, Subordinate/Community Granges
Section 12, Paragraph 4.12.2 state the following:

"The election of officers shall take place at the first regular meeting in November annually, provided, that the individual Granges may amend their by-laws and elect officers at any time after August 1 and provide for biennial election of Subordinate/Community Grange Officers."

Mail to Oregon State Grange, 643 Union St. NE, Salem, OR 97301-2462
Or E-mail to: master@orange.org
By December 1.

Please do not wait for installation of officers. Any changes can be sent to the state office as they occur.

A by-law revision approved at the 2012 State Session states the following:
"The standing committees of a Subordinate/Community Grange shall be Agricultural Committee, Community Service/ Involvement Committee, Finance Committee, Legislative Committee, Membership Committee, Youth Committee, and any others determined by the Subordinate /Community Grange."

"All the Subordinate/ Community Granges are encouraged to appoint the following committees: Deaf Activities and Family Health Committee, Education Committee, Grange Workers' Activities Committee, Junior Committee, Lecturer's Committee, Veterans Committee, and Relief Committee."

If your Grange honors these committees, please encourage the Master-elect to name the chairs needed for this roster as soon as possible.

Grange _____ Grange # _____

County of _____ Handicapped Accessible: Yes ___ No ___

Our Grange elects: Annually _____, or in Even _____ or Odd _____ years?

Business meeting day of month _____ Time _____

Potluck or ? _____ Time _____

Mailing address for Grange _____

Do you want all mail to go to this address? Yes ___ No ___

Does your Grange have a Web Page? Yes ___ No ___

If so, indicate address _____

Does your Grange have a FaceBook Page? Yes ___ No ___

If so, indicate name _____

(OVER)

Complete Both Sides of Form

Subordinate/Community Grange Officers / Committee Chairs

Please print clearly or type

First & Last Name

E-mail

Address, City, State and Zip

Phone Number

	First & Last Name	E-mail	Address, City, State and Zip	Phone Number
Master				
Overseer				
Lecturer				
Chaplain				
Secretary				
Treasurer				
Agriculture				
Community Service/Involvement				
DAFH (Deaf Awareness/Family Health)				
Education				
GWA (Grange Worker' Activities)				
Junior				
Legislative				
Membership				
Veterans				
Youth				
Rental Contact				
RV Contact				

(OVER)

----Grange Seal----

Secretary's Signature