

# Oregon State Grange Journal of Proceedings



*Heceta Head Lighthouse  
Florence, Oregon*

**144th Annual Convention  
Florence, Oregon  
June 24-29, 2017**







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## Officers of the Oregon State Grange

|  |  |              |
|--|--|--------------|
| <b>Master, Susan Noah</b>              | 643 Union St NE, Salem 97301           | 503-316-0106 |
| <b>Overseer, Celia Luttrell</b>        | 19929 E Victory Ln, Sandy 97055        | 503-313-1677 |
| <b>Lecturer, Linda Helm</b>            | 4155 Omaha Ave, Medford 97501          | 541-944-9612 |
| <b>Steward, Lexie Suing</b>            | 4557 Spring Meadow Ave, Eugene 97404   | 541-562-2674 |
| <b>A.S., Phil Van Buren</b>            | 780 Del Fatti Ln, Klamath Falls 97603  | 541-883-8490 |
| <b>L.A.S., Louise Holst</b>            | 780 Del Fatti Ln, Klamath Falls 97603  | 541-883-8490 |
| <b>Chaplain, Peggy Fine</b>            | 618 Temple Brown Rd, Roseburg 97470    | 541-673-0369 |
| <b>Treasurer, Paula Herrick</b>        | 88088 Millican Rd, Springfield 97478   | 541-741-1046 |
| <b>Secretary, Sarah Kingsborough</b>   | PO Box 118, Tillamook 97141            | 414-510-0469 |
| <b>Gatekeeper, Jim Clute</b>           | 925 Gales Creek Rd, Forest Grove 97116 | 503-953-4171 |
| <b>Ceres, Liz Dehne</b>                | 40370 Deerhorn Rd, Springfield         | 541-746-9974 |
| <b>Pomona, Mikela Heimuller</b>        | PO Box 1054, Scappoose 97056           | 503-369-2575 |
| <b>Flora, Eva Frost</b>                | PO Box 1453, Scappoose 97056           | 503-816-8904 |
| <b>Ex Com District 1, Jeff Dehne</b>   | 40370 Deerhorn Rd, Springfield         | 541-746-9974 |
| <b>Ex Com District 2, Don Sether</b>   | 10210 S Monte Cristo, Molalla 97038    | 503-829-2756 |
| <b>Ex Com District 3, Roger Wilson</b> | 49667 River Rd, Pendleton 97801        | 541-276-3778 |
| <b>Musician, Linda Wetzell</b>         | 190 West N St, Springfield 97477       | 541-579-6182 |

## Appointed Positions

|                                      |  |              |
|--------------------------------------|--|--------------|
| <b>OSG Deputy, Carol Everman</b>     | 74642 Larson Rd, Rainier 97048           | 503-556-3376 |
| <b>Special Deputy, Malcolm Trupp</b> | 85495 Chezem Rd, Eugene 97405            | 541-686-0583 |
| <b>Special Deputy, Derrell Witty</b> | 65156 Mawhin Rd, Enterprise 97828        | 541-426-3039 |
| <b>Special Deputy, John Knox</b>     | 5095 SE Fern Hill Rd, Forest Grove 97116 | 503-357-6526 |

## County Deputies

|                         |                       |                                  |              |
|-------------------------|-----------------------|----------------------------------|--------------|
| <b>Baker</b>            | <b>Fred Riggs</b>     | PO Box 161, Richland 97870       | 541-893-6497 |
| <b>Benton</b>           | <b>Jim Gray</b>       | 32551 Joseph Ln, Philomath 97370 | 541-929-6160 |
| <b>Clackamas</b>        | <b>Joyce Parker</b>   | PO Box 13, Colton 97917          | 503-502-6188 |
| <b>Columbia/Clatsop</b> | <b>Eva Frost</b>      | PO Box 1453, Scappoose 97056     | 503-816-8904 |
| <b>Coos/Curry/WC</b>    | <b>Phyllis Wilson</b> | PO Box 335, Myrtle Point 97458   | 541-572-4117 |

|                           |                           |   |              |
|---------------------------|---------------------------|---|--------------|
| <b>Deschutes</b>          | <b>Myrna Colvin</b>       | PO Box 2039, Terrebonne 97760             | 541-788-0865 |
| <b>Deschutes</b>          | <b>Louise Holst</b>       | 780 Del Fatti Ln, Klamath Falls 97603     | 541-883-8490 |
| <b>Douglas</b>            | <b>Sue Westbrook</b>      | PO Box 2001, Myrtle Creek 97457           | 757-362-4018 |
| <b>Jackson</b>            | <b>Wayne Marshall</b>     | PO Box 441, Eagle Point 97525             | 541-973-2427 |
| <b>Josephine</b>          | <b>William Waggoner</b>   | 1920 Thompson Creek Rd, Selma 97538       | 541-597-2427 |
| <b>Lane</b>               | <b>Dennis Chapman</b>     | 1534 Jason Lee Ave, Cottage Grove 97424   | 541-942-9681 |
| <b>Lincoln</b>            | <b>Annabelle Loomis</b>   | 224 Pioneer Mountain Loop, Toledo 97391   | 541-336-2866 |
| <b>Linn</b>               | <b>Maxine Smith</b>       | 41978 Clark Smith Dr, Lebanon 97355       | 541-258-3259 |
| <b>Marion</b>             | <b>Randi Embree</b>       | 548 Drift Creek Rd NE, Silverton 97381    | 971-267-9364 |
| <b>Multnomah</b>          | <b>Cat Thomas</b>         | 1649 NE Kane Dr, Gresham 97030 Text only  | 503-784-5668 |
| <b>Polk</b>               | <b>Gerald Freeman</b>     | 3750 Oak Grove Rd, Rickreall 97371        | 503-364-7022 |
| <b>Tillamook</b>          | <b>Sarah Kingsborough</b> | PO Box 118, Tillamook 97141               | 414-510-0469 |
| <b>Umatilla/Morrow</b>    | <b>Muriel Darr</b>        | 232 Anderson Circle, Boardman 97818       | 541-481-2299 |
| <b>Wallowa</b>            | <b>Jeff Curry</b>         | 82835 Weatherman Rd, Enterprise 97828     | 541-828-7840 |
| <b>Washington/Yamhill</b> | <b>Ed Thurston</b>        | 10251 SW River Bend Rd, McMinnville 97128 | 503-835-5112 |

## Standing Committees of the Oregon State Grange

### Agriculture Committee

|                   |                                   |   |              |
|-------------------|-----------------------------------|---|--------------|
| <b>Director</b>   | <b>Jay Sexton</b>                 | 232 N 8 <sup>th</sup> St, Philomath 97370 | 541-829-2907 |
| <b>District 1</b> | <b>Jason Couch</b>                | 117 W 1 <sup>st</sup> St, Phoenix 97535   | 541-890-7354 |
| <b>District 2</b> | <b>Randi Embree</b>               | 548 Drift Creek Rd SE, Silverton 97381    | 971-267-9364 |
| <b>District 3</b> |                                   |   | Open         |
| <b>District 4</b> | <b>Jessie Jo Guttridge</b>        | 24775 S Springwater Rd, Estacada 97023    | 503-630-6238 |
| <b>District 5</b> | <b>Jess Holler</b>                | 11518 SE View Top Ln, Prineville 97754    | 541-233-3118 |
| <b>District 6</b> | <b>June Colony</b>                | 67497 Lostine River Rd, Lostine 97857     | 541-569-2388 |
| <b>At Large</b>   | <b>Vernon &amp; Paula Herrick</b> | 88088 Millican Rd, Springfield 97478      | 541-561-3407 |

### Communications Committee

|                 |                           |                                  |              |
|-----------------|---------------------------|----------------------------------|--------------|
| <b>Director</b> | <b>Sarah Kingsborough</b> | PO Box 118, Tillamook 97141      | 414-510-0469 |
| <b>At Large</b> | <b>Mark Noah</b>          | 1407 Modoc St, Springfield 97477 | 541-726-6106 |
| <b>At Large</b> | <b>Marilyn Reiher</b>     | 5498 Tree St, Lake Oswego 97035  | 503-430-8582 |
| <b>At Large</b> | <b>Suzy Ramm</b>          | 643 Union St NE, Salem 97301     | 503-316-0106 |

## Standing Committees of the Oregon State Grange

### Community Service-Involvement Committee

|                   |                         |                                       |              |
|-------------------|-------------------------|---------------------------------------|--------------|
| <b>Director</b>   | <b>Eva Frost</b>        | PO Box 1453, Scappoose 97056          | 503-816-8904 |
| <b>District 1</b> | <b>Darlene Anderson</b> | 3825 Lakeshore Dr, Selma 97538        | 541-597-4486 |
| <b>District 2</b> | <b>Cookie Trupp</b>     | PO Box 25425, Eugene 97402            | 541-686-0583 |
| <b>District 3</b> | <b>Cindy Becker</b>     | PO Box 1453, Scappoose 97056          | 503-799-4501 |
| <b>District 4</b> | <b>Cathy Assad</b>      | 17954 SE Addie St, Milwaukie 97267    | 971-201-8751 |
| <b>District 5</b> | <b>Louise Holst</b>     | 780 Del Fatti Ln, Klamath Falls 97603 | 541-883-8490 |
| <b>District 6</b> | <b>Debbi deBoer</b>     | 509 Locust Ave, Nyssa 97913           | 541-212-1762 |

### Deaf Awareness and Family Health Committee

|                   |                       |   |              |
|-------------------|-----------------------|---|--------------|
| <b>Director</b>   | <b>Peggy Jillson</b>  | 987 Tivoli, Eugene 97404                  | 541-689-7964 |
| <b>District 1</b> | <b>Lynn Johnson</b>   | PO Box 359, Florence 97439                | 541-997-1543 |
| <b>District 2</b> | <b>Genie Harden</b>   | 85240 Chezem Rd, Eugene 97405             | 541-341-1709 |
| <b>District 3</b> | <b>Doris Thurston</b> | 10251 SW River Bend Rd, McMinnville 97128 | 503-835-5112 |
| <b>District 4</b> | <b>Sen Speroff</b>    | 15001 NW Skyline Blvd, Portland 97231     | 503-621-3331 |
| <b>District 5</b> |                       |   | Open         |
| <b>District 6</b> |                       |   | Open         |

### Education Committee

|                   |                       |  |              |
|-------------------|-----------------------|--|--------------|
| <b>Director</b>   | <b>Lyle Utt</b>       | 905 SW Lawnridge St, Albany 97321      | 541-361-8515 |
| <b>District 1</b> | <b>John Fine</b>      | 618 Temple Brown Rd, Roseburg 97470    | 541-673-0369 |
| <b>District 2</b> | <b>Toni Hoyman</b>    | 232 N 8th St, Philomath 97370          | 541-929-5452 |
| <b>District 3</b> | <b>Marcia Roberts</b> | PO Box 303, Rainier 97048              | 360-431-1057 |
| <b>District 4</b> | <b>Paul 'Pat' Eck</b> | 11502 SE Washington St, Portland 97216 | 503-262-4970 |
| <b>District 5</b> |                       |  | Open         |
| <b>District 6</b> |                       |  | Open         |

### Grange Workers Activities (GWA)

|                   |                          |   |              |
|-------------------|--------------------------|---|--------------|
| <b>Director</b>   | <b>Margaret Clute</b>    | 925 Gales Creek Rd, Forest Grove 97116  | 503-927-5365 |
| <b>District 1</b> | <b>Linda Pugh</b>        | 08087 Fiddle Creek Rd, Westlake 97493   | 541-997-4254 |
| <b>District 2</b> | <b>Liz Dehne</b>         | 40370 Deerhorn Rd, Springfield 97478    | 541-746-9974 |
| <b>District 3</b> | <b>Julie Schnetzky</b>   | 11860 SW 91st Ave, Tigard 97223         | 503-804-3645 |
| <b>District 4</b> | <b>Leila Dumolt</b>      | 8502 S Oster Rd, Woodburn 97071         | 503-939-6127 |
| <b>District 5</b> | <b>Darlene McDonnell</b> | PO Box 2294, LaPine 97739               | 541-876-5371 |
| <b>District 6</b> | <b>Joanne McBride</b>    | 63232 Scotch Creek Rd, Enterprise 97828 | 541-426-0463 |
| <b>At Large</b>   | <b>Diane Parrott</b>     | 5140 Crusher Dr, Parkdale 97041         | 541-352-7418 |

### Junior Committee

|                    |                           |  |              |
|--------------------|---------------------------|--|--------------|
| <b>Directors</b>   | <b>Elizabeth Williams</b> | 1035 21 <sup>st</sup> Ave SE, Albany 97322 | 541-730-1072 |
|                    | <b>Kegan Williams</b>     | 1035 21 <sup>st</sup> Ave SE, Albany 97322 | 541-730-1076 |
| <b>District 1</b>  |                           |  | Open         |
| <b>District 2</b>  | <b>Iva May Van Noy</b>    | 1216 Bramblewood Ln, Eugene 97404          | 541-689-0624 |
| <b>District 3</b>  | <b>Tina Reynolds</b>      | P.O. Box 703, Forest Grove 97116           | 503-523-6939 |
| <b>District 4</b>  |                           |  | Open         |
| <b>District 5,</b> |                           |  | Open         |
| <b>District 6,</b> | <b>Elvaree Fine</b>       | 208 Roberts St, Enterprise 97828           | 541-426-4437 |

### Lecturer's Committee

|                    |                        |   |              |
|--------------------|------------------------|---|--------------|
| <b>Director,</b>   | <b>Linda Helm</b>      | 4155 Omaha Ave, Medford 97501             | 541-944-9612 |
| <b>District 1,</b> | <b>Carmel Valencia</b> | 79 Betty Jo Way, Talent 97540             | 541-200-5160 |
| <b>District 2,</b> |                        |   | Open         |
| <b>District 3,</b> | <b>Theresa Thorud</b>  | 23585 NW Jacobsen Rd #56, Hillsboro 97124 | 503-645-5593 |
| <b>District 4,</b> | <b>Dan LeBrun</b>      | 17780 Towle Dr, Sandy 97055               | 503-668-8533 |
| <b>District 5,</b> | <b>Vicki High</b>      | PO Box 62, Midland 97634                  | 541-591-1019 |
| <b>District 6,</b> |                        |   | Open         |

### Legislative Committee

|                    |                         |   |              |
|--------------------|-------------------------|---|--------------|
| <b>Director,</b>   | <b>Mark Noah</b>        | 1407 Modoc St, Springfield 97477            | 541-726-6106 |
| <b>District 1,</b> | <b>Harold Johnson</b>   | PO Box 359, Florence 97439                  | 541-997-1543 |
| <b>District 2,</b> | <b>Martin McClure</b>   | 81142 Territorial Ln, Eugene 97405          | 541-214-9293 |
| <b>District 3,</b> | <b>Orrin Schnetzky</b>  | 11860 SW 91 <sup>st</sup> Ave, Tigard 97223 | 971-998-4781 |
| <b>District 4,</b> | <b>Don Kingsborough</b> | PO Box 148, West Linn 97068                 | 503-636-2544 |
| <b>District 5,</b> | <b>Dean High</b>        | PO Box 62, Midland 97634                    | 541-591-3000 |
| <b>District 6,</b> | <b>Scot Jacobson</b>    | 1717 Southgate Pl, Pendleton 97801          | 541-278-0615 |
| <b>Lobbyist</b>    | <b>Craig Loughridge</b> | 643 Union St NE, Salem 97301                | 503-349-6892 |

### Membership Committee

|                    |                                    |                                      |                   |
|--------------------|------------------------------------|--------------------------------------|-------------------|
| <b>Directors,</b>  | <b>Bob Ludi</b>                    | 18275 Myra Ct, Sandy 97055           | 503-351-7148      |
|                    | <b>Sandi Ludi</b>                  | 18275 Myra Ct, Sandy 97055           | 503-310-2620      |
| <b>District 1,</b> | <b>Jill Hamm</b>                   | 932 NE Dewey, Grants Pass 97526      | 541-660-4435      |
| <b>District 2,</b> | <b>Jeff Dehne</b>                  | 40370 Deerhorn Rd, Springfield 97478 | 541-746-9974      |
| <b>District 3,</b> | <b>Sam Keator</b>                  | PO Box 4746, Tualatin 97062          | 503-819-2689      |
| <b>District 4,</b> | <b>Linda Short</b>                 | 2115 Avalon Way, Hood River 97031    | 541-490-9287      |
| <b>District 5,</b> | <b>Myrna Colvin</b>                | PO Box 2039, Terrebonne 97760        | 541-788-0865      |
| <b>District 6,</b> | <b>Clarann &amp; Derrell Witty</b> | 65156 Mawhin Rd, Enterprise 97828    | 541-426-3039      |
| <b>At Large</b>    | <b>Cat Thomas</b>                  | 1649 NE Kane Dr, Gresham 97030       | Text 503-784-5668 |

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## Standing Committees of the Oregon State Grange

### Veterans Committee

|                    |                          |  |              |
|--------------------|--------------------------|--|--------------|
| <b>Director</b>    | <b>Jim Clute</b>         | 925 Gales Creek Rd, Forest Grove 97116 | 503-953-4171 |
| <b>District 1,</b> | <b>Bill Waggoner</b>     | 1920 Thompson Creek Rd, Selma 97538    | 541-597-2427 |
| <b>District 2,</b> | <b>Lee Cornforth</b>     | 92969 Templeton Rd, Cheshire 97419     | 541-998-3079 |
| <b>District 3,</b> | <b>Alan Becker</b>       | PO Box 1054, Scappoose 97056           | 503-887-5538 |
| <b>District 4,</b> | <b>Kim Schettig</b>      | 10400 SE Cook St #86, Milwaukie 97222  | 503-706-4461 |
| <b>District 5,</b> | <b>Richard McDonnell</b> | PO Box 2294, LaPine 97739              | 541-876-7414 |
| <b>District 6,</b> | <b>Roger Wilson</b>      | 49667 River Rd, Pendleton 97801        | 541-310-9641 |
| <b>At Large</b>    | <b>Richard Wyant</b>     | PO Box 234, Cheshire 97419             | 541-998-2803 |
|                    | <b>Phil Van Buren</b>    | 780 Del Fatti Ln, Klamath Falls 97603  | 541-883-8490 |

### Youth Committee

|                    |                         |                                      |              |
|--------------------|-------------------------|--------------------------------------|--------------|
| <b>Director,</b>   | <b>Connie Suing</b>     | 4557 Spring Meadow Ave, Eugene 97404 | 541-556-2609 |
| <b>District 1,</b> | <b>Erica Anderson</b>   | 1300 Lake Shore Dr, Selma 97538      | 541-231-0998 |
| <b>District 2,</b> | <b>Pat Heard</b>        | 83 N Cedar, Eugene 97402             | 541-345-2126 |
| <b>District 3,</b> | <b>Mikela Heimuller</b> | PO Box 1453, Scappoose 97056         | 503-369-2675 |
|                    | <b>Brenda Hoag</b>      | 59043 Glacier Ave, St Helens 97051   | 541-515-0340 |
| <b>District 4,</b> | <b>Joyce Parker</b>     | PO Box 13, Colton 97017              | 503-502-6188 |
| <b>District 5,</b> | <b>Teresa Brott</b>     | PO Box 1767, Redmond 97756           | 541-504-5686 |
| <b>District 6</b>  | <b>Gail Wilson</b>      | 49667 River Rd, Pendleton 97801      | 541-276-3778 |
| <b>At Large</b>    | <b>Lexie Suing</b>      | 4557 Spring Meadow Ave, Eugene 97404 | 971-998-4781 |



## GRANGERYOUTH

### Oregon Youth Officer Team 2017

|                         |   |
|-------------------------|---|
| Master:                 | Kiri Daufel, Tigard #148, Washington Co.  |
| Overseer:               | Brandon Anglin - White Eagle #683, Umatilla Co.   |
| Lecturer:               | Alex Coe, Phoenix #779, Jackson Co.   |
| Steward:                | Maggie Swartzendruber, Riversdale #731, Douglas Co.   |
| Assistant Steward:      | Orrin Schnetzky, Tigard Grange #148, Washington Co.   |
| Lady Assistant Steward: | Jessie Jo Guttridge, Springwater #263, Clackamas Co.  |
| Chaplain:               | Payton Miller, Lexington #726, Morrow Co.   |
| Treasurer:              | Lexie Suing, Crow #450, Lane Co.  |
| Secretary:              | Gracie Hays, Abernethy #346, Clackamas Co.  |
| Gatekeeper:             | Elias Utt, Fairmount #252, Benton Co.   |
| Ceres:                  | Briauna Herrick, Walterville #416, Lane Co.   |
| Pomona:                 | Mikela Heimuller, Warren #536, Columbia Co.   |
| Flora:                  | Courtney Croy, Spencer Creek #855, Lane Co.   |
| Executive Committee:    | Elizabeth Williams, Fairmount #252, Benton Co.  |
| Executive Committee:    | Nicole Shattuck, White Eagle #683, Umatilla Co.   |
| Executive Committee:    | Kailey McKay, Fairmount #252, Benton Co.  |
| Musicians:              | Orrin Schnetzky, Tigard Grange #148, Washington Co.<br>Kegan Williams, Fairmount #252, Benton Co. |

## 2017 Oregon State Junior Officers

|                         |   |
|-------------------------|---|
| Master:                 | Riley Reynolds, Santiam Valley #828, Linn County          |
| Overseer:               | Samuel Bence, Warner #117, Clackamas County               |
| Lecturer:               | Delilah Lantz, Mohawk-McKenzie #747, Lane County          |
| Steward:                | Ethan Utt, Fairmount #252, Benton County                  |
| Assistant Steward:      | Terry Elliott, Ada #570, Lane County                      |
| Lady Assistant Steward: | Jade Naylor, Clarkes #261, Clackamas County               |
| Chaplain:               | Kailey McKay (youth), Fairmount #252, Benton County       |
| Treasurer/Secretary:    | Jordan Williams, Ada #570, Lane County                    |
| Gatekeeper:             | KyMBER Anglin, White Eagle #683, Umatilla County          |
| Ceres:                  | Anastasia Williams, Fairmount #252, Benton County         |
| Pomona                  | Aislin McClain, Irving #377, Lane County                  |
| Flora:                  | Taylor Elliott, Ada #570, Lane County                     |
| Executive Committee #1: | Riona McClain, Irving #377, Lane County                   |
| Executive Committee #2: | Pavlik Jimenez Zavadsky, Rockford #501, Hood River County |
| Executive Committee #3: | Bennett McKay Fairmount #252, Benton County               |



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## State Convention Committees

### Agriculture

Chairperson: Jay Sexton, Marys River #685

Anne Startin, Macleay #293

Bud Dumolt, Beavercreek #276

Barbara Edmiston, Chetco #765

Jessie Jo Guttridge, Springwater #263

Jess Holler, High Desert #482

Ed Thurston, McMinnville #31

Chris Hardy, Bellview #579

Linda Short, Rockford #501

James Clute, Forest Grove #282

Jesse James O'Dell, Linn Pomona #12

Vernon Herrick, Walterview #416

Kathleen Hering, Bellview #579 6/26

### Budget

Chairperson: Paula Herrick, State Treasurer (non-voting)

Vice Chairperson: Annette Naylor, Clarkes #261

Eleanor Cook, Chetco #765

Celia Luttrell, Boring-Damascus #260

### By-Laws

Chairperson: Jim Dumolt, Clarkes #261

Vice Chairperson: John Fine, Douglas Pomona #13

Belinda Sanchez, Hillsboro #73

Patricia Heard – Irving #377

Ann Rawlins, Mohawk-McKenzie #747

John Knox, Forest Grove #282

Kiri Daufel, Washington-Yamhill Pomona

### Credentials

Chairperson: Louise Holst, Midland #781

Vice Chairperson: Myrna Colvin, Terrebonne #663

### Education

Chairperson: Sam Keator, Washington-Yamhill Pomona #2

Vice Chairperson: Maxine Smith, Lacombe #907

Jan McCorkle, Silverton #748

Kailey McKay, Fairmount #252

Paul "Pat" Eck, Multnomah #71

Elvaree Fine, Hurricane Creek #608

Dan Baxter, Rockford #501

### Environment and Ecology

Chairpersons: Sen Speroff, Skyline #894

Linda Helm, Jackson Pomona #27

Danny Gregg, Bellview #759

James Schaper, Dorena #835

Carmel Valencia, Phoenix #779

Julie Wheeler, Deer Island #947

### Federal Affairs

Chairperson: Richard Wyant, Lane Pomona #14

Nadine Reed, Jasper #532

Howard Huey, Abernethy #346

Bill Dodds, Multnomah #71

Jency Rosasco, Oak Grove #198

Marcy Hamm, Mohawk-McKenzie #747



### Financial Affairs

Chairperson: Linda Dorland, Washington #313  
Vice Chairperson: Sarah Kingsborough, Sandlake #5

Beverly Doescher, Azalea #786  
Connie Suing, Crow #450  
Roberta O'Dell, Santiam Valley #828  
Eva Frost, Warren #536  
Michael Dickson, Fairmount #252

### Good of the Order

Chairperson: Peggy Jillson, Lane Pomona #14  
Vice Chairperson: Joyce Parker, Springwater #263

Judy Huey, Abernethy #346  
Vickie Weathers, Creswell #496  
Dennis Chapman, London #937  
Mike Gaber, Spencer Creek #855  
John Regions, Winona #271

### Grange Programs and Activities

Chairperson: Sandi Ludi, Sunnyside #842  
Vice Chairperson: Suzy Ramm, Clackamas Pomona #1

Doris Reid, Umatilla Pomona #26  
Linda Pugh, Ada #570  
Margie Belnap, Washington #313  
Diane Burke, Mapleton #584  
Emily Russell, Goshen #561

### Health and Welfare

Chairperson: Mark England, Rockford #501  
Vice Chairperson: Don Sether, Molalla #310

Betty Whitehead, Hurricane Creek #608  
Tina Reynolds, Santiam Valley #828  
Annette Wanker, Redland #796  
Anna Massingham, Jasper #532  
Doris Thurston, McMinnville #31

### Insurance

Chairperson: Wayne Cabler, Central Point #698

Jeff Dehne, Walterville #416  
Richard G. Wanker, Redland #796  
Sara Wilson, Columbia #867  
Sandy Griffith, Chetco #765  
Becky Cornforth, Goldson #686

### Legislation

Chairperson: Gail Wilson, White Eagle #683  
Vice Chairperson: Keith Colvin, Terrebonne #663

Raylynn Berning, Mapleton #584  
Kris Van Houten, Riversdale #731 6/26  
Phyllis Wilson, Greenacres #834  
Jesse James O'Dell, Linn Pomona #12  
Cody Dunsmuir, Eagle Creek #297  
6/26  
Don Kingsborough, Warner #117 6/26

### **Natural Resources**

Chairperson: Elaine Chapman, London #937

JaDala Coyle, Lacombe #907  
Diane Schofield, Lake Creek #697  
Don Kingsborough, Warner #117

Daniel W. LeBrun, Eagle Creek #297  
Lyle Utt, Benton Pomona #36

### **Progress**

Chairperson: Marilyn Reiher, Winona #271  
Vice Chairperson: Jeanie Force, Sunnyside #842

Mikela Heimuller, Warren #536

### **Transportation**

Chairperson: Ed Luttrell, Clackamas Pomona #1

David Wallace, Fern Hill #592  
Lexie Suing, Crow #450  
Mark Schnetzky, Tigard #148

Joshua LaCrosse, Phoenix #779  
Roger Wilson, White Eagle #683  
Roger Williamson, Macleay #793

### **Veterans**

Chairperson: Phil Van Buren, Midland #781  
Vice Chairperson: Cookie Trupp, Lane Pomona #14

Megan Schofield, Ada #570  
Gary Prichard, Goshen #561  
Linda Wetzell, Creswell #496

Carol McGlothin, Santa Clara #746  
Tim Dehne, Willamette #52

## District #2 Host Committees

### Overall Steering Committee

|                             |                    |
|-----------------------------|--------------------|
| Chairperson                 | Elizabeth Williams |
| Co-Chairperson              | Lyle Utt           |
| Secretary                   | Mark Noah          |
| Treasurer                   | Peggy Jillson      |
| Media & Publicity           | Peggy Jillson      |
| Facilities                  | Jeff Dehne         |
|                             | Elizabeth Williams |
| Floral Arrangements         | Liz Dehne          |
| Transportation              | Lyle Utt           |
| Kickoff Banquet & Luncheons | Mark Noah          |
|                             | Peggy Jillson      |
| Lodging                     | Jeff Dehne         |
| Rosebud                     | Cookie Trupp       |
| 5th Degree Team             | Richard Wyatt      |
| Stations                    | Keizer Grange      |
| Delegate Goody Bags         | Peggy Jillson      |

### Pomona Masters

|               |                    |
|---------------|--------------------|
| Lyle Utt      | Benton Pomona #36  |
| Ken Schwieger | Lane Pomona #14    |
| Rose Esbshade | Lincoln Pomona #10 |
| Jesse O'Dell  | Linn Pomona #12    |
| Anne Startin  | Marion Pomona #4   |
| Jency Rosasco | Polk Pomona #3     |

## Titles of Submitted Resolutions

| Number  | Submitted/Adopted by                     |
|---|--|
| <b>Agriculture</b>  |  |
| AG #1 Support Oregon HB 2469  | Williams #399                            |
| AG #2 Support Labelling Genetically Engineered Foods                          | Bellview #759                            |
| AG #3 For Local Seed & Crop Protection from Genetically Engineered Crops      | Bellview #759                            |
| AG #4 Hold Patent Holders Liable for Damages Due to Contamination by GE Crops | Bellview #759                            |
| AG #5 Active Support for Ending Neonicotinoid use by the General Public       | Bellview #759                            |
| AG #6 Oppose the Use of Carcinogens on Food Crops                             | Mohawk-McKenzie #747                     |
| <b>By-Laws</b>  |  |
| BL #1 Amend OSG By-Laws References to Community Service Committee             | Warren #536,<br>Columbia Pomona #18      |
| BL #2 Update Deaf Awareness/Family Health Committee Names                     | Irving #377                              |
| BL #3 Election Board for Preferential Election                                | Springwater #263,<br>Clackamas Pomona #1 |
| BL #4 Nomination Deadlines for State Officers                                 | Springwater #263,<br>Clackamas Pomona #1 |
| BL #5 Life Membership Minimum Fee   | Springwater #263,<br>Clackamas Pomona #1 |
| BL #6 Life Membership Interest Returns  | Springwater #263,<br>Clackamas Pomona #1 |
| BL #7 Pomona Grange Dues  | Springwater #263                         |
| BL #8 State Executive Committee Members                                       | Clackamas Pomona #1                      |
| BL #9 Lower Mileage Reimbursement Rate  | Walterville #416                         |
| <b>Education</b>  |  |
| ED #1 Textbook 'Get Oregonized' for Oregon Classrooms                         | Springwater #263,<br>Clackamas Pomona #1 |
| ED #2 Resolution Opposing Common Core State Standards                         | Multnomah #71                            |
| ED #3 High Stakes Testing   | Multnomah #71                            |
| ED #4 Support for the Oregon FFA Association and Agricultural Education       | Clackamas Pomona #1                      |
| ED #5 Schools   | Springwater #263                         |
| ED #6 Subjects Taught in Schools  | Springwater #263                         |
| ED #7 US Flag, Anthem, and Pledge of Allegiance                               | Springwater #263                         |
| <b>Environment &amp; Ecology</b>  |  |
| EE #1 Support for Increased Bottle Bill Deposit                               | Willamette #52                           |
| EE #2 Support for Increased Aluminum Recycling                                | Willamette #52                           |
| EE #3 Chemicals, Toxins, and Waste Disposal                                   | Springwater #263                         |
| EE #4 REQ Regulations (i.e. woodstoves, brush)                                | Springwater #263                         |
| EE #5 Endangered Species Act  | Springwater #263                         |
| EE #6 Preservation and Management of our Environment                          | Springwater #263                         |

|                                       |   |  |
|---------------------------------------|---|--|
| EE #7                                 | Recycling   | Springwater #263   |
| <b>Federal Affairs</b>                |   |  |
| FA #1                                 | Support for Community Rights Ordinances                                       | Bellview #759  |
| FA #2                                 | For a Pipeline Moratorium and Divestment from Fossil Fuels                    | Bellview #759  |
| FA #3                                 | Congress, Judges, and the President of the United States                      | Springwater #263   |
| FA #4                                 | Federal Monetary Affairs  | Springwater #263   |
| FA #5                                 | Federal Services – Social Security  | Springwater #263   |
| FA #6                                 | Foreign and Domestic Services   | Springwater #263   |
| FA #7                                 | National Elections and Electoral College                                      | Springwater #263   |
| FA #8                                 | Postal Service  | Springwater #263   |
| <b>Financial Affairs</b>              |   |  |
| FiA #1                                | Resolution about SB 181   | Beavercreek #276,<br>Clackamas Pomona #1   |
| FiA #2                                | Resolution about SB 181   | Warner #117  |
| FiA #3                                | Banking Institutions and Government Structures and Expenses                   | Springwater #263   |
| FiA #4                                | Taxes – Establishing, Collection, and Distribution                            | Springwater #263   |
| FiA #5                                | Resolution about SB 181   | Clackamas Pomona #1  |
| <b>Good of the Order</b>              |   |  |
| GO #1                                 | Oregon State Grange Lobbyist  | Midland #781, Linn<br>Pomona #12, Josephine<br>Pomona #20, Baker<br>Pomona #24, Lane<br>Pomona #14, Deschutes<br>Pomona #25<br>Beavercreek #276,<br>Bellview ##759 |
| GO #2                                 | State Grange Annual Session   | Bellview #759  |
| GO #3                                 | Fact-Checking Resolutions Prior to Publication                                | Douglas Pomona #13   |
| GO #4                                 | Update the National Grange's 1975 Declaration of Purpose                      | Rockwood #323  |
| GO #5                                 | Oregon State Grange Lobbyist  |  |
| GO #6                                 | Translating Information & Brochures sent from National & Oregon State Granges |  |
| <b>Grange Programs and Activities</b> |   |  |
| GPA #1                                | Adopt the Youth Fair Program  | Sunnyside #842,<br>Clackamas Pomona #1,<br>Linn Pomona #12, Baker<br>Pomona #24, Deschutes<br>Pomona #25   |
| GPA #2                                | State Fair Log Cabin Maximization   | Clackamas Pomona #1  |
| <b>Health and Welfare</b>             |   |  |
| HW #1                                 | Supporting Health Care for All Children Living in Oregon                      | Bellview #759  |
| HW #2                                 | Senior Health Care in Oregon  | Hurricane Creek #608   |
| HW #3                                 | Controlling and Dispensing Food   | Springwater #263   |

|       |                                       |                  |
|-------|---------------------------------------|------------------|
| HW #4 | Health Care and Health Care Providers | Springwater #263 |
| HW #5 | The Use of Alcoholic Beverages        | Springwater #263 |

**Insurance**

|       |                                    |                  |
|-------|------------------------------------|------------------|
| IN #1 | Insurance Coverage and Settlements | Springwater #263 |
|-------|------------------------------------|------------------|

**Legislative**

|        |  |                                     |
|--------|--|-------------------------------------|
| LE #1  | Prohibition of Gerrymandered Political Districts             | Marys River #685,<br>Willamette #52 |
| LE #2  | Cooperative Extension Service and 4-H                        | Springwater #263                    |
| LE #3  | School Expenses and Funding Problems                         | Springwater #263                    |
| LE #4  | Crime, Victims of Crime, Criminal Sentences, and Parole      | Springwater #263                    |
| LE #5  | Firearms   | Springwater #263                    |
| LE #6  | Police Officers, Correction Officials, & Criminal Facilities | Springwater #263                    |
| LE #7  | Administrative Rules   | Springwater #263                    |
| LE #8  | Legislative Session and Passage of Bills                     | Springwater #263                    |
| LE #9  | Miscellaneous Resolutions                                    | Springwater #263                    |
| LE #10 | Political Candidates, Ballot Measures, & Elections           | Springwater #263                    |
| LE #11 | Regional & County Government, Appointed & Elected Officials  | Springwater #263                    |
| LE #12 | Unpopular Legislative Laws & Proposals                       | Springwater #263                    |

**Transportation**

|       |   |                     |
|-------|---|---------------------|
| TR #1 | I-5 Donald/Aurora Exit                            | Clackamas Pomona #1 |
| TR #2 | General Transportation Concerns on Roads & Rivers | Springwater #263    |
| TR #3 | Mass Transit                                      | Springwater #263    |
| TR #4 | Motor Fuels & Taxes                               | Springwater #263    |
| TR #5 | Road Hazards & Road Work                          | Springwater #263    |
| TR #6 | Vehicle Regulations & Fees                        | Springwater #263    |

**Utilities**

|       |   |                  |
|-------|---|------------------|
| UT #1 | Bonneville Power Administration (BPA) and Public Utility Districts (PUDs) | Springwater #263 |
| UT #2 | Energy Sources and Energy Conservation                                    | Springwater #263 |
| UT #3 | Telephones and Television   | Springwater #263 |

**Veterans**

|       |                               |                   |
|-------|-------------------------------|-------------------|
| VT #1 | Lottery Funds For Veterans    | Forest Grove #282 |
| VT #2 | Veterans                      | Springwater #263  |
| VT #3 | Oregon Veterans Lottery Funds | Lane Pomona #14   |

## State Grange Convention Sites

|           |              |      |                      |      |               |
|-----------|--------------|------|----------------------|------|---------------|
| 1876      | Albany       | 1932 | Silverton            | 1975 | Klamath Falls |
| 1877-1890 | Salem        | 1933 | Pendleton            | 1976 | The Dalles    |
| 1891      | Hillsboro    | 1934 | Roseburg             | 1977 | Grants Pass   |
| 1892      | Albany       | 1935 | McMinnville          | 1978 | Eugene        |
| 1893      | The Dalles   | 1936 | Lebanon              | 1979 | Gresham       |
| 1894      | Eugene       | 1937 | The Dalles           | 1980 | Woodburn      |
| 1895      | Oregon City  | 1938 | Klamath Falls        | 1981 | North Bend    |
| 1896      | McMinnville  | 1939 | Corvallis            | 1982 | Rainier       |
| 1897      | Corvallis    | 1940 | Salem                | 1983 | Ashland       |
| 1898      | Forest Grove | 1941 | Newport              | 1984 | Newport       |
| 1899      | Portland     | 1942 | Milwaukie            | 1985 | Canby         |
| 1900      | Independence | 1943 | Eugene               | 1986 | Albany        |
| 1901      | Albany       | 1944 | Grants Pass          | 1987 | Hermiston     |
| 1902      | Salem        | 1945 | No convention (WWII) | 1988 | Roseburg      |
| 1903      | Oregon City  | 1946 | Baker                | 1989 | Enterprise    |
| 1904      | Corvallis    | 1947 | Bend                 | 1990 | Ontario       |
| 1905      | Forest Grove | 1948 | Astoria              | 1991 | Eugene        |
| 1906      | Albany       | 1949 | Coos Bay             | 1992 | North Bend    |
| 1907      | Hood River   | 1950 | Ontario              | 1993 | Pilot Rock    |
| 1908      | Eugene       | 1951 | Portland             | 1994 | McMinnville   |
| 1909      | McMinnville  | 1952 | La Grande            | 1995 | Clatskanie    |
| 1910      | Oregon City  | 1953 | Medford              | 1996 | Independence  |
| 1911      | Corvallis    | 1954 | Albany               | 1997 | Sutherlin     |
| 1912      | Roseburg     | 1955 | Klamath Falls        | 1998 | West Linn     |
| 1913      | Albany       | 1956 | Pendleton            | 1999 | Redmond       |
| 1914      | Monmouth     | 1957 | Bend                 | 2000 | Grants Pass   |
| 1915      | Tillamook    | 1958 | Eugene               | 2001 | Baker City    |
| 1916      | Grants Pass  | 1959 | Baker                | 2002 | Eugene        |
| 1917      | Astoria      | 1960 | Roseburg             | 2003 | Phoenix       |
| 1918      | Salem        | 1961 | Beaverton            | 2004 | Joseph        |
| 1919      | Hillsboro    | 1962 | Grants Pass          | 2005 | Reedsport     |
| 1920      | Bend         | 1963 | Oregon City          | 2006 | Molalla       |
| 1921      | Eugene       | 1964 | Eugene               | 2007 | Jefferson     |
| 1922      | McMinnville  | 1965 | Pendleton            | 2008 | Prineville    |
| 1923      | Newport      | 1966 | Silverton            | 2009 | Pendleton     |
| 1924      | The Dalles   | 1967 | North Bend           | 2010 | Roseburg      |
| 1925      | Dallas       | 1968 | Gresham              | 2011 | Corvallis     |
| 1926      | Baker        | 1969 | Ashland              | 2012 | Seaside       |
| 1927      | Corvallis    | 1970 | Hood River           | 2013 | Canby         |
| 1928      | Rainier      | 1971 | Roseburg             | 2014 | Redmond       |
| 1929      | Myrtle Point | 1972 | Beaverton            | 2015 | Pendleton     |
| 1930      | Redmond      | 1973 | Grants Pass          | 2016 | Talent        |
| 1931      | Medford      | 1974 | Oregon City          | 2017 | Florence      |
|           |              |      |                      |      |               |

## Oregon State Grange Masters

|                |   |                  |
|----------------|---|------------------|
| 1873 - 1876    | * | Daniel Clark     |
| 1876 - 1878    | * | William Cyrus    |
| 1878 - 1880    | * | A. R. Shipley    |
| 1880 - 1888    | * | R. P. Boise      |
| 1888 - 1892    | * | H. E. Hayes      |
| 1892 - 1894    | * | R. P. Boise      |
| 1894 - 1896    | * | Jacob Voorhees   |
| 1896 - 1900    | * | William Hilleary |
| 1900 - 1906    | * | B. G. Leedy      |
| 1906 - 1910    | * | Austin Buxton    |
| 1910 - 1923    | * | C. E. Spence     |
| 1923 - 1930    | * | G. A. Palmiter   |
| 1930 - 1932    | * | C. C. Hulet      |
| 1932 - 1942    | * | Ray Gill         |
| 1942 - 1950    | * | Morton Thompkins |
| 1950 - 1962    | * | Elmer McClure    |
| 1962 - 1970    | * | Allen Wheeler    |
| 1970 - 1974    | * | Ted Sims         |
| 1974 - 1984    | * | W. C. Harris     |
| 1984 - 1988    | * | Morton Wolverton |
| 1988 - 1992    | * | Wayne Johnson    |
| 1992 - 1996    | * | Dale Morris      |
| 1996 - 2000    |   | Edward Luttrell  |
| 2000 - 2002    |   | Mike Stewart     |
| 2002 - 2006    |   | John Fine        |
| 2006 - 2010    |   | Phyllis Wilson   |
| 2010 - 2011    |   | Larry Rea        |
| 2012 - 2012    |   | Mark Noah        |
| 2012 - present |   | Susan Noah       |

*\* Denotes Masters no longer living*



## Exemplification of First Four Degrees, June 24

The **First Four Degrees** were exemplified by teams organized by Jim Dumolt.

### 1st and 2<sup>nd</sup> Degree Team

|            |                     |                                     |
|------------|---------------------|-------------------------------------|
| Master     | Jim Dumolt          | Clarkes #261, Clackamas County      |
| Overseer   | Jeff Dehne          | Walterville #416, Lane County       |
| Lecturer   | Celia Luttrell      | Boring-Damascus #260, Clackamas Co. |
| Steward    | John Fine           | Riversdale #731, Douglas County     |
| AS         | Malcolm Trupp       | Spencer Creek #858, Lane County     |
| LAS        | Cookie Trupp        | Spencer Creek #858, Lane County     |
| Chaplain   | Kitty Thomas        | Harding #122, Clackamas County      |
| Treasurer  | Phil VanBuren       | Midland #781, Klamath County        |
| Secretary  | Louise Holst        | Midland #781, Klamath County        |
| Gatekeeper | Don Kingsborough    | Warner #117, Clackamas County       |
| Ceres      | Connie Suing        | Crow #450, Lane County              |
| Pomona     | Kiri Daufel         | Tigard #148, Washington County      |
| Flora      | Jessie Jo Guttridge | Springwater #263, Clackamas County  |
| Ex. Comm.  | Jeanie Force        | Sunnyside #842, Clackamas County    |
| Ex. Comm.  | Bev Bush            | Clarkes #261, Clackamas County      |
| Ex. Comm.  | Annette Naylor      | Clarkes #261, Clackamas County      |

### 3rd and 4th Degree Team

|            |                     |                                      |
|------------|---------------------|--------------------------------------|
| Master     | Ed Luttrell         | Boring-Damascus #260, Clackamas Co.  |
| Overseer   | Jim Clute           | Forest Grove #282, Washington County |
| Lecturer   | Celia Luttrell      | Boring-Damascus #260, Clackamas Co.  |
| Steward    | Don Sether          | Molalla #310, Clackamas County       |
| AS         | Jim Dumolt          | Clarkes #261, Clackamas County       |
| LAS        | Jeanie Force        | Sunnyside #842, Clackamas County     |
| Chaplain   | Kitty Thomas        | Harding #122, Clackamas County       |
| Treasurer  | Phil VanBuren       | Midland #781, Klamath County         |
| Secretary  | Louise Holst        | Midland #781, Klamath County         |
| Gatekeeper | Don Kingsborough    | Warner #117, Clackamas County        |
| Ceres      | Connie Suing        | Crow #450, Lane County               |
| Pomona     | Kiri Daufel         | Tigard #148, Washington County       |
| Flora      | Jessie Jo Guttridge | Springwater #263, Clackamas County.  |
| Ex. Comm.  | Dick Wanker         | Redland #796, Clackamas County       |
| Ex. Comm.  | Bev Bush            | Clarkes #261, Clackamas County       |
| Ex. Comm.  | Annette Naylor      | Clarkes #261, Clackamas County       |
| Musician   | Julie Wheeler       | Deer Island #947, Columbia County    |
| Vocalists  | Jeanie Force        | Sunnyside #842, Clackamas County     |
|            | Bev Bush            | Clarkes #261, Clackamas County       |
|            | Annette Naylor      | Clarkes #261, Clackamas County       |

## Harvest Marchers

|                |                                    |
|----------------|------------------------------------|
| Howard Huey    | Abernathy #346, Clackamas County   |
| Judy Huey      | Abernathy #346, Clackamas County   |
| Ed Thurston    | McMinnville #31, Yamhill County    |
| Doris Thurston | McMinnville #31, Yamhill County    |
| Bud Dumolt     | Beavercreek #276, Clackamas County |
| Annette Wanker | Redland #796, Clackamas County     |

## Candidates

Mike Gaber, Spencer Creek #855  
Rhonda Kelvin, Skyline #894  
Jan McCorkle, Silverton #748  
Darlene McDonnell, Little Deschutes #939

## Daily Journal, Sunday June 25, 2017

The 144<sup>th</sup> Annual Convention of the Oregon State Grange was opened in the sixth degree at 9am in due form by State Master Susan Noah. The meeting was lowered to the fourth degree and we received a warm welcome to the Florence Events Center from the Worthy Master.

Several activities took place on Saturday June 24<sup>th</sup> as our members arrived in Florence, Oregon. An agricultural tour of the Florence Bayside Farmer's Market and a commercial fishing presentation provided an enjoyable sampling of agricultural commerce on the Central Oregon Coast. As members arrived they registered and submitted their entries to GWA, Lecturer, Community Service, Youth, and Junior contests. On Saturday evening, we Sailed Away at the kickoff banquet, and then watched the Grange's best entertainers at the Talent Show. Agriculturist of the Year, Volunteer of the Year, and Honor Grange awards were also presented. The overall talent winner was Kailey McKay from Fairmount Grange. Kailey will represent Oregon with her baton twirling routine at the National Grange Convention in Spokane Washington this November.

Immediately after opening the State Grange on Sunday Betsy Huber, Master of the National Grange, was presented to the Master's station. Betsy, whose home is in Pennsylvania, is excited and honored to spend the week with us on the beautiful Oregon Coast. She enjoyed the first four degrees that were exemplified on Saturday; it's always impressive to see our ritual done perfectly. Betsy also sent a letter to us wishing a successful state convention. "Our Grange is poised for great success and each one of you will play an important part in our future."

Roll Call of Officers found the following people absent: Special Deputy Derrell Witty, Agriculture Committee district #1 Jason Couch, Ag district #2 Randi Embree, Ag district #5 Jess Holler, Ag district #6 June Colony, Community Service Involvement Committee district #1 Darlene Anderson, CS district #4 Cathy Assad, CS district #6 Debbie deBoer, Deaf Awareness district #2 Genie Harden, Education Committee district #2 Toni Hoyman, Ed district #3 Marcia Roberts, Grange Workers Activities Committee member at large Diane Parrott, Lecturer's Committee district #3 Theresa Thorud, Legislative Committee district #5 Dean High, Leg district #6 Scot Jacobson, Membership Committee district #1 Jill Hamm, Mem district #6 Derrell Witty and Clarann Witty, Veterans Committee district #1 Bill Waggoner, Vet district #2 Lee Cornforth,

Vet district #4 Kim Schettig, Vet district #5 Richard McDonnell, Youth Committee district #1 Erica Anderson, Youth district #3 Brenda Hoag, Youth district #5 Teresa Brott.

Don Sether moved to adopt the program as presented in delegate packets. The motion was seconded and carried; the program was adopted.

Joe Henry, Mayor of the city of Florence and Elizabeth Williams, Chair of the District #2 Host Committee were presented to the Master's station. Mr. Henry shared information about the city growth and how he is striving to make city politics non-partisan, just as the Grange has been for 150 years. He is impressed with our history and values as an organization. There are many things to see and do in Florence, and he hopes we are inspired by the beauty of the community. The Worthy Overseer, Celia Luttrell, responded to the Mayor's speech. She shared some of her personal history growing up not far from here and our goal to not leave without a little sand in our cars and between our toes. We appreciate the warm welcome we have received.

Elizabeth Williams, Chair of the District #2 Host Committee, shared appreciation for the whole hosting committee for all of their hard work. She is happy with the choice to come to Florence, and hopes we have a wonderful time here on the Central Oregon Coast.

Brother Craig Loughridge, Lobbyist for the Oregon State Grange, was presented and shared a few words. Craig is a member of Clarkes Grange and is thankful to spend part of the convention with us. He looks forward to working together with other Grange members as we partner to initiate change in the state legislature. Craig provided us with an update on Senate bill 181, which puts tax exempt status for non-profit organizations at risk. The bill was sent back to committee. He will continue to monitor and communicate the status of this bill for us.

Report of the Division of Labor Committee. 81 resolutions were submitted correctly to the State Grange office by the published deadline. The Executive Committee reviewed the resolutions on June 3<sup>rd</sup> and assigned them to various convention committees.

Eight resolutions with proposed By-Laws changes were read for the first time.

Late resolutions received after the published deadline were read. Marilyn Reiher moved to not accept resolutions received after the cutoff date. The motion was seconded and carried. Late resolutions will not be considered at this convention.

The chairmen and vice chairmen of all the convention committees were introduced to the delegate body.

The Budget Committee chair, Paula Herrick, read the proposed budget for 2018. Don Sether moved to bring the budget to the floor before Wednesday at noon. The motion was seconded and carried.

The Credentials Committee provided the report of day one registration as of Saturday June 24<sup>th</sup>, 2017. 17 state officers, 3 state deputies, 13 state directors, 6 youth officers / delegates, 8 youth officers / non-delegates, 14 junior officers, 88 subordinate delegates, 11 Pomona delegates, 47 members, and 2 visitors/guests, for a total of 176 attendees representing 52 Subordinate Granges, 10 Pomonas.

Celia Luttrell, Oregon State Grange Overseer, was Master pro tem for the remainder of Sunday's session. Susan Noah read a very thoughtful and impactful State Master's Annual Address. The categories of her address were assigned to the following convention committees: Introduction – Good of the Order, Legislative - Legislative, Patriotism – Good of the Order, Agriculture - Agriculture, Water – Natural Resources, Education - Education, Conclusion – Good of the Order.

The State Master's Good of the Order Address was read by Susan Noah. She shared the current status of the Oregon State Grange, plus her hopes and faith for the future. The categories of the address were assigned to the following convention committees: Introduction - Good of the Order, Membership – Good of the Order, Ritual – Good of the Order, Virtual Attendance – By-Laws , Finances - Budget, Lobbyist – Good of the Order, Roster – Grange Programs & Activities, Pomona Granges – Grange Programs & Activities, 150<sup>th</sup> Anniversary – Good of the Order, National Grange Convention – Grange Programs & Activities, In Memoriam – Good of the Order, Conclusion – Health & Welfare.

The Worthy Overseer pro tem, Carol Everman, read announcements regarding activities for the week. Door prizes were won by Alan Becker, Linda Wetzell, and Gail Wilson.

The Grange closed in the 4th degree by Celia Luttrell, Oregon State Grange Overseer.

Sunday evening activities included delegate orientation and committee meetings, conferral of 30 candidates for the Fifth Degree by District #2, and conferral of 50 candidates for the Sixth Degree by the Oregon State Grange officers. The evening wrapped up with the traditional ice cream feast and fellowship time with all members.

Fraternally submitted,  
Sarah Kingsborough  
Oregon State Grange Secretary

## Fifth Degree Exemplification

Sunday, July 25, 2017



### Fifth Degree Team

|                               |  |
|-------------------------------|--|
| <b>Master</b>                 | Richard Wyant, Irving #377, Lane County  |
| <b>Overseer</b>               | Peggy Jillson, Irving #377, Lane County  |
| <b>Lecturer</b>               | Ann Rawlins, Mohawk-McKenzie #747, Lane County   |
| <b>Steward</b>                | Malcolm Trupp, Spencer Creek #855, Lane County   |
| <b>Assistant Steward</b>      | Tim Dehne, Willamette #52, Benton County   |
| <b>Lady Assistant Steward</b> | Connie Suing, Crow #450, Lane County   |
| <b>Chaplain</b>               | Dennis Chapman, London #937, Lane County   |
| <b>Treasurer</b>              | Cookie Trupp, Spencer Creek #855, Lane County  |
| <b>Secretary</b>              | Pat Heard, Irving #377, Lane County  |
| <b>Gatekeeper</b>             | Becky Cornforth, Goldson #868, Lane County   |
| <b>Ceres</b>                  | Payton Miller, Lexington #726, Morrow County   |
| <b>Pomona</b>                 | Katrina Bowser, Mohawk-McKenzie #747, Lane County  |
| <b>Flora</b>                  | Roberta O'Dell, Santiam Valley #828, Linn County   |
| <b>Executive Committee #1</b> | Jesse O'Dell, Santiam Valley #828, Linn County   |
| <b>Executive Committee #2</b> | Liz Dehne, Walterville #416, Lane County   |
| <b>Executive Committee #3</b> | Nadine Reed, Jasper #532, Lane County  |
| <b>Musician</b>               | Linda Wetzell, Goshen #561, Lane County  |
| <b>Specter</b>                | Phil Van Buren, Jasper #532, Lane County   |
| <b>Attendants:</b>            | Elaine Chapman, London #937, Lane County<br>Jan Hallman, Macleay #293, Marion County<br>Jeanie Hartman, Central #360, Lane County<br>Louise Holst, Midland #781, Klamath County<br>Toni Hoyman, Marys River #685, Benton County<br>Anne Startin, Macleay #293, Marion County |
| <b>Coordinator</b>            | Richard Wyant, Irving #377, Lane County  |

### Fifth Degree Candidates

|                                 |  |
|---------------------------------|--|
| Dan Baxter, Rockford #501       | Sandy Kintz, Goshen #561                 |
| Deb Baxter, Rockford #501       | Lori Kirby, Walterville #416             |
| Raylynn Berning, Mapleton #584  | Craig Loughridge, Clarkes #261           |
| Aurora Del Val, Rockford #501   | Jan McCorkle, Silverton #748             |
| William Dodds, Multnomah #71    | Darlene McDonnell, Little Deschutes #939 |
| Cody Dunsmuir, Eagle Creek #297 | Kailey McKay, Fairmount #252             |
| Pat Eck, Multnomah #71          | Rachel Orr, Santiam Valley #828          |
| Morgan Eipp, Walterville #416   | Steve Predoehl, Creswell #496            |
| Danny Gregg, Bellview #759      | Barbara Reeder, Mapleton #584            |
| Kathleen Herring, Bellview #759 | R. Diane Schofield, Lake Creek #697      |
| Heidi Jimenez, Rockford #501    | Nicole Shattuck, White Eagle #683        |
| Rhonda Kelvin, Skyline #894     | Harold Wittington, Spencer Creek #855    |

## Sixth Degree Exemplification Sunday, June 25, 2017



### Oregon State Grange Officers

Master, Susan Noah  
Overseer, Celia Luttrell  
Lecturer, Linda Helm  
Steward, Lexie Suing  
A.S., Phil Van Buren  
L.A.S., Louise Holst  
Chaplain, Peggy Fine  
Treasurer, Paula Herrick  
Secretary, Sarah Kingsborough  
Gatekeeper, Jim Clute  
Ceres, Liz Dehne  
Pomona, Mikela Heimuller  
Flora, , Eva Frost  
Executive Comm. District 1, Jeff Dehne  
Executive Comm. District 2, Don Sether  
Executive Comm. District 3, Roger Wilson  
State Musician, Linda Wetzell

### Flora's Attendants:

Stacy Clute, Forest Grove #282  
Jessie Jo Guttridge, Springwater #263

### Ceres' Attendants

Payton Miller, Lexington #726  
Grace Hay, Abernethy#346

### Pomona's Attendants

Kiri Daufel, Tigard #148  
Maggie Swartzendruber, Riversdale #731

### Rosebud Drill Team

Becky Cornforth, Goldson #868  
Courtney Croy, Spencer Creek #855  
Morgan Eipp, Walterville #416  
Jamie Gaber, Spencer Creek #855  
Briauna Herrick, Walterville #416  
Hollie Kelley, Goshen #561

Gloria McCuchen, Spencer Creek #855  
Carol Morhead, Lorane #54  
Roberta O'Dell, Santiam Valley #828  
Anne Startin, Macleay #293  
Lil Thompson, Lorane #54  
Elizabeth Williams, Fairmount #252

Director: Cookie Trupp, Spencer Creek #855  
Vocalist: Julie Wheeler, Deer Island #947

### Sixth Degree Candidates

Dan Baxter, Rockford #501  
Deb Baxter, Rockford #501  
Raylynn Berning, Mapleton #584  
Becky Cornforth, Goshen #868  
Aurora Del Val, Rockford #501  
William Dodds, Multnomah #71  
Cody Dunsmuir, Eagle Creek #297  
Pat Eck, Multnomah #71  
Morgan Eipp, Walterville #416  
Nancy Flatley, Ada #570  
Mike Gaber, Spencer Creek #855  
Jamie Gaber, Spencer Creek #855  
Stan Garboden, Creswell #496  
Lee Goodrich, Oak Grove #198

Danny Gregg, Bellview #759  
Raye Henderson, Central #360  
Kathleen Herring, Bellview #759  
Cameron Herrick, Walterville #416  
Kim Holden, Ada #570  
Heidi Jimenez, Rockford #501  
Rhonda Kelvin, Skyline #894  
Sandy Kintz, Goshen #561  
Lori Kirby, Walterville #416  
Gary Lutman, Lorane #54  
Cherie Lutman, Lorane #54  
Jan McCorkle, Silverton #748  
Darlene McDonnell, Little Deschutes #939  
Kailey McKay, Fairmount #252

Gary Morehead, Lorane #54  
Rachel Orr, Santiam Valley #828  
Steve Predoehl, Creswell #496  
Priscilla Phillips, Goshen #561  
Barbara Reeder, Mapleton #584  
R. Diane Schofield, Lake Creek #697  
Loni Schofield, Ada #570  
Megan Schofield, Ada #570

Paul Schofield, Ada #570  
Nicole Shattuck, White Eagle #683  
Riley Tucker, Mohawk-McKenzie #747  
Laura Utt, Fairmount #252  
Harold Wittington, Spencer Creek #855  
Elizabeth Williams, Fairmount #252  
Kegan Williams, Fairmount #252

## Memorial Service

Monday June 26, 2017

The Memorial Drill Team consisted of:

Elaine Chapman  
Connie Suing  
Pat Heard  
Jan Hallman  
Ann Rawlins  
Becky Cornforth

London Grange #937  
Crow Grange #450  
Irving Grange #377  
Keizer Grange #785  
Mohawk-McKenzie #747  
Goldson Grange #866

Dennis Chapman  
Lexi Suing  
Tim Dehne  
Roger Wilson  
John Fine  
Dick Wyant

London Grange #937  
Crow Grange #450  
Willamette Grange #52  
White Eagle Grange #683  
Riversdale #731  
Irving Grange #377

Oregon State Grange Officers assisting were:

|           |                    |
|-----------|--------------------|
| Master    | Susan Noah         |
| Chaplain  | Peggy Fine         |
| Secretary | Sarah Kingsborough |
| Flora     | Eva Frost          |

Music was provided by the Cascade Harp Ensemble: Tina Wells and Janet Naylor

Decoration of Altar for Past State Officer and Director:

|                   |                             |           |
|-------------------|-----------------------------|-----------|
| <b>Joe Canady</b> | Energy Director & Treasurer | Crow #450 |
|-------------------|-----------------------------|-----------|

Decoration of Altar for Past State Delegates:

|                                |   |
|--------------------------------|---|
| <b>Wendell Austin</b>          | Walterville #415  |
| <b>Leola Grace Wetzel</b>      | Goshen #561   |
| <b>Frank Ball</b>              | Morning Star #311   |
| <b>Dorothy Lucas</b>           | Buell #637  |
| <b>Quentin Lyle Borba</b>      | Sandlake #546   |
| <b>Scott Colony</b>            | South Fork #605   |
| <b>Roy Wold</b>                | Washington #313   |
| <b>Brandon Heilman</b>         | Abernethy #346  |
| <b>Douglas "Jiggs" Freeman</b> | Oak Grove #198  |
| <b>Charles Blazer</b>          | Crow #450   |
| <b>Roger Drescher</b>          | member Mohawk-McKenzie #747;<br>delegate for Sunnydale #877 |

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## Daily Journal, Monday June 26, 2017

The second day of the 144<sup>th</sup> Annual Convention of the Oregon State Grange was opened in the Fourth Degree at 10:30am in due form by State Master Susan Noah.

Guests were presented to the Master's station immediately after opening. Kevin Rhodes, Director of the Florence Events Center was presented and shared his appreciation to the Oregon State Grange for bringing our conference to Florence. Kevin offered well wishes, and he hopes we enjoy our stay in the cool coastal weather. D. Thomas McKern, Chairman of the Board for Grange Insurance Association, also greeted the membership. This is his 60<sup>th</sup> year as a Grange member. Brother Thomas shared the status of GIA and the increase in claims they've seen recently. With gas prices low, people are driving more which means more accidents. Many of the technology advancements that improve safety also increase the cost for repairs and claims. Lastly, he cautioned us about distracted driving.

Roll Call of Officers found the following people absent: Special Deputy Derrell Witty, Agriculture Committee district #1 Jason Couch, Ag district #2 Randi Embree, Ag district #6 June Colony, Community Service Involvement Committee district #1 Darlene Anderson, CS district #3 Cindy Becker, CS district #6 Debbie deBoer, Deaf Awareness district #2 Genie Harden, DA district #4 Sen Speroff, Education Committee district #3 Marcia Roberts, Grange Workers Activities Committee member at large Diane Parrott, Lecturer's Committee district #1 Carmel Valencia, Lecturer district #3 Theresa Thorud, Lecturer's Committee district #5 Vickie High, Legislative Committee district #2 Martin McClure, Leg district #5 Dean High, Leg district #6 Scot Jacobson, Lobbyist Craig Loughridge, Membership committee district #1 Jill Hamm, Mem district #6 Derrell Witty and Clarann Witty, Mem committee at large Cat Thomas, Veterans Committee district #1 Bill Waggoner, Vet district #2 Lee Cornforth, Vet district #3 Alan Becker, Vet district #4 Kim Schettig, Vet district #5 Richard McDonnell, Youth committee district #1 Erica Anderson, Youth district #5 Teresa Brott.

Minutes from Sunday June 25<sup>th</sup> were read and approved as corrected.

Water section of the Master's Annual Address. Natural Resources committee action is favorable. Committee report is adopted, section is adopted.

Finances section of the Master's Annual Address. Budget committee action is favorable. Committee report is adopted, section is adopted.

Good of the Order #1 Oregon State Grange Lobbyist. Substitute for #5. Good of the Order committee action is favorable as amended. The amendment inserted the word "membership" after "leadership," referring to the fund that would cover the lobbyist' salary. John Fine moved to delete the 2<sup>nd</sup> resolved which instructs the salary to come from the Leadership Membership Fund. The amendment was seconded and carried to strike the second resolved portion of the resolution. Committee report is adopted as amended, resolution is adopted as amended.

Introduction, Patriotism, and Conclusion sections of the Master's Annual Address. Good of the Order committee action is favorable. Committee report is adopted, these sections of the address are adopted.



Introduction, Membership & GrangeUp, Ritualism, Lobbyist, 150<sup>th</sup> anniversary, In Memoriam sections of the Good of the Order Address. Good of the Order committee action is favorable. Committee report is adopted, these sections of the address are adopted.

Legislative #2 Cooperative Extension Service, 4-H. Legislative committee report is favorable. Committee report is adopted, resolution is adopted.

Environment and Ecology #2, Support for Increased Aluminum Recycling. Environment & Ecology committee report is favorable as amended. The amendment was to strike the words “and help to keep aluminum out of landfills and incinerators.” Committee report is adopted, resolution is adopted as amended.

Environment and Ecology #1, Support for Increased Bottle Bill Deposit. Environment & Ecology committee report is favorable as amended. Substitute “25 cents” for “an amount that would keep up with inflation”. Committee report is rejected, resolution is lost.

Members of Clarkes Grange were presented to the Master’s Station. Susan Noah complimented and thanked Clarkes Grange for their tradition of catering the biannual barbecue at the Oregon State Capitol.

The Worthy Overseer, Celia Luttrell, read announcements and the report of the golf tournament from Friday June 23<sup>rd</sup>. The golf tournament was held at the Oregon Dunes Golf Course in Florence and a fun time was had by all, especially Malcolm Trupp who celebrated his birthday with a near hole in one. Door prizes were won by Ann Rawlins, Phyllis Wilson, and Doris Reid.

Lunch recess was 12:10pm – 1:50pm and included the Membership luncheon.

Grange Programs & Activities #1 Adopt the Youth Fair Program. Grange Programs & Activities committee report is favorable. Committee report is adopted, resolution is adopted.

Veterans #2, Veterans. Veterans committee report is favorable as amended. Amendment strikes the word “war” in the first bullet of the resolved. Committee report is adopted, resolution is adopted as amended.

National Grange Convention section of the Good of the Order Address. Grange Programs & Activities committee report is favorable. Committee report is adopted, section is adopted.

Pomona Granges section of the Good of the Order Address. Grange Programs & Activities committee report is favorable. Committee report is adopted, section is adopted.

Education #1 Textbook ‘Get Oregonized’ for Oregon Classrooms. Education committee report is favorable as amended. Amendment to strike “for grades three, four, and five” in the last resolved. Committee report is adopted, resolution is adopted as amended.

Education #2, Opposing Common Core State Standards. Education committee report is favorable as amended. Amendment substitutes “the Oregon State Grange lobbies” for “Multnomah Grange #71 calls upon”. Discussion followed. A standing ballot was called for by the chair. Votes in favor were 33, opposed were 26. Committee report is adopted, the resolution is adopted as amended.

Roster section of the Good of the Order Address. Grange Programs & Activities committee report is favorable. Committee report is adopted, the section is adopted.

Agriculture section of the Master's Annual Address. Agriculture committee report is favorable. Committee report is adopted, the section is adopted.

Agriculture #6 Oppose the Use of Carcinogens on Food Crops. Agriculture committee report is unfavorable. Jeff Dehne moved to substitute the resolution for the committee report. It was seconded and a healthy discussion followed. The motion to substitute failed. The committee report is adopted, the resolution is rejected.

Agriculture #5 Active Support for Ending Neonicotinoid Use by General Public. Agriculture committee report is favorable. Discussion regarding both concerns for pollinators and the everyday use of these insecticides followed. Wayne Cabler moved to strike the last 2 resolves and change the first resolved to read "Neonicotinoids be available only to certified and licensed applicators." The amendment was seconded and carried. The committee report is adopted as amended, the resolution is adopted as amended.

Scott Barker, Investment Advisor for the Oregon State Grange was presented to the Master's station. He runs a registered advisory firm and helps the Grange maintain our investments within our policy. Scott shared some of the methods he uses to maintain balance and stability with the Grange funds. He reports to the Executive Committee each quarter on how the funds are performing. Scott will be hosting a conference for members on Monday evening regarding personal investments.

Agriculture #4, Hold Patent Holder Liable for Damages Due to Contamination by Genetically Engineered Crops. Agriculture committee report is no recommendation. John Fine moved to reject the resolution. It was seconded and discussion followed. Lexie Suing moved for the previous question. It was seconded and the motion to end debate passed by more than 2/3 vote. The motion to reject the resolution carried, the resolution is rejected.

Good of the Order #3, Fact Checking Resolutions Prior to Publication. Good of the Order committee report is unfavorable. Committee report is adopted, the resolution is rejected.

Good of the Order #4, Update the National Grange's 1975 Declaration of Purpose. Good of the Order committee report is unfavorable. Committee report is adopted, the resolution is rejected.

Conclusion of the Good of the Order Address. Health and Welfare committee report is favorable. Committee report is adopted, the section is adopted.

Health & Welfare #1, Supporting Health Care for All Children Living in Oregon. Health and Welfare committee report is favorable. John Fine moved to amend the resolution by deleting the sentence after the word "legislation" so the first resolved will read "That Bellview Grange supports the 'Cover All Kids' legislation." The amendment was seconded, and the motion passed. Wayne Cabler moved to amend the 2<sup>nd</sup> resolve to change Oregon to Oregonians. The amendment was seconded, the motion was lost. Orrin Schnetzky moved to amend the 2<sup>nd</sup> resolve to insert the words "the organization" after the word support. The amendment was seconded and the chair called for a standing vote. Votes were 24 in favor and 40 against. The committee report is rejected and the resolution is rejected.

The credentials report for Sunday June 25, 2017 17 state officers, 3 state deputies, 13 state directors, 7 youth officers/delegates, 8 youth officers/non-delegates, 14 junior officers, 103 Subordinate delegates, 12 Pomona delegates, 77 members, 2 guests for a total of 223 registered attendees from 57 Subordinate Granges and 10 Pomona Granges.

Worthy Overseer Celia Luttrell read the announcements. Door prize winners were won by Marcie Hamm, David McBride, and Mikela Heimuller.

The Grange closed in the Fourth Degree by Carol Everman, Oregon State Grange Deputy.

Fraternally submitted,  
Sarah Kingsborough  
Oregon State Grange Secretary

## **Daily Journal, Tuesday June 27, 2017**

The third day of the 144<sup>th</sup> Annual Convention of the Oregon State Grange was opened in the Fourth Degree at 10:00am in due form by State Master Susan Noah. The State officers were sporting their red tennis shoes, and patriotic gear to show support to the Junior Grange and veterans.

The Oregon State Junior Grange officers conferred the Junior Degree and initiated all members present. They presented guests Betsy Huber, Master of the National Grange, Susan Noah, Master of the Oregon State Grange, and Kegan Williams Co-Director of the Oregon State Junior Grange.

Roll Call of Officers found the following people absent: Special Deputy Derrell Witty, Agriculture Committee district #1 Jason Couch, Ag district #2 Randi Embree, Ag district #6 June Colony, Community Service Involvement Committee district #1 Darlene Anderson, CS district #3 Cindy Becker, CS district #6 Debbie deBoer, Deaf Awareness district #1 Lyne Johnson, DAFH district #2 Genie Harden, Education Committee district #2 Toni Hoyman, ED district #3 Marcia Roberts, Grange Workers Activities Committee district #3 Julie Schnetzky, GWA district #5 Darlene McDonnell, GWA member at large Diane Parrott, Lecturer's Committee district #1 Carmel Valencia, Lecturer district #3 Theresa Thorud, Lecturer's Committee district #5 Vickie High, Legislative Committee district #1 Harold Johnson, Leg district #2 Martin McClure, Leg district #5 Dean High, Leg district #6 Scot Jacobson, Lobbyist Craig Loughridge, Membership committee district #1 Jill Hamm, Mem district #6 Derrell Witty and Clarann Witty, Mem committee at large Cat Thomas, Veterans Committee district #1 Bill Waggoner, Vet district #2 Lee Cornforth, Vet district #3 Alan Becker, Vet district #4 Kim Schettig, Vet district #5 Richard McDonnell, Youth committee district #1 Erica Anderson, Youth district #5 Teresa Brott.

Minutes from Monday June 26<sup>th</sup> were read and approved as corrected.

Elizabeth and Kegan Williams gave their Junior Directors' report. They appreciate all the help received this year and invite additional volunteers to help with Junior Grange activities. In the coming year, they intend to offer additional activities throughout the year, as well as, increase membership in the 1+ Junior program. Riley Reynolds was presented with the Junior Grange Ambassador award.

Guests presented to the Master's station included Nancy Murray, Attorney for the Oregon State Grange, and Lee Wesenberg, Oregon FFA Prepared Public Speaking winner for 2017.

Lee is impressed with the Grange, our long-standing support of FFA, and what he has observed of our convention. He gave his first-place speech regarding animal experimentation and research such as the Zika virus and other diseases. Sister Nancy Murray is a member of Tigard Grange. She reviewed some of the issues she helped us with in the last year, mostly regarding property sales, title work, insurance, and other liabilities.

Announcements were read. Door prizes were won by Margie Bellknap, Brandon Anglin, Suzy Ramm. Lunch recess from 12:12pm – 1:52pm and included the GWA luncheon.

By-Laws 10, Permit Alcohol Use in Grange Sponsored Events, was read for the first time.

The credentials report was provided as of Monday June 26<sup>th</sup>. 17 state officers, 3 state deputies, 13 state directors, 7 youth officers / delegates, 8 youth officers / non-delegates, 14 junior officers, 103 Subordinate delegates, 13 Pomona delegates, 90 members, 6 visitors for a total of 241 total attendees from 63 Subordinate Granges and 11 Pomona Granges.

Annual reports were read by Carol Everman, Oregon State Grange Deputy, Celia Luttrell, Oregon State Grange Overseer, Peggy Jillson, Deaf Awareness & Family Health Committee Director, and Peggy Fine, Oregon State Grange Chaplain.

Health and Welfare #3, Controlling and Dispensing Food. Health and Welfare committee report is favorable. Committee report is adopted, the resolution is adopted.

Federal Affairs #5, Federal Services – Social Security. Federal Affairs committee report is favorable. Committee report is adopted, the resolution is adopted.

Federal Affairs #6, Foreign and Domestic Services. Federal Affairs committee report is favorable. Committee report is adopted, the resolution is adopted.

Federal Affairs #1, Support for Community Rights Ordinances. Federal Affairs committee report is favorable. Dan Gregg moved to amend line 14 by replacing “result in public benefits to” with “have the widespread support of affected”. The amendment was seconded and discussed. The chair called for a standing vote which found 40 in favor, 41 opposed. The amendment failed. Ed Luttrell moved to strike the words “or others” on line 14. The amendment was seconded, the amendment failed. We paused discussion due to orders of the day.

Our annual tribute to veterans was held. As theme songs for each military branch were played, Junior Grange members handed out buttons to veterans in the hall. Jim Clute, Director of the Veterans Committee, shared information about each of the military branches and their work as a committee.

Matt Holdahl, the facility operations manager for the Florence Events Center, was presented to the Master’s station to show our appreciation for his assistance this week. Susan Noah gave him an application to join the Grange, and a Grange polo shirt.

Vernon and Paula Herrick were presented to the Master’s station. The Herrick’s have been very generous with their time and efforts that they put into the Ag Fest for the last 11 years. They plant more than 5000 plant seedlings at their farm and take them to the festival in Salem. Vernon and Paula enjoy their work with the Grange, as well as, sharing their passion of educating children about agriculture.

Ed Luttrell read an email from lobbyist Craig Loughridge where he shared that there will be a work session on SB181 in Salem today. It's expected to come from committee to the floor as soon as possible. We are all encouraged to make calls and send emails to committee members and/or state legislators.

We resumed discussion on Federal Affairs #1, Support for Community Rights Ordinances. Healthy discussion. Sam Keator moved for the previous question. It passed by a 2/3 vote ending debate. The committee report is rejected, the resolution is rejected. A division of the house was called for. The votes in favor 20, against 65.

By-Laws #1, Amend OSG By-Laws References to Community Service Committee. By-Laws committee report is unfavorable. The chair requested a standing vote which found 31 in favor, 29 opposed. The committee report is adopted, the resolution is rejected.

By-Laws #2, Update Deaf Awareness/Family Health Committee Name. By-Laws committee report is favorable. By a 2/3 vote the committee report is adopted, the resolution is adopted.

By-Laws #5, Life Membership Minimum Fee. By-Laws committee report is unfavorable. Phil Van Buren moved to substitute the resolution for the committee report. It was seconded and a healthy discussion followed. The motion to substitute passed. Celia Luttrell moved to adopt the resolution. It was seconded and carried by a 2/3 vote. A standing count found 56 in favor 23 against. Resolution is adopted.

By-Laws #6, Life Membership Interest Returns. By-Laws committee report is favorable. By a 2/3 vote the committee report is adopted, the resolution is adopted.

By-Laws #9, Lower Mileage Reimbursement Rate. By-Laws committee report is favorable. By a 2/3 vote the committee report is adopted, the resolution is adopted.

Federal Affairs #4, Federal Monetary Affairs. Federal Affairs committee report is favorable as amended. Amendment strikes the second bullet of the resolved. Committee report is adopted, the resolution is adopted as amended.

Health & Welfare #4, Health Care and Health Care Providers. Health & Welfare committee report is favorable as amended. Amendment strikes the third bullet of the resolved. Cookie Trupp made a motion to amend by striking "not to exceed 45 days" in the first section of the resolved. The amendment was seconded and discussed. A standing count found 34 in favor, 29 against. The motion to amend passed. The committee report is adopted as amended, the resolution is adopted as amended.

Health & Welfare #5, The Use of Alcoholic Beverages. Health & Welfare committee report is favorable as amended. Amendment strikes the second bullet of the resolved. Jay Sexton moved to amend the third bullet by striking everything after "deadly weapon" on line 18. The amendment was seconded, and was rejected. Ann Rawlins made a motion to amend the third section on line 15 to substitute "driving under the influence of intoxicants" for "driving while under the influence". The motion was seconded and carried. Orrin Schnetzky made a motion to postpone the resolution until immediately after dinner. It was seconded and discussed. A standing vote found 39 in favor, 35 against. The motion to postpone passed. The Worthy Overseer read the announcements. Door prizes were won by Nadine Reed, Jadela Coyle, and Howard Huey.

Don Kingsborough, Legislative committee district #4, reminded and encouraged us to take the initiative on senate bill 181 by contacting our state legislators during the dinner break. The risk to the tax-exempt status for the Grange and other non-profit organizations demands our attention. Ed Luttrell moved to instruct the OSG standing legislative committee to prepare an activity regarding senate bill 181 for the body to complete after dinner. it was seconded and discussed, the motion carried.

Dinner recess from 5:00pm – 7:04pm

We resumed discussion on the resolution Health and Welfare #5. Orrin Schnetzky moved to replace the 3<sup>rd</sup> bullet with “We support legislation for tougher penalties against driving while under the influence of intoxicants (DUII).” The amendment was seconded and carried. Orrin Schnetzky moved to amend the 3<sup>rd</sup> bullet by replacing “a procedure should be taken to confiscate” with “we support confiscation of” The amendment was seconded and carried. Ann Rawlins made a motion to amend the fourth bullet point by inserting on line 21 “legal and or”, in front of illegal drugs. The amendment was seconded, discussed, and carried. The committee report is adopted as amended, the resolution is adopted as amended.

Legislation #3, School Expenses and Funding Problems. Legislation committee report is favorable as amended. Amendment strikes problems #2, 3, 5, 6, 7, also strike the line “The Grange would in addition support legislative efforts to make basic school funds a property tax offset.” from the second bullet, and strike the third bullet entirely. Lyle Utt made a motion to amend by striking problem #1 on line 8 of page 1. The amendment was seconded and carried. Jay Sexton made a motion to insert “the continuation of the” on page 2 line 26 in front of Head Start Program, and strike the words after program. The amendment was seconded and carried. Dan Gregg made a motion to change problem 4 on page one to read “re-institute a course of study which includes arts and music, as well as, fundamentals and vocational subjects. The amendment was seconded and carried. The committee report is adopted as amended, the resolution is adopted as amended.

Veterans #1, Lottery Funds for Veterans, substitutes for Veterans #3. Veterans committee report is favorable as amended. Amendment is a rewrite to read, “Resolved the Oregon State Grange oppose any reduction in the funding of the Oregon Department of Veteran Affairs from Oregon’s General Fund and the addition of the 1.5% Oregon Lottery Funds to be used for the benefit of our veterans.” Jay Sexton moved to insert “, and supports”, and changes “oppose” to “opposes”. The amendment was seconded and carried. Orrin Schnetzky moved to add “and their families” after veterans at the end of the statement. The amendment was seconded, and lost. The committee report is adopted as amended, the resolution is adopted as amended.

Mark Noah provided a report from the Oregon State Grange standing legislative committee regarding senate bill 181. They recommend the following: 1. that actions regarding resolutions related to the bill be considered as the next order of business. 2. If adopted, the OSG will inform all members of the Oregon House of Representatives & Governor Kate Brown. 3. Every member email or phone your representative; contact info is available online at [oregonlegislature.gov](http://oregonlegislature.gov). 4. Contact fellow members back home and encourage them to contact state reps. 5. Postcards will be made available to members here at convention. 6. Post the results of our actions on the Oregon State Grange Facebook page. Ed Luttrell moved to adopt the recommendations of the legislative committee. It was seconded and carried.

Financial Affairs #1, Resolution about SB 181. Financial Affairs Committee report is favorable as amended, and substitutes for FiA #2 and FiA #5. Ed moved to change line 14 to state

“including charitable, fraternal, and religious organizations.” The amendment was seconded and carried. Sam Keator moved to amend the final resolved to state “to oppose changes to tax exempt status of non-profit charitable, fraternal and religious organizations.” The amendment was seconded and carried. David McBride moved to replace on line 13, “changes to” to “removal of”. The amendment was seconded and carried. Jesse Odell moved to amend line 13 adding “changes to or” to say “To oppose changes to or removal of tax exempt status of non-profit charitable, fraternal, and religious organizations.” The committee report is adopted as amended, and the resolution as amended adopted unanimously.

Peggy Fine made a motion to allow Marilyn and the progress committee to update any grammatical changes to our resolutions so we don't have to spend floor time on those. It was seconded and carried.

We sang happy birthday to John Knox for his 80<sup>th</sup> birthday.

Sarah Kingsborough moved to allow our action on Financial Affairs #1 to be publicized immediately. The motion was seconded and carried.

Grange Programs & Activities #2, State Fair Log Cabin Maximization. Grange Programs & Activities committee report is favorable as amended. Amendment is a rewrite to read, “Resolved that the Oregon State Grange appoint a special team to create and implement a log cabin exhibit that highlights the history and future of the Grange in Oregon; attracts the public to visit the log cabin, the reasons for and how to join the Grange; and ensure that during the fair, the members manning the log cabin are prepared to be effective ambassadors for the Grange.” And “Resolved the team report on their progress to the Oregon State Grange Executive Committee by January 15, 2018.” The committee report is rejected; the resolution is rejected.

Utilities #3, Telephones and Television. Utility committee report is favorable as amended. Amendment is a rewrite to read, “That these policies be reaffirmed: -The Oregon State Grange shall ask the Public Utility Commission to require all telephone companies within the state to make available ‘Caller ID’ access to all subscribers. – We ask that people be able to request that they not receive recorded political telephone calls in a manner similar to the limiting of solicitation calls. – The Oregon State Grange opposes the use of recorded and electronic telephone marketing. – The Oregon State Grange supports legislation to mandate programming of ICE (In Case of Emergency) in all cell phones by manufacturers.” Lyle Utt moved to strike the third bullet. The amendment was seconded and failed. Kiri Daufel moved to amend the third bullet to strike “recorded and electronic”. The amendment was seconded and carried. The committee report is adopted as amended, the resolution is adopted as amended.

Utilities #1, Bonneville Power Administration (BPA) & Public Utility Districts (PUD). Utility committee report is favorable as amended. Amendment is a rewrite of page 2 and in section 3 substitutes “seek to” for “Join the Northwest Energy Alliance in its efforts to”, section 4 substitutes “support efforts” for “work”. The committee report is adopted, the resolution is adopted as amended.

Good of the Order #2, State Grange Annual Session. Good of the Order committee report is favorable as amended. Amendment is a rewrite and states “That Oregon State Grange

annual session begin at noon on Saturday and be completed by Wednesday night". The committee report is rejected, the resolution is rejected.

Announcements were read by the Worthy Overseer. Door prizes were won by Phil Van Buren, Heidi Jimenez, Jess Holler.

The Grange closed at 9:00pm in the Fourth Degree by Lyle Utt, Benton Pomona Master.

Fraternally submitted,  
Sarah Kingsborough  
Oregon State Grange Secretary

### **Daily Journal, Wednesday June 28, 2017**

The fourth day of the 144<sup>th</sup> Annual Convention of the Oregon State Grange was opened in the Fourth Degree at 9:00am in due form by Youth Master Kiri Daufel and the Youth Officer Team.

Guests presented included National Master Betsy Huber, National Pomona and Oregon State Grange Master Susan Noah, and Youth Director Connie Suing. Connie gave her annual report with a synopsis of the year's youth activities. She offered her congratulations to this year's officer team for the incredible job opening the Grange this morning. The youth have been very busy at this year's convention with workshops and projects, including a visit to the Florence Regence Assisted Living Center where they donated skid resistant socks to seniors. Susan Noah said it's always a pleasure to see the youth come out and shine at State Grange. They did an amazing job and she appreciates the work they do in their own Granges and communities. Sister Betsy also commended the youth on a fantastic job opening the Grange today. She attended this morning's social media workshop led by a few of our youth, and is now on Instagram and has more Facebook friends. Betsy shared getting hooked on Grange by participating in the Grange youth program. Thank you, Oregon for keeping this program important.

Roll Call of Officers found the following absent: Special Deputy Derrell Witty, Agriculture Committee district #1 Jason Couch, Ag district #2 Randi Embree, Ag district #6 June Colony, Community Service Involvement Committee district #1 Darlene Anderson, CS district #3 Cindy Becker, CS district #6 Debbie deBoer, Deaf Awareness district #2 Genie Harden, Education Committee district #2 Toni Hoyman, ED district #3 Marcia Roberts, Grange Workers Activities Committee district #3 Julie Schnetzky, GWA district #5 Darlene McDonnell, GWA member at large Diane Parrott, Lecturer's Committee district #1 Carmel Valencia, Lecturer's district #3 Theresa Thorud, Lecturer's district #4 Dan LeBrun, Lecturer's district #5 Vickie High, Legislative Committee district #1 Harold Johnson, Leg district #2 Martin McClure, Leg district #5 Dean High, Leg district #6 Scot Jacobson, Lobbyist Craig Loughridge, Membership committee district #1 Jill Hamm, Mem district #6 Derrell Witty and Clarann Witty, Mem committee at large Cat Thomas, Veterans Committee district #1 Bill Waggoner, Vet district #3 Alan Becker, Vet district #4 Kim Schettig, Vet district #5 Richard McDonnell, Youth Committee district #1 Erica Anderson, Youth district #5 Teresa Brott.

Minutes from Tuesday June 27<sup>th</sup> were read and approved as corrected. The 2018 budget was brought to the floor, per a motion earlier in the week. Celia Luttrell moved to adopt the budget as proposed. It was seconded and carried.



The Credentials report was provided as of Tuesday June 27<sup>th</sup>. 17 state officers, 3 state deputies, 13 state directors, 7 youth officers / delegates, 8 youth officers / non-delegates, 14 junior officers, 1 junior member, 103 Subordinate delegates, 13 Pomona delegates, 99 members, 10 visitors for a total of 255 total attendees from 63 Subordinate Granges and 11 Pomona Granges.

Reports were provided from several officers and directors. Treasurer Paula Herrick, Assistant & Lady Assistant Stewards Phil Van Buren & Louise Holst, Agriculture Director Jay Sexton. Malcolm Trupp, President of the Foundation, gave his report from their annual meeting Sunday June 25<sup>th</sup>, which included new officers and directors.

Health & Welfare #2, Senior Health Care in Oregon. Health & Welfare committee report is favorable as amended. Rewrite to state "that the Oregon State Grange advocates for legislation supporting the at-risk and disadvantaged senior citizen population of Wallowa County and other Oregon rural counties." Committee report is adopted, resolution is adopted as amended.

Agriculture #3, For Local Seed & Crop Protection from Genetically Engineered Crops, substitutes for Ag1. Agriculture committee report is favorable as amended. Amendment changes "Bellview Grange" to "Oregon State Grange". Following discussion, Wayne Cabler moved to amend the resolution on line 25 to strike "local communities" and replace with "individual counties". The amendment was seconded and carried. Fun discussion continued. Lexie Suing made a motion for the previous question. The motion to end debate carried by a 2/3 vote. The committee report is rejected, the resolution is rejected.

Agriculture #2, Support Labelling Genetically Engineered Foods. Agriculture committee report is unfavorable. There was much discussion. A standing vote found 49 in favor of the committee report, 28 against. The committee report is adopted, the resolution is rejected.

Roses were handed out to several members by Orrin Schnetzky, a Portland Beardsman in a tutu, as a fundraiser for the Membership committee.

Additional officer reports were given by Secretary Sarah Kingsborough and Executive Committee Position 2 Don Sether.

Door prizes were won by Grace Hayes, Elvaree Fine, and Liz Dehne. Announcements were read by Worthy Overseer Celia Luttrell.

Lunch recess from 11:56 pm to 1:51 pm and included the Youth luncheon.

Education #3, High Stakes Testing. Education committee report is favorable as amended. Rewrite to change "Multnomah Grange" to "Oregon State Grange" in the first resolved, and change "Multnomah Grange calls on" to "Oregon State Grange petition the National Grange to lobby". Committee report is adopted, resolution is adopted as amended.

Financial Affairs #3, Banking Institutions & Government Structures and Expenses. Financial Affairs committee report is favorable as amended. Rewrite to strike the second bullet and the sixth bullet. Also replace in the fourth bullet "Oregon State Grange seeks" with "State of Oregon partners with counties". Committee report is adopted, resolution is adopted as amended.

By-Laws #3, Election Board for Preferential Election. By-Laws committee report is favorable as amended. Rewrite to strike "and/or" on line 9, insert "and/or past state officers" after the word ballots on line 11. By a 2/3 vote the committee report is adopted, resolution is adopted as amended.

By-Laws #4, Nomination Deadlines for State Officers. By-Laws committee report is favorable as amended. Rewrite to insert in the second resolved after the word filed "by mail or electronic means" and changes the date "January 25" to "February 1." Suzy Ramm moved to substitute the resolution for the committee report. The motion passed by standing vote with 33 in favor, 29 opposed. Orrin Schnetzky moved to adopt the resolution. By common consent we inserted "of odd years" after December to ensure no confusion. Jim Dumolt moved to amend line 16 to insert "by mail or electronic means" after the word filed. Amendment was seconded and carried. Orrin Schnetzky moved to change "5:00 p.m. January 25<sup>th</sup>" to "January 30<sup>th</sup> at midnight". Amendment was seconded, discussed, and failed. Kris VanHouten moved to insert "November" before December on line 9 in the first resolved. The amendment was seconded and carried. By a 2/3 vote, the originally submitted resolution is adopted as amended.

Environment & Ecology #6, Preservation and Management of Our Environment. Environment & Ecology committee report is favorable as amended. Rewrite to strike bullets 1, 2, 3, 4, 5, and 9. Lyle Utt moved to insert on line 8 the word "scientifically" before the words "proven safe". The amendment was seconded and carried. Carol Everman moved to amend by returning the last bullet from the original resolution to the rewrite. The amendment was seconded and carried. The committee report is adopted as amended, the resolution is adopted as amended.

Environment & Ecology #5, Endangered Species Act. Environment & Ecology committee report is favorable as amended. Rewrite to strike bullets 2, 3, and 4. Committee report is adopted, the resolution is adopted as amended.

Environment & Ecology #7, Recycling. Environment & Ecology committee report is favorable as amended. Rewrite to strike the 2<sup>nd</sup> bullet, replace in the first bullet lines 9 & 10 with "all drink containers sold in Oregon", and replace in the fourth bullet to insert after the word agencies ", and private agencies, institutions and industries" and strike the last sentence of the fourth bullet. Committee report is adopted, the resolution is adopted as amended.

Environment & Ecology #4, DEQ Regulations (i.e., woodstoves, brush). Environment & Ecology committee report is favorable as amended. Rewrite to strike the last sentence of the first bullet, and the entire second bullet. Committee report is adopted, the resolution is adopted as amended.

Past state officers and committee directors paraded the hall and were introduced to the delegates. Ed Luttrell, State Master, Gatekeeper, Youth Director, National Master. Keith Colvin, Assistant Steward. Myrna Colvin, Lady Assistant Steward, Lecturer. Catherine Johnston, Secretary. Doris Reid, GWA Director. Gail Wilson, Chaplain. Wayne Cabler, Steward. Maxine Smith, GWA Director. Joyce Ramm Parker, Treasurer. Jim Dumolt, Youth Director. Pat Heard, Community Service Director. Vernon Herrick, Gatekeeper, Agriculture Director. Bev Doescher, GWA Director, Ceres. Betty Huff, Pomona, GWA Director. Jesse Odell, Gatekeeper. Phyllis Wilson, Master, Overseer, Secretary, National Chaplain. Kris VanHouten, Youth Director, Flora. John Fine, State Master, Executive Committee, Assistant Steward, Overseer, Education Director, Agriculture Director, and National Board of Directors. Jeanie Force, Lecturer, Youth Director. Orrin Schnetzky, Gatekeeper. Cookie Trupp, Lady Assistant Steward, Membership Co-

Director, Flora. Malcolm Trupp, Assistant Steward, Membership Co-Director, Executive Committee. Linda Dorland, Pomona. Lois McGlothlin, Membership Director.

National Master Betsy Huber greeted the membership. It has been a delight to be in Oregon this week. She indicated that after a year and a half she is still in awe that she gets to lead this amazing organization. Betsy talked about some new tools that the National Grange is providing us to promote the Grange and increase communications. This includes emails, magazine, Grange radio, etc. Betsy also gave us an update on priorities for our legislative team in Washington D.C such as rural broadband, healthcare, and the farm bill. She shared her thoughts on the “doers” or volunteers that keep communities going, and changes happening as the generations change. Betsy closed with a challenge to each of us to improve our local Grange in one way, “to let the world know that the Grange is 150 years old, it’s still alive and growing.”

Environment & Ecology #3, Chemicals, Toxins, and Waste Disposal. Environment & Ecology committee report is favorable as amended. Rewrite to strike bullets two and four, rewrite bullet one to state “We go on record supporting strict enforcement of laws regarding release of hazardous/toxic chemical substance and containers. Also, that it is the industries’ responsibility to ensure that adequate processing to dispose of and neutralize the pollutants is in place.” And rewrite bullet three to state “The Oregon State Grange resolves to work toward educating the public on the dangers of producing chlorine bleached paper products. We will work with the Oregon Legislature to encourage companies that produce paper products to stop chlorine bleaching.” Committee report is adopted, the resolution is adopted as amended.

Education #4, Support for the Oregon FFA Association and Agricultural Education. The Education committee report is favorable as amended. Rewrite to state “that the Legislature continue funding the FFA and Vocational Agriculture Programs.” Ed Luttrell moved to amend by adding a second resolve stating that “The Oregon State Grange support and urges the passage of senate bill 230 in legislative session 2017.” The amendment was seconded and carried. Wayne Cabler made a motion to insert “, 4-H” after FFA on line 15. The motion was seconded, the amendment was rejected. Lyle Utt moved to amend the new resolved to read “The Oregon State Grange lobby the Oregon legislature for including state funding for the Oregon FFA Association and agricultural education in Oregon schools”. The amendment was seconded and carried. The committee report is adopted as amended, the resolution is adopted as amended. John Fine moved to allow this resolution to be publicized immediately and that the legislative committee be requested to send a copy to all house members immediately. The motion was seconded and carried.

Financial Affairs #4, Taxes – Establishment, Collection, & Distribution. Financial affairs committee report is favorable as amended. Rewrite to strike bullets 3, 4, 5, 12, 13, 15, 16, 17, 18. Edit bullet 1 to strike “a return to”. Edit bullet 2 to state “The OSG supports reasonable income and property taxes that do not penalize the farmer, the homeowner, or those on fixed incomes.” Edit bullet 10 to state “We support a tax incentive program on historical buildings placed on the National Historic Register.” Jay Sexton moved to amend line 14 to change the value from “\$5,000” to “\$10,000”. Motion was seconded and carried. Committee report is adopted as amended, resolution is adopted as amended.

Transportation #1, I-5 Donald/Aurora Exit. Transportation committee report is favorable as amended. Amendment to strike the second resolved. Orrin Schnetzky moved to postpone until after the dinner break. The motion was seconded. A standing vote found 41 in favor and 30 opposed to postponing.

By-Laws #8, State Executive Committee Members. By-Laws committee report is favorable. Phyllis Wilson moved to amend line 14 to delete the words, "Coos, includes Curry County" and delete on line 15 "and West Coast District". The motion was seconded and lost. John Fine moved to amend to empower the State Grange office to list each county instead of the districts/Pomonas that are listed for each position. Amendment is seconded and carried. Marilyn moved to delete "reside and" from line 11. The amendment was seconded and carried. By a 2/3 vote the committee report is adopted as amended, and the resolution is adopted as amended.

By-Laws #7, Pomona Grange Dues. By-Laws committee report is favorable as amended. Amendment by inserting "State Grange" before hosting on line 9, and "State Grange" after hosting on line 11. By 2/3 majority the committee report is adopted, the resolution is adopted as amended.

Federal Affairs #2, For a Pipeline Moratorium and Divestment from Fossil Fuels. Federal Affairs committee report is favorable as amended. Amendment strikes the first resolved. There was considerable discussion until Lexie Suing made a motion for the previous question. The motion was seconded and carried by a 2/3 vote, ending debate. The committee report is rejected, the resolution is rejected.

Federal Affairs #3, Congress, Judges, and the President of the United States. Federal Affairs committee report is favorable as amended. Amendment strikes the fourth bullet of the resolved. Jay Sexton moved to strike the second bullet point. The amendment was seconded and rejected. The committee report is adopted, the resolution is adopted as amended.

Door Prizes were won by Sarah Kingsborough, Annette Naylor, and Bev Doescher. The bearded guy in a tutu handed out more roses to recipients from the Membership fundraiser.

Dinner recess from 5:05pm to 7:12pm.

Resume Transportaion #1. Orrin Schnetzky moved to amend by replacing the first resolved with "We the Oregon State Grange urge Oregon Department of Transportation, Mid-Willamette Valley Area Transportation Commission, and Marion County to fund and implement the project 19062 - The Donald/Aurora Interchange on I-5 exit 278". The amendment was seconded and was carried. The committee report is adopted as amended, the resolution is adopted as amended.

The silent auction closed at 7:00pm and the oral auction took place until 8:15pm. Total funds raised in the auction to support various committees is \$4303.00. GWA Committee cookbook - Peggy Fine. District 5 metal sculpted clock - Carol Everman. Junior Grange state of Oregon hand print art - Susan Noah. Lecturer Committee Plowman statue - Phil Van Buren. Horseshoe wreath with decorations - Gail Wilson. District 5 wooden frog - Mike Gaber. District 2 flower pots - Mark Noah, Myrna Colvin, Marilyn Reiher, Cookie Trupp x2. Junior Grange art print - Annette Naylor. Membership Committee apron set - Carol Everman. GWA Committee quilt - Susan Noah. District 3 summer sausage 4 sets - Carol Everman, Celia Luttrell, Kiri Daufel, Paul Eck. Membership John Deere wind spinner - Vernon Herrick. Junior Grange feather art work - Laura Utt. Dist. 2 Ham Bones - Jesse O'Dell, Peggy Jillson, Megan Schofield, Ann Rawlins x2. GROW Club ice cream social - Louise Holst, Sam Keator. Dist. 2 Cheesecake - Bruce Wallace. Legislative Committee Mystery Dinner - Malcolm Trupp & Jeanie Force. Lecturer loveseat/handmade bench - Phyllis Wilson. Foundation carved wooden gavel - Phil Van Buren.

Several officers and state directors provided their annual report. Pomona Mikeella Heimmuler, Steward Lexie Suing, Education Director Lyle Utt, Youth Director Connie Suing finished her report from earlier in the day, Lecturer Linda Helm, Membership Director Sandi Ludi, Community Service Director Eva Frost, Flora Eva Frost.

Federal Affairs #8, Postal Service. Federal Affairs committee report is favorable. Lyle Utt moved to postpone this resolution until Thursday morning. It was seconded and carried.

Federal Affairs #7, National Elections and Electoral College. Federal Affairs committee report is favorable as amended. Amendment strikes the word "voluntary" on line 11. Lyle Utt moved to strike the 4<sup>th</sup> bullet point, lines 17-19. It was seconded and rejected. The committee report is adopted, the resolution is adopted as amended.

Legislative section of the Master's Annual Address. Legislative committee report is favorable. Committee report is adopted, this section is adopted.

Door prizes were won by Lyle Utt, Sen Speroff, Maxine Smith.

The Grange closed at 9:30pm in the Fourth Degree by Elizabeth Williams, Chair of the District #2 Hosting Committee.

Fraternally submitted,  
Sarah Kingsborough  
Oregon State Grange Secretary

## **Daily Journal, Thursday June 29, 2017**

The fourth day of the 144<sup>th</sup> Annual Convention of the Oregon State Grange was opened in the Fourth Degree at 9:00am in due form by Master Susan Noah.

Roll Call of Officers found the following absent: Executive Committee Member #2 Don Sether with Jim Dumolt Pro Tem, Special Deputy Derrell Witty, Agriculture Committee district #1 Jason Couch, Ag district #2 Randi Embree, Ag district #6 June Colony, Community Service Involvement Committee district #1 Darlene Anderson, CS district #3 Cindy Becker, CS district #6 Debbie deBoer, Deaf Awareness district #2 Genie Harden, Education Committee district #2 Toni Hoyman, ED district #3 Marcia Roberts, Grange Workers Activities Committee district #3 Julie Schnetzky, GWA district #5 Darlene McDonnel, GWA member at large Diane Parrott, Lecturer's Committee district #1 Carmel Valencia, Lecturer's district #3 Theresa Thorud, Lecturer's district #4 Dan LeBrun, Lecturer's district #5 Vickie High, Legislative Committee district #1 Harold Johnson, Leg district #2 Martin McClure, Leg district #5 Dean High, Leg district #6 Scot Jacobson, Membership committee co-director Bob Ludi, Mem district #1 Jill Hamm, Mem district #6 Derrell Witty and Clarann Witty, Mem committee at large Cat Thomas, Veterans Committee district #1 Bill Waggoner, Vet district #2 Lee Cornforth, Vet district #3 Alan Becker, Vet district #4 Kim Schettig, Vet district #5 Richard McDonnell, Youth Committee district #1 Erica Anderson, Youth district #2 Pat Heard, Youth district #3 Brenda Hoag, Youth district #4 Joyce Parker, Youth district #5 Teresa Brott.

Minutes from Tuesday June 27<sup>th</sup> were read and approved as corrected.

Resumed discussion on FA8 Postal Service. Jay Sexton moved to strike everything after the comma replace with “preserving Monday through Saturday delivery.” The amendment was seconded and carried. The committee report is adopted as amended, the resolution is adopted as amended.

Legislative #1, Prohibition of Gerrymandered Political Districts. Legislative committee report is favorable. Ed Luttrell moved to strike the last resolved. The amendment was seconded and carried. The committee report is adopted as amended, the resolution is adopted as amended.

Legislative #5, Firearms. Legislative committee report is favorable. Committee report is adopted, the resolution is adopted.

Legislative #7, Administrative Rules. Legislative committee report is favorable. Ed Luttrell moved to refer this to the standing Legislative committee for review and proposed amendments at the next convention. The motion was seconded and carried.

Legislative #8, Legislative Session and Passage of Bills. Legislative committee report is favorable. Marilyn Reiher moved to amend by striking the second bullet. The amendment was seconded and discussed. A division of the house was called for. Votes in favor of the amendment were 34, 19 opposed. Wayne Cabler moved to postpone the resolution indefinitely. The motion carried. The resolution has been postponed indefinitely.

Lewis and Clark, Sacagawea, and a big group of Grange members from District 3 made their way around the hall in Florence to invite the Oregon State Grange to the 2018 convention. Next year’s convention will be held at the Clatsop County Fairgrounds in Astoria June 23-28.

District 2 members, led by hosting chair Elizabeth Williams, were paraded around the hall and thanked for presenting a wonderful convention in Florence. Good food, a great place to meet, and sunny weather made for a delightful week. They surfed on out of the hall to Beach Boys music.

Gail Wilson said thank you to everyone who entered the GWA pillow case contest. 60+ pillow cases will be sent to active military personnel from the Oregon State Grange.

Legislative #9, Miscellaneous Resolutions. Legislative committee report is favorable. Lyle Utt moved to strike the last bullet. The amendment was seconded, discussed, and lost. Peggy Jillson moved to strike everything referring to minimum on line 18 after the word standard. The amendment was seconded and carried. Paul Eck moved to strike the third bullet, lines 23-28. The amendment was seconded and discussed. Ed Luttrell moved to amend the amendment by reinserting the original language of line 6 up to the word future on line 24. The motion was seconded and carried. The amendment as amended carried. The committee report is adopted as amended, the resolution is adopted as amended.

Legislative #10, Political Candidates, Ballot Measures, & Elections. Legislative committee report is favorable as amended. Amendment strikes the second bullet and the twelfth bullet. John Fine moved to reinsert line 46. The amendment was seconded and carried. Jay Sexton moved to strike the fourth bullet beginning on line 15, and the seventh bullet which begins on line 24. The amendment was seconded and rejected. Jeff Dehne moved to insert the word “voters” on line 41 in front of pamphlet. The amendment was seconded and carried. Jeff Dehne moved to delete the bullet 11 starting on line 43. The amendment was seconded and

rejected. Wayne Cabler moved to amend bullet 11, line 44 replace “twenty” with “sixty”. The amendment was seconded and discussed. Orrin Schnetzky moved to send this resolution back to the committee. The motion was seconded, discussed, and failed. Discussion continued on the change of “twenty” to “sixty”. Mike Gaber moved for the previous question. The motion to end debate was seconded and carried by a 2/3 vote. The amendment to change to 60 days failed. Orrin Schnetzky moved to postpone until the next convention, to be rewritten by the standing legislative committee. The motion to postpone was seconded, discussed, and rejected. Lyle Utt moved for the previous question. The motion to end debate was seconded and carried by a 2/3 vote. Committee report is adopted as amended, the resolution is adopted as amended.

Legislative #12, Unpopular Legislative Laws & Proposals. Legislative committee report is favorable. Lyle Utt moved to amend line 31 by inserting after private property “, excluding beach access on the Oregon Coast,”. The amendment was seconded and failed. Ed moved to strike the second bullet point. The amendment was seconded, discussed, and failed. By common consent we changed “and” to “in” to fix grammar on line 18. Committee report is adopted as amended, the resolution is adopted as amended.

Door prizes were won by Lynn Johnson, Jim Clute, Carol Chapman. Announcements were read by Worthy Overseer Celia Luttrell. Lunch recess from 12:15pm to 1:42pm

By-Laws #10, Permit Alcohol Use in Grange Sponsored Events. Legislative committee report is favorable as a new resolution. Jim Dumolt moved to amend the first resolved to read, “that section 7 of OSG by-laws alcoholic beverages delete paragraph 2.7.2 replace with 2.7.1 All granges are prohibited from having alcoholic beverages either in the Grange hall or any of the Grange property during any Grange meeting, except as provided in section 2.7.3. Granges meeting in buildings or on property not owned by the Grange may not allow the consumption of alcoholic beverages during any Grange meeting. 2.72 A Grange may allow the serving of alcoholic beverages at Grange sponsored activities. The individual Grange shall obtain host liquor or liquor liability coverage if it sponsors any events where alcohol is served. Each individual Grange may elect to allow or not to allow the serving of alcoholic beverages at Grange sponsored activities.” The Last 2 resolved remain. The amendment was seconded, discussed, and carried. Ed Luttrell moved to strike the last 2 resolves. The amendment was seconded, a standing vote found 26 in favor and 23 opposed. Peggy Fine moved to add another resolved, “The OSG and OSG legal counsel prepare a document to inform all Granges of all applicable laws, regulations and insurance needs to serve alcohol at a Grange sponsored event.” The amendment was seconded and carried. Marilyn Reiher moved to postpone until the amended resolution can be re-printed by the progress committee. Motion to postpone was seconded and carried.

Grange Programs & Activities #3, Change in Roster Requirements. Grange Programs & Activities committee report is favorable as a new resolution. Jeff Dehne moved to add “membership chairmen” to line 3 after Secretaries. The amendment was seconded and carried. Louise Holst moved to amend by deleting the first resolved. The amendment was seconded and carried. The committee report is adopted as amended, the resolution is adopted as amended.

Transportation #7, Transportation Policy in the Legislative Policy Handbook. Transportation committee report is favorable as a new resolution. It substitutes for TR 2, 3, 4, 5, and 6. Suzy Ramm moved to substitute resolutions 2,3,4,5, and 6 for the committee report. The motion was seconded. Suzy Ramm moved to adopt resolution TR2 General Transportation Concerns on Roads & Rivers. The motion was seconded. Lyle Utt moved to strike “in the Portland Metro

Area” under the 2<sup>nd</sup> bullet, line 9. The amendment was seconded and carried. Orrin Schnetzky moved to strike the first bullet point on lines 6 and 7. The amendment was seconded and lost. The resolution is adopted as amended. Jay Sexton moved to adopt resolution TR3 Mass Transit. The motion was seconded and carried. Jay Sexton moved to adopt TR4 Motor Fuels & Taxes. The motion was seconded. Lyle Utt moved to amend, “the statement to include the exception “and very low population areas” after commercial card lock stations. The resolution is adopted as amended. Jay Sexton moved to adopt TR5 Road Hazards and Road Work. Motion was seconded. The resolution is adopted. Jay Sexton moved to adopt TR6 Vehicle Regulation and Fees. The motion was seconded. Phil Van Buren moved to amend by changing “cyclists and replace with “bicyclists”. Amendment was seconded and carried. Orrin Schnetzky moved to amend line 20 to add at the end of available to them, “and for all respective departments of transportation in cities and counties to keep all bike lanes clean.” 28, 34 opposed. Peggy Jillson moved to strike lines 6-9 containing the first two bullet points. Amendment seconded and carried. Dan Gregg moved to strike the last bullet containing lines 23-25. The amendment was seconded and failed. The resolution is adopted as amended.

Resumed discussion on By-Laws #10, Permit Alcohol Use in Grange Sponsored Events. A new printout of the resolution was distributed with the language of previously carried amendments. John Fine moved to amend by adding the words “by an amendment to their by-laws” after the word activities in the first sentence of section 2.7.2. The amendment was seconded and carried. The resolution continued to have significant discussion. Standing vote found 28 in favor, 35 opposed. The committee report is rejected, the resolution is rejected.

Education #8, Saving the Criterion School Campaign. Education committee report is favorable as a new resolution. Paul Pat Eck, moved to strike “The Oregon State Grange calls on”, and strike “to” after Oregon State Grange. Amendment was seconded and carried. The committee report is adopted as amended, the resolution is adopted as amended.

Legislative #6, Police Officers, Corrections Officials, & Criminal Facilities. Legislative committee report is favorable as amended. Amendment on line 9 replaces “maintain the current funding level” with “have sufficient funding.” Ed Luttrell moved to strike the third bullet on lines 11 and 12. Amendment was seconded and carried. Roger Williamson moved to add “, and Oregon Youth Authority” at the end of the second bullet on line 10. The amendment was seconded and lost. Ed Luttrell moved to replace on the second bullet “work to have “, with “lobby in support of”. Amendment was seconded and carried. The committee report is favorable as amended, the resolution is adopted as amended.

Legislative #11, Regional & County Government, Appointed & Elected Officials. Legislative committee report is favorable as amended. Amendment to bullet 1 on line 6 replaces “LCDDC’s Goal 5, or any similar act,” with “any acts”. Amendment to bullet 5 on line 24 strikes “to those authorized in SB100”. Jeff Dehne moved to postpone indefinitely. It was seconded, discussed, and failed. Committee report is adopted, the resolution is adopted as amended.

Education #5, Schools. Education committee is favorable as amended. Rewrite with amendments to the second bullet striking lines 10-12 after the first sentence, and the third bullet replace “suspension” with “alternatives to suspensions” and striking the remainder of the sentence after the word buildings on line 16. Lyle moved to strike the fourth bullet of the rewrite regarding student busing. The amendment was seconded and carried. Jim Dumolt moved to replace on line 6 “removing” with “replacing”. Amendment was seconded and carried. Ed Luttrell moved to amend line 10 by replacing “alternative to suspensions” with “strong and appropriate discipline”. Amendment was seconded and discussed. Carl McGlothlin added



“after thorough investigation” to the end of the word discipline. The amendment was seconded and discussed and carried. Division of the house called for a standing vote which found 29 in favor and 20 opposed to the prior vote. The amendment, as amended, was then voted upon and carried. Jesse O’Dell moved to amend the first bullet by replacing the “and” before pop with a comma, inserting “and coffees” after pop, and striking “vending machines”. The amendment was seconded and carried. Lexie moved to amend by inserting after Oregon Public Schools on line 7 “during school hours”. The amendment was seconded and failed. Peggy Jillson moved to amend the first bullet to state “The OSG supports higher nutritional foods and drinks in Oregon Public Schools.” The amendment was seconded and carried. The committee report is adopted as amended, the resolution is adopted as amended.

Good of the Order #6, Translating Brochures. Good of the Order committee report is favorable as amended. Rewrite to state “That the Oregon State Grange shall at the request of any Oregon Subordinate/Community or Pomona Grange produce foreign language recruitment/membership application brochures as budget and skills allow.” And “That the Oregon State Grange Master shall report annually at the Oregon State Grange Convention on the requests made and action taken on foreign language recruitment/membership applications brochures.” Sarah Kingsborough moved to amend by inserting the word “electronically” after the word brochures in the first resolved, and strike the entire second resolved. The amendment was seconded and carried. By a standing vote with 29 in favor and 19 opposed, the committee report is adopted as amended, the resolution is adopted as amended.

Utilities #2, Energy Sources and Energy Conservation. Utilities committee report is favorable as amended. Rewrite to strike the third and seventh bullets, line 10 in bullet 2 replace “Ogden Martin” with “Covanta Marion, Inc”, bullet 4 line 17 replace “REAs” with “co-ops”, bullet 5 strike the sentence starting on line 23 “we urge this nation” and line 26 strike “at the earliest possible time”. Also in bullet 9 replace the words “the NW Natural Gas or the” with “any”. Committee report is adopted, the resolution is adopted as amended.

Legislative #4, Crime, Victims of Crime, Criminal Sentences, and Parole. Legislative committee report is favorable as amended. Rewrite amends the following changes – bullet 4 changed to read “The Oregon State Grange supports Child Predator laws.” In the 7<sup>th</sup> bullet replace “adoption” with “continuation”. In bullet 8 replace “shall encourage the Oregon State Legislators to write and pass a law” with “supports laws”, bullet 8 replace “that person” with “the person”, change bullet 9 to read “We continue to support Oregon stalking laws”, change bullet 10 to state, “We support stricter punishment for kidnapping.” Change bullet 11 to state “The Oregon Stat Grange supports holding minor children accountable for their criminal acts.”, and on bullet 12 replace “finer” with “fine”. The committee report is adopted, the resolution is adopted as amended.

Education #6, Subjects Taught in Schools. Education committee is favorable as amended. Rewrite amends for the 1<sup>st</sup> bullet inserts “students have the right for” before voluntary. In bullet 2 change “oppose” to “encourage” and replace “cuts to” with “for”. Change bullet 3 to read, “The Oregon State Grange strongly supports Vocational Agricultural programs, and we oppose any reduction of agricultural science and technology programs in Oregon high schools. In the 4<sup>th</sup> bullet insert “state and” before country, and strike the second sentence. Change the 5<sup>th</sup> bullet to read “We encourage hunter safety to be taught in the school system.” Mike Gaber moved to insert “legal” before the word immigrants on line 19 or section 6 of the rewrite. Amendment seconded and carried. Carl McGlothlin moved to insert “by

ODFW certified instructors” at the end of the statement on the rewritten line 18, section 5 regarding hunter safety. The amendment was seconded and carried. Peggy Jillson moved to amend to insert “who are not fluent in English” after immigrants in the 6<sup>th</sup> bullet. Amendment was seconded and carried. Sarah Kingsborough moved to strike the 6<sup>th</sup> bullet related to special classes for immigrants. The amendment was seconded and carried. Sandi Ludi moved to delete the 5<sup>th</sup> bullet regarding hunter safety. The amendment was seconded and discussed. By a standing vote 29 in favor and 19 opposed the amendment was carried. Lyle Utt moved to amend the last bullet, line 23 to insert after Driver Education “at an appropriate funding level”. Amendment was seconded and carried. Final vote – the committee report is adopted as amended, the resolution is adopted as amended.

Education #7, US Flag, Anthem, and Pledge of Allegiance. Education committee report is favorable as amended. Amendment replaces “become” with “maintain as”, plus adds after the word proceedings, “and infuse the meaning of this pledge when appropriate”. Committee report is adopted, resolution is adopted as amended.

Utilities #4, Oregon State Grange Energy Policy. Utilities committee report is favorable as a new resolution. Dan Gregg moved to delete the 2<sup>nd</sup> bullet point. The amendment was seconded and failed. The committee report is adopted, the resolution is adopted.

Insurance 1 Insurance Coverage and Settlements. Insurance committee report is favorable as amended. Amendment in the third bullet, strike statement 2 and 3. Amendment also strikes the fifth bullet. Committee report is adopted, the resolution is adopted as amended.

Virtual Attendance section of the Master’s Good of the Order Address. Good of the Order committee report is favorable. The committee report is adopted, this section is adopted.

Resolution of Thanks was read and adopted.

Roger Wilson moved to permit the Executive Committee to approve Thursday’s journal. Motion seconded and carried.

Sarah Kingsborough moved to allow new policies set in this convention of the Oregon State Grange to be shared publicly with the exception of Good of the Order and By-Laws. Motion seconded and carried.

The credentials report as of Wednesday June 27<sup>th</sup>. 17 state officers, 3 state deputies, 13 state directors, 7 youth officers / delegates, 8 youth officers / non-delegates, 14 junior officers, 1 junior member, 103 Subordinate delegates, 13 Pomona delegates, 101 members, 10 visitors for a total of 257 total attendees from 63 Subordinate Granges and 11 Pomona Granges.

The 144<sup>th</sup> O.S. Grange Convention closed at 6:00 PM in the Fourth Degree by Master Susan Noah.

Fraternally submitted,  
Sarah Kingsborough  
Oregon State Grange Secretary

## Silent Auction Winners

| Item                          | Benefits          | Winner             | Amount |
|-------------------------------|-------------------|--------------------|--------|
| Wind chime                    | Community Service | Cathy Johnston     | \$12   |
| Horseshoe                     | Community Service | Phil Van Buren     | \$35   |
| Two wine bags                 | Community Service | Bob Ludi           | \$30   |
| Bird house                    | DAFH              | Cookie Trupp       | \$50   |
| 150 <sup>th</sup> anniversary | District #3       | Wayne Cabler       | \$50   |
| Berry preserves               | District #3       | Gail Wilson        | \$20   |
| Beaver football               | Foundation        | Sarah Kingsborough | \$125  |
| Picnic basket                 | Foundation        | Linda Pugh         | \$25   |
| Three-piece blue bag          | Foundation        | Brenda Hoag        | \$25   |
| Ducks football                | Foundation        | Jeanie Force       | \$160  |
| Beading                       | GWA               | Leila Dumolt       | \$10   |
| Plant hanger                  | GWA               | Sarah Kingsborough | \$35   |
| Basket chocolates             | GWA               | Edye Regions       | \$40   |
| Family movie night            | GWA               | Cathy Johnston     | \$27   |
| Plant shelves                 | GWA               | Jeanie Force       | \$30   |
| Necklace                      | GWA               | Marilyn Reiher     | \$10   |
| Two birds                     | GWA               | Carol Everman      | \$20   |
| Napkin holder                 | Juniors           | Sarah Kingsborough | \$15   |
| Home sign                     | Juniors           | Sarah Kingsborough | \$10   |
| Red bag set                   | Juniors           | Cindy Becker       | \$15   |
| Wooden item                   | Juniors           | Jesse O'Dell       | \$55   |
| Fishing basket                | Juniors           | Riley Reynolds     | \$50   |
| T-shirts                      | Juniors           | Cookie Trupp       | \$15   |
| Canisters                     | Lecturer          | Iva May Vay Noy    | \$20   |
| Rope Basket                   | Lecturer          | Bob Ludi           | \$20   |
| Bath Gel Boxes                | Lecturer          | Payton Miller      | \$16   |
| Garden Set                    | Lecturer          | Cathy Johnson      | \$35   |
| Pitcher Set                   | Lecturer          | Annette Naylor     | \$55   |
| Cups                          | Legislative       | Carole Chapman     | \$15   |
| Quilts                        | Legislative       | Jency Rosasco      | \$40   |
| Traction dev                  | Legislative       | Harold Johnson     | \$18   |
| Garden                        | Legislative       | Sarah Kingsborough | \$50   |
| Air compressor                | Legislative       | Wayne Cabler       | \$30   |
| Rope vase                     | Legislative       | Eva Frost          | \$25   |
| Grange shirts                 | Legislative       | Carl McGlothlin    | \$22   |
| Blankets                      | Legislative       | Sam Keator         | \$25   |
| Boot planter                  | Membership        | Cookie Trupp       | \$25   |
| Bird house                    | Veterans          | Darlene McDonnell  | \$25   |
| Pink bag set                  | Youth             | Brenda Hoag        | \$10   |
| Coin                          | Youth             | Carol Everman      | \$30   |

## Oral Auction Winners

Auctioneer John Fine and his team of spotters got these winning bids in the oral auction.

| Item              | Benefits          | Winner   | Amount                       |
|-------------------|-------------------|--|------------------------------|
| Cookbook          | GWA               | Peggy Fine   | \$35                         |
| Clock             | District #5       | Carol Everman  | \$130                        |
| Oregon picture    | Juniors           | Susan Noah   | \$55                         |
| Statue            | Lecturer          | Phil Van Buren   | \$70                         |
| Horseshoe         | Community Service | Gail Wilson  | \$80                         |
| Frog              | District #5       | Mike Gaber   | \$65                         |
| Puzzle            | Juniors           | Annette Naylor   | \$65                         |
| Aprils            | Membership        | Carol Everman  | \$80                         |
| Flowers           | District 2        | Mark Noah<br>Myrna Colvin<br>Marilyn Reiher<br>Cookie Trupp    | \$35<br>\$35<br>\$35<br>\$70 |
| Quilt             | GWA               | Susan Noah   | \$210                        |
| Ice cream Socials | GROW Club         | Louise Holst<br>Sam Keator                                     | \$200<br>\$200               |
| Sauage            | District #3       | Kiri Daufel<br>Paul Eck<br>Celia Luttrell<br>Carol Everman     | \$75<br>\$75<br>\$75<br>\$75 |
| Tractor           | Membership        | Vernon Herrick   | \$80                         |
| Picture           | Juniors           | Laura Utt  | \$70                         |
| Cheese cake       | District #2       | Bruce Wallace  | \$30                         |
| Dinner            | Legislative       | Malcolm Trupp<br>Jeanie Force                                  | \$350<br>\$350               |
| Chair bench       | Lecturer          | Phyllis Wilson   | \$220                        |
| Gavel             | Foundation        | Phil Van Buren   | \$100                        |
| Ham Bone          | District #2       | Jesse O'Dell<br>Peggy Jillson<br>Megan Scofield<br>Ann Rawlins | \$14<br>\$14<br>\$14<br>\$32 |

## **Master's Annual Address**

Susan M Noah  
State Master

### **Introduction**

Having our annual convention in Florence is another first for us. While we have met in Lane County nine times starting in 1894, all those conventions have been within the Eugene area. We are blessed to be able to move about the State of Oregon, holding our conventions in larger metropolitan areas and smaller towns. I hope that each and every person here will take the time to visit Florence stores and restaurants and let them know you are here for the Oregon State Grange convention.

This year our delegates will be considering some very important matters and the decisions we reach here can have a far reaching effect upon the future of our State Grange and possibly upon the future of our state. I am confident that our members will take the time to deliberate and discuss fully each of the resolutions before us and come up with good and well-reasoned answers. Being diligent in our labors will allow us to take great pride in the results.

### **Legislative**

This legislative session has been focused on trying to close the budget gap in any manner possible. One of the possible new revenue streams legislators are pursuing may have an impact on our organization. That is SB 181. This bill would require that certain recognized charitable organizations would be required to file an information return with the county assessor before April 1<sup>st</sup> of each year in order to keep their property tax exemption. While the specific target of this bill is organizations that are considered exempt from property taxes under ORS 307.130, and the Grange receives our exempt status under a different section of the Oregon Revised Statutes, nevertheless there could still be confusion on the part of the county assessor's office leading to problems.

Our new Lobbyist, Craig Loughridge, has led the fight against this bill. Many of our members from all around the state have sent letters and emails or have testified in person as to the possible damage this could do to not only our organization, but to other non-profits as well. As a volunteer based community organization, Granges throughout the state have been there to benefit the health and wellbeing of their communities. We have sponsored countless scholarships and youth activities; we have collected food and donated clothing; we have helped veterans and seniors. We have opened our halls to other community groups and individuals to serve as the community gathering place. What we do matters, not just to us, but to the communities we support.

As of this date, SB 181 was still on the table, although apparently there are possible amendments that would remove some of the uncertainty in regards to the Grange. If one of those amendments were to be adopted the bill would narrow the subject non-profits to those who have been in existence for less than five years. I know the State of Oregon is under great pressure to balance the budget, but I do not feel that this is either an effective or profitable way to do so. Community based organizations such as the Grange provide a value that is difficult to measure in dollars and even harder to replace.

Recently the Grange has supported the idea of using lottery dollars to increase funding for Veterans in Oregon. In fact last fall Oregon voters confirmed by a large margin that they were committed to helping our Veterans through this funding effort. Unfortunately, although this passed, when the Governor submitted her budget, she zeroed the amount that Veterans would receive through the State budget, believing that the lottery dollars would replace this budget line item. I'm sure this was not what voters had in mind. Again this is a place where the Grange can make our voice heard. Let your representatives know of our position. We support our veterans.

The Grange is not, nor ever has been, involved in partisan politics. But we can and should take an active interest in the issues facing us as citizens. We can take great pride in the fact that as brothers and sisters we debate issues and arrive at decisions through the use of civil discourse. We do not disparage one another for different beliefs; we talk to each other and try to understand the other's viewpoint. We do not always agree, but at the end of the day we are still a part of the Grange family. If only we could expect the same from our elected officials.

### **Patriotism**

It has been said that America is a giant melting pot, and if we look around our own State we see the truth in that. We cannot fall into the trap of condemning those who differ from us-- those whose political viewpoint varies from ours, those of a different religion, or those who do not share the same life goals. Every day we are seeing news stories that tell an increasingly bleak picture of life in these United States, and we are bombarded with social media stories that do no better.

In the Grange we know better, in the Grange we *are* better. If we are to truly show our patriotism, or in other words our love for our county we should be foremost in promoting the principles of the Grange. We teach respect for county and for our county's flag. We lead by example, and we honor each other by doing so.

### **Agriculture**

When asked to describe Oregon agriculture, the then Director of the Oregon Department of Agriculture, Katy Coba, said: "Incredibly diverse, clean, green, environmentally friendly, innovative and high quality." She went on to say that Oregon produces a wider variety of agriculture and food items than almost any other state. Oregon ranks number one in volume of exported agricultural products and our total of processed food exports grew 80% between 2009 and 2013.

Due to Oregon's quality food and agricultural products our agricultural community has hosted buyers from China, South Korea, Japan, Canada, the European Union and Russia, among others. One of the newer international trade events to start up in Oregon is Feast Portland. This four day trade show has become one of the premier food events in the county. This is just one event that is putting Oregon on the national stage.

But Oregon agriculture is much more than the food products we export. The *Growing Oregon* magazine had a small article on Growing in Harmony. Oregon is also a state that understands agricultural coexistence, and it all starts with two farmers talking, and continuing to talk to work out their differences. Small organic farmers can and do survive next to larger commercial operations as long as those involved communicate. Both sides receive an

education in “the other type of farming.” In a state that is so agriculturally diverse, there is a good chance for conflict. In the Willamette Valley, high value broadleaf crops such as wine grapes and blueberries grow adjacent to grass seed and grain crops. Communication between the farms is necessary to a fruitful coexistence.

### **Water**

Although this year suggests that water is plentiful and available to all, we know that lately it has been more of anomaly than the norm. Thirty five members of a scientific team at Oregon State University just finished a six-year modeling study called Willamette Water 2100. The verdict was that over the next 90 years with the population growth predicted and a warming climate there will be a water shortage within the Willamette Valley. Hopefully the findings of this six- year study will be to mitigate some of these scarcities. They started with a ‘business as usual’ scenario to give a baseline prediction of when and where water shortages would occur. From there they started with “what if” questions. Like what if more farmers wanted to use irrigation, or what if incentives were given to encourage water conservation? Combining human and natural dynamics is rare in a model, but through software designed at Oregon State they were able to determine that the future patterns of water scarcity depend more on the people side, than a warming climate. Population growth, urban expansion, farming practices and conservation measures will have an impact on where and when it will happen as well as the how big of an impact it will have. Tools such as water laws, land use practices, utilities management and environmental regulations will be used to allocate what water there is.

In response to droughts in 2014 and 2015 a dry farming project was set up at the Oak Creek Center for Urban Horticulture at the edge of OSU’s Corvallis Campus. Well known varieties of plants, such as melons and tomatoes, have been planted side by side with crops being irrigated. So far dry farming is showing promise, as taste testing is showing that dry farmed crops have superior flavor. But it is too early to tell if this type of farming would be economically viable as some of the vegetables produced smaller fruit, and non-irrigated crops are planted further apart to reduce competition for available moisture. But considering that irrigation consumes as much as 70% of the world’s freshwater, dryland farming may be a sustainable alternative. The trials are continuing.

Changes in technology and knowledge have given us the ability to predict water scarcity and hopefully to prolong its abundance, but that does not absolve us from our duties to stay informed. We should as Grange members and as individuals take an interest in laws and regulations that restrict or portion water, as well as those that change the use. For those of us who do not live on a farm, and whose water comes from a utility company rather than a well, it is easy to ignore the plight of the farmer who may be dependent on reservoir water for irrigation. A reservoir that may have been drained by others also needing water, or not filled to capacity some years due to low rainfall and snowpack. While I believe that land use laws play an important role in our State, remember that laws that restrict the farmer will have an effect on the food we eat, and what we pay for it.

### **Education**

We all know that education in Oregon has challenges. Whether funding shortages, student drop-out rate, or increased tuition, a lot is going on with our education system. My question is how can our members help? Many volunteer opportunities exist at all levels of education. From being a mentor in a middle school to handing out forms at high school registration, or

taking tickets at events, volunteers can make a difference. Interested in getting out of the school room? How about helping with a field trip? Have high level skills in math, science or foreign language? How about tutoring? Love to read and want to instill that in others, help in the library or work in the SMART program (Start Making a Reader Today). Have a GWA group that loves to sew? Make costumes for the local high school drama department. In today's schools there are simply far more jobs and responsibilities than there people to do them. By helping with special events and routine tasks, volunteers allow teachers and staff to focus more on helping children to learn and grow. The school can accomplish more and offer children and families more services with the help of volunteers.

Even if you only have an extra hour or two a week, contact your local school to discuss your interests and what volunteer opportunities are available.

One other way that I know Granges are making a difference is with scholarships offered. I would be very interested to know just how much money is made available each year to students through scholarships offered by our Subordinate, Pomona and the State Grange.

The other way that all of us can be of service to our schools is simply to pay attention to what is going on. No matter what age you are, whether you have children in schools or not, education of today's children will have an effect on all of us. Attend school board meetings and be informed about school policies. If your Grange is lucky enough to have a +1 Junior allow them time to share school stories. Being educated ourselves is the best help we can give our schools.

### **Conclusion**

As I conclude this address I realize that I have only touched on a few of the many matters that are important to our daily lives. I believe that this is a time when organizations such as ours are needed more than ever. Allen Wheeler, Past Master of the Oregon State Grange, said "we can be more effective as we increase our numerical strength. We can increase our numerical strength as a result of being more effective." Seemingly this is the age old question of "which came first?" We have to work each of these together in order to grow and become more effective. Our members must be dedicated to providing service to their communities, and at the same time they must make known to those outside our gates the work that is being done. Too often I see Granges who are doing good work, but do not take the time to make non-members aware of the work or of the possibility of even greater accomplishments through their participation in the Grange. We have the tools; they are tried and true. For nearly 150 years the Grange has been a force for agriculture, service and family. As we finish the first 150 and start on the next, I leave you with our motto: *In essentials, unity; in non-essentials, liberty and in all things charity.* If we live up to this motto, we will increase our numbers and our standing. *Esto Perpetua.*



## **Master's Good of the Order Address**

**Susan M. Noah  
State Master**

### **Introduction**

The Good of the Order Address is designed to be used as a tool to gauge where we are and where we are going as seen through the eyes of the State Master. I encourage you to reflect on this document and take it back to your Grange members to share the observations, especially as it pertains to the growth of our organization. The workings of your State Grange should not be a mystery to our members, nor should anyone feel that they cannot ask questions or offer suggestions. We are all in this together, and it is by working together that we will improve our fraternity. Remember this address is internal and should be for our members only.

### **Membership & GrangeUp '17**

How are you feeling about our chance to show a growth in membership? I feel pretty good about it! As you all know our state took on a membership campaign this year that has been both ambitious and rewarding. The State Officers, Committee Directors and their District Chairs delivered 169 boxes of materials and 169 banners to each and every Grange in the State of Oregon! Just the fact of getting this material to each Grange was an undertaking and all involved deserve my thanks and appreciation for a job very well done! These members are committed to staying in contact with their selected Granges for the rest of the year -- to offer encouragement, to answer questions and to celebrate with them.

The first quarter is always hard to show growth due to drops for non-payment of dues, but this year we came very close. In a few cases the quarter ended before Granges had been visited or even knew about the program. So I have high hopes for the second quarter and beyond.

As with any endeavor someone always crosses the finish line first and as the boxes were being delivered I could see that one group was working hard to be that district. So please give a round of applause to our leaders from District #3! As the final box was delivered in their district I believe I received an email from two or three members asking if they were indeed the first district to finish. It is that spirit that will ensure that we do have a net gain at the end of 2017.

The GrangeUp campaign is only the start. In my Healthy Grange workshops this year we started with membership because I see this as one of the major building blocks of our order. Without a group of committed members who work together, we have only a shell of a building and lessons that no one hears. Questions that I feel are strong indicators of a healthy Grange include, "Are there younger members who will carry on? Are there mentors? Are families involved? Are new members welcomed and instructed in what the Grange is?" Can your Grange answer yes to these questions?

If our membership is to not only grow in numbers but also grow in strength and impact within the community, we must present the Grange story, and our Granges must be active in the community. The Granges with the largest membership around this state and probably around the nation are those who are active, who are presenting themselves as being a vital part of their community. I cannot stress enough that Granges who are active, busy in their community, and welcoming of members are those who are growing. Granges who have

members who only come to make the quorum, do nothing outside their doors, and who argue among themselves will continue to struggle. Which are you?

### **Ritualism**

Our Grange lessons are the foundation of our order. They used to be the very first building block in a Grange life. Our candidates would witness the first four degrees in order to become full-fledged members. As they enter the hall in the first degree, blindfolded, they are confronted by the Overseer who explains that “ *the Grange is a great fraternity, and the lessons of its ritual are expressed by the use of symbols drawn from the field, the farm and the farm home.*” That one sentence explains so much, but the entire first degree goes on to inform us of our choices in life and the impact they have on us and our family and friends.

For years we have neglected our ritual and our lessons. Some are put off by the very term, but in reality ritual is defined as “ a solemn ceremony consisting of a series of actions performed according to a prescribed order.” The lessons gained from our degrees are a foundation of the order and what we stand for. I have always said that if our ritual is not being used, it is because we have not done our best to explain it or help our new members understand it. But before we can expect new members to embrace it, we must embrace and understand it ourselves.

The first and easiest step to this is to open and close meetings in full form, using either the traditional or alternative manual. Our opening and closing ceremonies serve as an official start and end to the meeting and can be done even while seated around a table. Of course I would rather see the Grange set up the hall and do the floorwork, but even the minimal approach helps to educate our members.

I also encourage each Grange to take some time every month and read through the degree work. There you will find many bits of wisdom that continue to contribute to our lives. One of these, my favorite passage, is said by the Overseer in the first degree, “ *Education adds the greatest charm to a woman; it is a companion of which no misfortune can deprive her, a friend no enemy can alienate, an ornament in prosperity and a refuge in adversity.*” If I were trying to persuade a young woman to further her education, I could not find more eloquent words to do so.

Many say that our ceremonies and rituals are what set us apart from other groups, like the Kiwanis or the Rotary, but I believe it is the lessons contained in those rituals, the lessons that make up our foundation that we build upon as members of the Grange. If we truly embrace these lessons, I guarantee the Grange will grow and thrive.

### **Virtual Attendance**

At our last annual convention we adopted several resolutions in response to the ruling made by our National Master regarding virtual attendance. These resolutions were sent on to the National Grange for consideration by that delegate body. Other states sent their resolutions. As a result the National Grange adopted a policy that allows State Granges to set their own parameters. The Oregon State Grange Executive Committee has adopted rules for use by Subordinate/ Community Granges in regard to virtual attendance.

In short this policy allows each Grange to decide if they want to allow virtual participation. Per the resolution adopted here last year, a physical quorum of seven members must be

maintained, although the Executive Committee decided to allow voting by members not physically present as long as our guidelines are met. The policy your Executive Committee adopted will be distributed at this convention and will be mailed to each Grange when we return to the office.

As stated in the policy, virtual attendance should only be used to enhance your meetings and should in no way be considered a replacement for attendance and participation at your Grange meetings.

### **Finances**

As you can see from the budget we have based our calculations for 2018 on 4,900 members. This will mean an almost 400 member gain from where we were at the end of quarter one. But in quarter one, we took in 192 members, so I know we can do it. As you know the dues receipts are the bulk of our income. Our investments add to it, and we receive some outside help through our supportive membership with GIA. That money always goes into the Leadership/Membership fund as set up in our by-laws. The 2018 budget, if adopted, will once again be withdrawing more money from that fund than is going into it. GIA has made the decision to cut the amount they distribute to the Western States by \$100,000 bringing our amount down to \$17,900 from \$21,480 last year. Still I would be the first to say that our money needs to work for us, and the budget committee and the Executive Committee both agree that this is a good use of those funds. As I have heard others say, the Grange may need an emergency fund, but we do not need a retirement fund. We need to continue to use our funds in an efficient way to promote and grow the Grange.

I am pleased to announce that the Executive Committee has made the decision to extend the Sign program another year. This program has been made possible from the money left to us from Sherwood Grange in memory of Muzzy Mandel. This gift of \$30,000 was made available to the State Grange to be used for either grants or loans to Subordinate Granges. Last year the Executive Committee decided to make some of this money available to Subordinate Granges to improve their hall signage in time for our 150<sup>th</sup> anniversary. The program will reimburse any Grange for one half the cost of a sign up to a cap of \$350 (\$700 sign cost), provided that the conditions of the program are met. So far 17 Granges have made use of this program for a total expenditure of \$4,942.51.

Our grant program is also still going strong. To date, over the three years of the program, we have made 36 grants to 36 different Subordinate Granges for a total of \$141,149.03. I believe that this is one of the best uses of our Reverted Grange funds. While other states may be using the money for budget purposes, we are reinvesting in our Subordinate Granges. From the pictures I have seen of these grant projects, this has been a very worthwhile investment.

The State Grange has tried over the last year to take part in events that bring credit and awareness to the organization. Our booths at Ag Fest and the FFA Convention, our luncheon at the State Capitol and our Legislative Day at the Capitol all help to raise the awareness of the Grange as does our hosting of the Log Cabin during the State Fair. Your Ag Director, Jay Sexton with the aid of his committee, has taken part in several other events including the Oregon State University Small Farms Conference and the Women in Sustainable Agriculture conference in Portland. All of these public relation events serve to introduce our organization to an audience who could be natural members. So while the State Grange does not ask potential members to join, we do help with member recruitment.

### **Lobbyist**

As you know Brother Jim Welsh made the decision to retire from his lobbying career in 2015. Jim had represented the Oregon State Grange for many years and his retirement certainly left a void in our legislative efforts. In 2016 during the short session of the State Legislature Brother Ed Luttrell stepped up to represent the Oregon State Grange. With a legislature focused mainly on passing a budget Ed took the time to report weekly on topics that were of interest to our membership, and through his efforts we retained our legislative connection.

This year the State Grange has been fortunate to secure a new lobbyist. Brother Craig Loughridge, seven year member of Clarkes Grange, has taken on the duties and is doing a tremendous job. Already the Grange has a higher profile through his efforts at combating SB 181, a bill that would require our Community Granges to file a property tax exemption every year. Brother Loughridge has continued on with the reporting that Brother Luttrell started and has set up an email list to distribute his weekly update called *The Capitol Granger*.

### **Roster**

I come to you with a problem that only our Subordinate and Pomona Granges can solve. We must start getting timely information for the Roster if we want it to continue. In a time where we want our limited resources to be put to the best use, I need the cooperation of all of our Granges to assemble this resource. I use this tool a great deal, so personally I do not want to see the Roster go away, but I also have to weigh the time and money spent in gathering information. As of the December 1<sup>st</sup> deadline we had received reports from fewer than 35% of the Granges, leaving our office the option of putting off the finished product or calling all the Granges who were late. Doing some of each left us with a late and somewhat lacking product.

So I want to propose some suggestions for your consideration. Granges probably miss the December 1 deadline because Masters, especially newly elected Masters, have not yet appointed committees. Perhaps we should consider cutting down on the information we include; keep the current officers, the membership chair, and the rental chair and leave out other committee chairs. Or perhaps we should involve the Deputies or Pomonas in gathering this information, although the Pomonas are often not timely themselves. With only three of us in the office, and with the office hours ending before many of our members are home for the evening, we have a problem that is only solvable by participation of all parties. I ask our Grange Programs and Activities committee at this convention to discuss this problem to see what reforms, if any, could or should be made. I am not opposed to the current format, but clearly this needs some discussion among our delegates, in order to ensure a useful tool.

### **Pomona Granges**

Last year I remarked that I was still looking for members to be on a task force to evaluate and rebuild our Pomona Granges. I did gain a few volunteers for this task force, but still not representation from each District. Now, in order to move forward and have a work product before our 2018 convention, I have decided to appoint the current Pomona Masters as well as the members who have previously responded to my request. I plan on setting a first meeting sometime in late September to start the discussion. I feel that everything is on the table, no ideas will be discarded, and everyone will have a chance to express their thoughts.

During one of the Healthy Grange workshops, a member suggested that this also may be the time to look at redrawing our six districts. Since the inception of those districts, many changes have taken place with some Granges consolidating and others going dormant. Large areas of our state are now without Granges, and while all of us would love for this to be different, we must face the reality of the situation.

I will repeat what I reported in 2016, we are looking to redevelop the Pomona Grange and bring it back to an entity that benefits and supports our Subordinate Granges and members. I pledge that by 2018 we will have a plan for this renewal. I cannot guarantee that what will be presented will make all of our problems go away, but I can say that this year we will work together to provide our delegates the necessary information to make a decision for our path forward. Volunteers are still welcome.

### **150<sup>th</sup> Anniversary**

Are you all ready to celebrate? We can and should be so proud of this great organization. This is the perfect time to show that pride to our friends and neighbors. The State Grange is planning our own celebration on December 4<sup>th</sup>. My original plan was to hold the party at our State Capitol, but the Legislature will not be in session and decorating for the holidays will be in full swing, so the location will likely change. Wherever we end up, each Grange will receive an invitation to our party.

In honor of the 150<sup>th</sup> anniversary, Sister Marilyn Reiher has taken the time to design and implement a traveling display telling the Oregon Grange story. This display is currently making the rounds of libraries in Oregon and has been very well received. By the end of the year it will have been displayed at 16 libraries across the state, and two are scheduled for next year. One of the more exciting stops though will come next year when it will be at the Multnomah Central Library. With 12 different display cases to fill and a reception in our honor, this is a major undertaking, but will offer many people a look at our Grange and our history.

### **National Grange Convention**

This November the Western States will host the 151<sup>st</sup> National Grange Convention in Spokane, Washington. Many of you have said you will be attending, and I am looking forward to having a large contingent of our members. I encourage anyone who is thinking of attending to register via the National Grange website and book your room early.

Oregon will be hosting the hospitality room on Wednesday of the convention and volunteers are always welcome. Sister Connie Suing will be in charge of the room. In addition Sister Louise Holst has offered to help with the garments for the 7<sup>th</sup> degree, and I know she would welcome help as well.

The Western Region has chosen an animal husbandry theme for our community service project at the convention, and with that we are looking for donations for pet shelters. So make "Bailey" happy. Bring something with you to donate to a shelter. If you are not planning on attending but would like to donate something just get it to me. Mark and I will be driving this year, so there should be plenty of room for extras.

In 1988, Idaho and Oregon members traveled together to the Redding Convention in a chartered bus. They had such a great time that they decided to continue getting together annually in one state or the other for a "Hands across the Border" luncheon. The strength of

the friendships they made makes me think that we should consider a bus to the Spokane Convention. If this is something you would be interested in, let one of our Executive Committee members know. Friday night of the National Convention is the Evening of Excellence when our talent winner will perform. Our own State Grange officers will exemplify the 6<sup>th</sup> Degree on Saturday morning and the 7<sup>th</sup> Degree will be exemplified on Saturday November 11<sup>th</sup> at 1:00 p.m. The Celebration Banquet will be held that night. Anyone attending should plan on a couple of nights to see the highlights!

### **In Memoriam**

It is always fitting that we set aside time at our annual convention to remember and honor our members who have passed on. Monday morning our Chaplain will pay tribute to these members and we will all continue on as we have done through the ages, but our memories of our brothers and sisters will linger on and the real tribute will be when we continue their good works and good will. This year we lost a very close personal friend and mentor to many of us, Brother Joe Canaday. No matter what he was called upon to do, he always took up the challenge and completed the task to the best of his ability. So to this Granger and friend I say, *“Well done good and faithful servant.”*

### **Conclusion**

100 years ago this month the Oregon State Grange was meeting in Astoria for our 44<sup>th</sup> annual convention. The United States had just entered into the First World War and the Master at that time, Brother C.E. Spence, in his annual report related that now more than ever the Grange should guard the interests of the farmer. He also repeated the words of the Nebraska State Grange Master who said: “There has never been a time since the Grange was organized when it was more needed than just at present.” Move forward 100 years and know that the Grange is needed now more than ever. Our organization stands out as one where you may meet with your neighbors and discuss with them the problems facing our communities and nation.

As members of this fraternity we should be able to meet and discuss the problems of the state and nation in a fraternal spirit with a strong desire to learn from each other and exchange thoughts and ideas. We may have differences of opinion, but that is all right. Our open and through discussions will bring out the best and discard the rest. So as we start our 144<sup>th</sup> annual convention I have faith that the delegates and members assembled here will guide our Grange to make good decisions for us, and our State and Nation.

### **Overseer’s Report**

Worthy Master, honored guests, fellow Patrons,

As we enter our 150<sup>th</sup> year as an organization nationwide, we often reflect back on what we were and where we came from. The harder question to answer is what are we now? We are republicans, we are democrats, we are citizens who believe that there must be more than what the two major political parties offer. We are older and established in our lives, we are younger and just starting to think about what our lives are going to become. We are excited about GMO research, we are not so excited about the unknowns that surround GMO’s. What do we all have in common?

We are Brothers and Sisters in the Grange, who despite our differences care about our communities and those who live around us. In this atmosphere of working together with

respect and understanding, we are unique in an often divisive and hostile world. When someone asks you about the Grange, I would hope, along with all the wonderful things you do for your communities and for your neighbors, you include this aspect of our Order.

In the last year I visited a handful of Granges, attending some regular meetings as well as participating in an awards ceremony in Deschutes County. I also had the pleasure of working at the log cabin in Salem during the State Fair. I wish I could visit more but with a full-time job that is often difficult. I would always urge members to visit other Granges as they can. The more we feel like one large family, the easier and more effective we can be as we work together on issues of importance.

This year I presented two "GrangeUp" programs at my local Granges. One has already held their community open house program and welcomed one new member. My own Grange is planning a large celebration in September called Getting the Dirt on the Grange. During this daylong event we will highlight our agricultural roots as well as our historical significance for the past 150 years. Both Granges have also challenged each other to a membership drive with a spaghetti dinner as the prize. I would encourage all Granges to become involved in some way in the GrangeUp program if you have not already done so.

As your Overseer I attend all the scheduled State Executive Committee meetings. We deliberate on many serious issues for the good of the Order and take our obligations seriously. There are times decisions must be made that are not pleasant or easy, but we know their importance and try to view all sides of the issues before deciding on the best course to take for the Order.

In closing I would like to say that I have been honored to serve as your Overseer. However I would like to announce that I will not be accepting the office of Overseer of the State Grange after my term is over in 2018.

Respectfully Submitted,  
Celia Luttrell

## Lecturer's Report

Worthy Master, Brothers and Sisters,

This past year has been one big adventure after another in learning my responsibilities as Oregon State Grange Lecturer.

I attended Western Regionals in August in Wilsonville, where I learned about the "Lecturer in a Box" program. When we paired up to create our own program, I realized I was paired with a young man from California that I had met at Junior Grange Camp in 1998. I was delighted that he was still actively involved in Grange activities.

In mid-August I was in Grass Valley, California visiting family and had the opportunity to visit the Orangevale Grange meeting where my partner from Western Regionals is a member. I thoroughly enjoyed their meeting and went away with some new ideas for the future. I especially liked their Zucchini Derby, a take on the Boy Scout soap box derby. I have yet to find a vegetable that works as wheels.

The Grange Calendar fundraiser was in process and a big thank you to Sandi Ludi, Membership Co-Director and Cat Thomas for doing all the work. I bought enough to give to family, friends and co-workers, who enjoyed the many photos taken by Grange members.

In late September I attended the Directors' Retreat led by State Master Susan Noah. Out of that weekend came the GrangeUp '17 program; planning, finances, and Marilyn teaching us how to write effective articles. My head has been swimming ever since that weekend; so much information. Thank you to all the cooks. We all know a Grange event always has food.

In January we were given our GrangeUp boxes and information to give to Granges of our choice. I chose four Granges out of my area that I had never attended and went to offer assistance. I enjoyed meeting Grangers from Charity, Smith River, Deer Creek and Midland Granges and sharing how we may increase our membership.

Due to my irregular work schedule, I have not been able to visit as many Granges and Grange events as I would like this year. I asked for August 30 off for Log Cabin at State Fair, and I'm looking forward to having a good day spreading the Grange word. Anyone want to join me?

Thank you to my committee members for this year of learning/teaching me what I'm supposed to do. District 1 Carmel Valencia, District 3 Theresa Thorud, District 4 Dan Lebrun, District 5 Vickie High, Member at Large Becky Brier.

Thank you to Worthy Master Susan Noah and past Lecturer Jeanie Force for all your help and information.

Thank you to my "other half," Brother Wayne Cabler, for carrying and storing all the totes of Lecturer "regalia" that without his muscles to pick up those totes and a truck to haul them, would be difficult to bring along.

It's been an honor to serve as Oregon State Lecturer this past year.

Fraternally,  
Linda Helm, Oregon State Grange Lecturer

## **Steward's Report**

Brothers and Sisters, young and young at heart,

Thank you for electing me last year to be your State Steward. This is year one for me, and a lot has been on my plate. Not only was I elected Steward for the Oregon State Grange, but I also served as the Youth Ambassador.

The opportunity to go to DC was absolutely phenomenal: getting to see monuments, museums, the National Grange office, and having the experience to represent Oregon. The theme of the youth dance was "American heroes." I decided to go as Theodore Roosevelt. I had a lot of fun and made a lot of new friends all over the country.

This year I've visited Granges mainly in Lane County. I participated in Installation at Walterville Grange earlier this year. I was happy to see new faces, young and old. It was also nice to see how excited they got about the ritualism and the traditions that are done in the Grange. They had so many questions about colors, symbols and certain rules of floor work. It was like



Grange Jeopardy all over again. But it made me realize how important it is that we keep our traditions. It also reminded me why I'm here and why I want to be part of the Grange at the state level.

I'd also like to add that I appreciate the support that I have gotten this year. I have received many compliments that I look good in a suit. Funny how a lot of the suits I'm wearing belonged to Joe Canaday, so in a way, he made it to State Grange after all. Becoming Steward was such an honor that those who have known me and my family for years, knew that I was going to be the future of keeping those traditions alive.

As a 23 year old with two jobs, I've always found myself being able to make time for the Grange. I've asked for time off to participate at my Pomona, going to events at my Grange and neighboring Granges and helping however I can.

I hope I have done the State Grange of Oregon proud. I just can't thank you enough for this opportunity, and I promise to carry the same spunk as the Steward before me has!

Honestly and sincerely,  
Lexie Suing, OSG Steward

### **Assistant and Lady Assistant Steward's Report**

Brothers and Sisters,

Thank you for the privilege to serve as your Assistant Stewards of the Oregon State Grange. It has been a pleasure to travel around the state visiting our Granges, meeting new people and seeing friends that we may only see once or twice a year.

We are kept busy at our Subordinate and Pomona level with projects, events and meetings.

Last year we enjoyed being able to help District #1 with convention set-up and tear down. Always good to help the neighbors as you never know when you will need the help.

We enjoy the ritualism, so we participated in the first four degrees exemplified at the State Convention last year and have done so again this year.

In Lincoln City we attended as the rough draft began for the GrangeUp '17 program. Then we were in Eugene as the draft had evolved into a presentation of the GrangeUp '17 program. We took three boxes and began our travels to Santiam Valley Grange, Linn Co., Terrebonne Grange, Deschutes Co., and Westside Grange, Lake Co. to engage and connect. At each Grange we were welcomed, had good fellowship, met new friends, and had positive feedback on the program. At Westside Grange we also had the honor to present a member with her 50+ year golden sheaf and each member present with a membership award.

At State Convention this year we look forward to returning to Lane County (Phil's home Grange and Pomona.) We will be helping with the first four degrees on Saturday and then the 5th and 6th degrees on Sunday. What a wonderful opportunity for new and longtime members to witness all six degrees within a few hours. A time to connect, engage, and celebrate 150 years of Grange.

There will be more time to celebrate in November as Oregon has the honor to shine as we (Oregon) will exemplify the 6th degree in Spokane, Washington. We look forward to helping host our state and national conventions, and we hope everyone can take a day or two to attend this celebration of 150 years of Grange.

Fraternally,

Louise Holst and Phil Van Buren, Your Assistant Stewards of the Oregon State Grange

## Chaplain's Report

What a year it has been. What troubles me the most is the extreme hate and discontent that is all around. The stabbings in Portland, the news of mothers killing their children and children killing their parents. It is all so virulent and so repulsive. It makes us want to run and hide. Anything to make ourselves, our children and our friends safe. I wake up every morning and dread turning on the news. It is so negative and so focused on reporting the bad, the sensational and none of the good. It is no wonder Americans have become desensitized to the pain and suffering of others. We went through an awful political campaign year with name calling, insinuations and finger pointing. We became a nation divided not united.

A few years ago, John and I and our three oldest grandchildren spent six weeks on the east coast. We visited Gettysburg where our nation's heroes fought for the right to be free. We spent time at Monticello where Thomas Jefferson's brilliance and bravery came to life and George Washington's estate at Mount Vernon where much of our knowledge on vegetables and fruits got its beginning. We spent nine days in our country's capital, another week or two in Arlington National Cemetery, Colonial Williamsburg, Yorktown and Jamestown.

What impressed us the most is what our founding fathers were really like: selfless, brave, honest and forward thinking. They risked their lives writing the Declaration of Independence, and on July 2, 1776 the Second Continental Congress declared this country independent. They risked their very lives signing that document and fully expected to die for their beliefs.

We have come such a long way in what we look for in our leaders. They are a product of our nation turning its back on God, doing what is best for me and not we. And look at what we have become.

We have, in our organization, a small but significant answer to today's strife and hate. We can look at our own community and search out ways to help, not hinder; to offer understanding, not hate; to display leadership, not blind following; to offer legislative answers, not useless ranting and raving.

In our own lives, we have the answer in the very words that Christ gave us in John 15:12, 13, "This is my commandment, that you love one another the way I have loved you. Greater love has no one than this, that someone lay down his life for his friends." This is the kind of love our forefathers had for us. It is the kind of love that Christ commanded (not suggested) that we have for each other.

St. Francis of Assisi phrased it this way when he prayed;

“O Divine Master, grant that I may not so much seek to  
Be consoled as to console,  
To be understood as to understand,  
To be loved as to love;

For it is in giving that we receive;  
It is in pardoning that we are pardoned;  
It is in dying that we are born to eternal life!"

May this be our prayer for ourselves and our nation.

Once again it has been a pleasure for me to serve as your Chaplain. I hope that in some way I have encouraged you or given you comfort. May God bless you all.

Respectfully submitted,  
Peggy Fine, Oregon State Grange Chaplain

### **Treasurer's Report**

Brothers and Sisters,

I want to thank you for allowing me to serve as Treasurer of the Oregon State Grange. I would like to tell you all the wonderful things I've done for the Grange this year but life got in the way. I've had knee replacements in both knees so have spent most of the fall and winter recuperating. I'm not hundred percent but coming along.

I did have the opportunity to visit several Grange's with the GrangeUp '17 membership campaign. I enjoyed sharing ideas on how to boost membership. I'm also working on a committee for National Grange convention in Spokane in November. I will be helping on this year's budget for the Oregon State Grange. If you need help with budgets, audits, etc., please feel free to call.

Fraternally,  
Paula Herrick

### **Secretary's Report**

Brothers and Sisters,

Sometimes the shortest move can provide the greatest gain. Last year I moved from serving as your Treasurer to Secretary. It's just one seat over, but the move has provided me with new ways to support the Grange. I appreciate the trust and confidence you placed in me making this transition. As a member of the Executive Committee, I've participated in regular meetings where we are making decisions to guide the State Grange. We regularly review membership reports, Subordinate Grange activities, past due loans/dues owed, Granges that are struggling, financial decisions, legislative action, marketing and publicity, and many other topics.

In the last year, I have had the pleasure of traveling to several meetings and events. It is fun seeing my Grange friends all over the state, and I really enjoy hearing about all the activities that our Granges are doing in their communities. Please continue to invite me, or other officers, to your events. We volunteer for these positions because we love the Grange and are delighted to partner with you for the betterment of the Grange.

I am a volunteer, as many of our officers are, and am happy to help members from Subordinate Granges where I can. I don't work in the State Grange office in Salem, so I encourage you to contact them for any questions regarding reports, forms, etc. Many of the

forms are available on our website if you prefer to print them from there. Please ensure your Subordinate Grange is prompt with reports and communications to the state office.

My involvement as an affiliate member at Sandlake Grange continues, and we have had a lot of fun growing interest for the Grange in our community. This year we had a barbecue and dance to celebrate the Grange sesquicentennial. It was so much fun having a live band in our hall, and it sparked another Grange in our area to do a similar activity. I encourage all our Granges to grab hold of the GrangeUp '17 program this year, and use the resources available to grow your Grange. Just a few new members will bring fresh ideas and inspiration, and endless opportunities for our organization.

Thank you for sharing your thoughts and ideas. Our leadership team works hard throughout the year to support the Grange. It is an honor and privilege to be your State Grange Secretary.

Fraternally,  
Sarah Kingsborough, Oregon State Grange Secretary

### **Gatekeeper's Report**

Since last year's convention preparing for the new membership goals/activities and state convention has been top on our Master's list. Our leadership has assembled an impressive tool and program for members and Granges to use in developing membership, and the prospects of growing the Grange is both exciting and encouraging. As your OSG Gatekeeper I was privileged to visit three Subordinate Granges in Washington County: Dixie Mountain #860, Washington #313, and Kinton #562. Being able to visit Granges has always been enjoyable to me. Distributing the GrangeUp '17 materials was well received and the hopes of success are bright.

Both Margaret and I traveled to Columbia Grange #867 in Hermiston and joined in celebrating their 80<sup>th</sup> year of existence. Then as GROW Club members we helped serve ice cream sundaes to all who attended. Of course we just had to have some ourselves.

Fraternally  
James Clute, OSG Gatekeeper

### **Ceres' Report**

Worthy Master, Brothers and Sisters,

I would like to thank you for the privilege of serving as the Oregon State Grange Ceres.

That being said, I've haven't been around the State much, just visiting Granges in District 2. Jeff and I went to Dorena, Mohawk Community and Fairfield Granges to present them their GrangeUp '17 boxes. It was nice visiting with fellow Grangers that I haven't met and one's that I got reacquainted with. I thanked them for their graciousness and wonderful hospitality. I encouraged them to spread the Grange story and recruit new members.

Looking forward to seeing the other Granges in the coming future.

Fraternally,  
Elizabeth Dehne

## Pomona's Report

Worthy Master, Brothers and Sisters

I would like to thank you all for giving me the amazing opportunity of a serving you as your Oregon State Grange Pomona. I have been very busy in my fourth year at Eastern Oregon University and have not been able to do as much with the Grange as I would have liked, but I have many ideas going forward, especially pertaining to GrangeUp '17. I think that encouraging Juniors, Youth and Young Adults already in the Grange as well as recruiting more of them into the Grange is very important to the future of the Grange.

I would like to thank Eva Frost and Marilyn Reiher for always helping and encouraging me throughout my time in Grange.

I would also like to thank my attendants in the 6th Degree: Kiri Daufel and Maggie Swartzendruber.

Once again I would like to thank all of you who have given me this opportunity, and I look forward to this next year.

Fraternally,  
Mikela Heimuller, OSG Pomona

## Flora's Report

Worthy Master, Brothers and Sisters.

As your State Flora, I urge the cultivation of flowers and the beautifying of our homes. Flowers remind us that we should cherish and love the virtues of others.

This past year has been quite an adventurous education for me: visiting and engaging Granges and learning what my role is as your new State Flora. Ordering the flowers: the right type; the right quantity; the right color; at the right time to be delivered for the State Convention. The bows: learning to make them with two left hands; the right color for each event; the right quantity for men and women; then attaching them to the flowers later. The stage: measuring the size (so nothing falls off); what is needed; how will it look; are the curtains draped right; how to get it all to Florence. Don't forget the stools, the chairs, the small tables, the refrigerator to hold the flowers, the super glue for things that may fall apart, learn your part, and what are you wearing all week?

I want to give a big thanks to Cookie Trupp and Louise Holst for their help and support in trying to teach me the tricks of trade. They have helped right up to the last minute, and they have put up with my numerous questions and repeated questions.

I would like to thank Marilyn Reiher and Susan Noah for listening to me stress for the past six months: about what my role is, how do I get all of this done in time, what have I missed, and ordering officers' dresses to make everyone happy, or NOT.

I would like to thank Louise and Marilyn for taking my stage ideas and helping me make them a reality. Thanks to Margaret Clute, Roberta O'Dell, Mikela Heimuller, Julie Wheeler, and Cindy

Becker for keeping me organized back stage, helping with flowers, and helping us all get in and out of our robes during the Sixth Degree.

I would like to thank Stacy Clute and Jessie Jo Guttridge for being my attendants during the Sixth Degree, and Jim Dumolt and Alan Becker as my ushers preventing me from falling off the stage.

I would like to thank Cookie Trupp and the Rosebud Team for their awesome work. And I would like to thank Julie Wheeler for her beautiful singing voice. She is a gift from heaven.

I would like to thank District 2 for helping me to keep it together.

I would like to thank stage hands Christy Dumolt and Jay Sexton for pulling the curtains back at the right time.

This has been a year of extended education for me and it is an honor taking part in this most beautiful part of our State Convention.

Fraternally,  
Eva Frost, OSG Flora

## **Executive Committee District #1 Report**

Worthy Master, Sisters and Brothers:

As a new State Grange Officer, this first year has been a steep learning curve. In order to provide a strong support system for the Subordinate Granges, there are a lot of details, programs and systems that need to be taken care of. The most important part of our organization is the Subordinate Grange. That is where a Grange and a Granger can make or break the organization. A poorly run event, a poorly chosen word or a Grange Hall that is poorly taken care of can make the difference between being a leader in the community or an anchor. The officers of the State Grange and the State Grange office staff try their best to be there when a Grange calls. Whether it is a resupply of needed pamphlets or a request for help with training, the State Grange has resources that are to be called upon and used to keep all of the Subordinate Granges healthy and strong contributors in their respective community.

This year the GrangeUp 17 program and the Healthy Grange conferences are just two of the ways we try to help. With all the division we have seen in the country this past year, the Grange offers one of the few places a community can come together as families, leave politics and troubles at home and work on common issues based on our core values that help all people have healthy fulfilled lives. As we prepared for State Convention this year and we practiced the Degrees, it was a reminder and a relearning of what the Grange is based on. The dedication to the land, animals and people with an emphasis on learning and getting better every day is a strong foundation that everyone can use to make themselves better and the world better.

Thank you and call me anytime,

Fraternally,  
Jeffrey C. Dehne, Executive Committee Position #1

## **Executive Committee District #2 Report**

2017 was another busy year as your State Executive member #2. Each year seems to bring new challenges and rewards. The grant program has proven successful, which means more trips for signing checks over \$2,500. I'm the second signer since I live the closest to the State Grange office.

For the GrangeUp '17 campaign, I had the pleasure of visiting and delivering the membership boxes to Woodburn and Scotts Mills Granges. Even though both are out of my county, they are close to where I live. They had a lot of questions, which is always a good avenue for communication. They appreciated someone from the State Grange taking the time to come to their meeting.

Of course I was busy in my own Grange as Master and Co-rental chairman with my wife Sue. On top of that we had to re-plumb our whole Grange hall from the street. There was a leak, or several leaks, somewhere but with a block building, cement floors and paved parking lot it could not just be repaired.

As one of your Executive Committee members, we had to make many difficult decisions again this year, and as always I did my best to vote for what is best for the Grange as a whole and for the future of our fine organization. I truly enjoy being your Oregon State Grange Executive Committee member for district #2.

Fraternally,  
Don Sether

## **Executive Committee District #3 Report**

Thank you for giving me the opportunity to serve on the Executive Committee of the Oregon State Grange. We've had a great year visiting many Granges, meeting new people and making new friends.

As an executive board we have accomplished a lot this year taking on the business of the Oregon State Grange. It has been my honor to serve in that decision-making process.

Fraternally,  
Roger Wilson, Oregon State Grange Executive Committee #3

## **State Deputy's Report**

Worthy Master, Worthy National Master, Brothers and Sisters,

It has been my honor to serve at the pleasure of the Master for the last few years. I am currently attending several Granges on a regular basis, in an attempt to keep tempers under control while they work through their issues. The by-laws only go so far to help manage interpersonal relationships.

If your members are choosing up sides and recruiting new members to teams with opposing missions, please try to consider it an opportunity to turn combatants into Grangers. While a new member may have come with a particular project in mind, it is up to the rest of us to show

them the value of an organization where all can offer opinions calmly and come to decisions in an orderly manner. Even if the project that is adopted is not what you personally desired, that doesn't mean others don't have the good of the Order in their hearts. If you are tempted, in the course of debate, to shout and storm out, either do or do not. Don't stomp out the door only to pause and listen, storming back in to shout again.

If you feel your Master is not carrying out your wishes, ask yourself if you've put your wishes in the form of a motion for proper debate. If you feel your Master is not keeping good order, ask yourself if you are helping or hindering calm discourse. If the project your Grange ultimately agrees upon doesn't violate the by-laws or Digest, maybe the State Master can't help you subvert it. Just because it's not your project, you can still find a small part to help it be successful. Perhaps your project will be next.

If you see a Mini Cooper in your parking lot, I might just be dropping by...or some of your members may have been in contact with the state office. I'm glad to help with the diplomacy, although at times I can be less than diplomatic.

Fraternally,  
Carol Everman, Deputy to the State Master

## **Agriculture Committee Report**

2017 has been my third year with the Agriculture Committee. We continued traditional events, hit the road for GrangeUp Hall visits, and played an active role in the Oregon State Grange.

In Late November of 2016 we had the rare opportunity to have a table at the Women in Sustainable Agriculture Conference in Portland. This was the 5<sup>th</sup> occurrence of this conference, which is held every few years, and the first time it has been on the West Coast. Hundreds of women active in agriculture visited with us at our booth.

This year's Oregon Ag Fest in late April in Salem we had over 50 Granger volunteer slots filled. This helped reduce the exhaustion of the core team of six volunteers, and in 2018 we hope to get more people involved. Approximately 20,000 people attend this family oriented experience, and Vernon and Paula Herrick, of the Ag Committee, prepare over 5000 seedlings for the Grange to hand out to interested children and adults. Teufel Products Company donates organic potting soil we use, arranged by Granger John Knox.

The Ag Committee had a table at the Oregon FFA conference in Redmond. We interacted with hundreds of attendees, handing out Grange information and hundreds of the blue Grange wrist bands while we promoted the Grange. The Oregon Grange again sponsored the FFA Prepared Public Speaking Contest, as we have for over 80 years.

For the second year we had a table at the 17<sup>th</sup> annual Oregon State University Small Farms Conference. This year Oregon State Grange was a Silver Level Sponsor; with a prime table location and the Grange logo displayed more prominently at the conference. Over 900 attendees, with many young farmers, young families, and perfect future Grange members attend this annual event. District 6 Ag Chair June Colony, District 4 Ag Chair Jessie Jo Guttridge, and I, spent many hours chatting with these small farmers and handing out contact and meeting information for Granges close to the attendees homes.



Our State Convention this year will have two Agriculture Conferences. On Monday Elise Higley from Our Family Farms will speak about their organization, its history, actions, and goals. Our Family Farms advocates for family farms, seed biodiversity, and protections for small farmers especially in specialty crops.

The second Ag Conference on Thursday morning will have Spencer Creek Granger Genie Harden talking on starting a Farmers Market. Genie has organized and managed a Farmers Market at Spencer Creek Grange, near Eugene, for years, and has helped other groups starting their own markets. Public interest in Farmers Markets and in direct contact with growers is a natural opportunity for Granges, bringing people to the hall.

This year's Ag Tour visited Florence's bayside Farmers Market and heard from Steve Wilson who manages this market. He told us about the history and organization of their market. Next we heard about commercial fishing on the Oregon Coast.

The Agriculture Committee looks forward to strengthening our Granges and introducing farmers to The Grange.

Jay Sexton, Director  
Oregon State Grange Agriculture Committee

## Agriculturalists of the Year

John Eveland and Sally Brewer of Gathering Together Farm and Marys River Grange #685, Philomath

## Communications Team Report

The Communications Team continues to evolve and change our contributions to the Oregon State Grange. Our team members have contributed significantly to the Oregon State Grange's programs in the last year.

### GrangeUp '17

During a discussion of a membership campaign at the Directors' Retreat in October, the name **GrangeUp '17 Engage. Connect. Celebrate.** was created in partnership with the Directors.

After the Retreat team members contributed by:

- Designing the logo. Who knew the buttons would be so popular?
- Writing a script for the GrangeUp launch to demonstrate how to present the banner and box to Granges and possibly overcome objections.
- Helping the Membership Committee pack the boxes with papers, pens, and wrist bands.
- Explaining the campaign to members via *Grange Bulletin* articles and later sharing early successes.
- Delivering banners and boxes to Granges in Clackamas, Jackson, Josephine, Linn, Wasco, and Washington Counties.

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## Website

The good news is that the State Grange website has **not** been hacked in the last year. Software updates are being installed automatically. The Webmaster applies plugin and theme updates as soon as they appear. However, hacking can occur at any time and come from any country so if you see something on our website that seems inappropriate, please notify the Webmaster as soon as possible so that corrective action can be taken.

The same goes for broken links. There are 1500 links on our website – links to forms and documents, links to other websites, and links to email addresses. Often the same link appears on more than one page. We have installed a broken link checker, but it has to be run to identify problems. So if you encounter a broken link, sending the Webmaster an email will get faster results than complaining about it to your fellow members.

Some have asked why our website does not have an SSL (Secure Socket Layer) certificate. Sites with an SSL certificate have URLs that start with "https://" instead of "http://" to indicate that collected data is encrypted. If you are using the Chrome browser, you may notice that Google has begun marking non-SSL sites as "Not Secure."

Our website does not collect personal data, like contact information and credit card numbers. If we did, having an SSL certificate would be essential. A free SSL is available from our hosting company, but it has limitations. We will continue to monitor this, but for the time being we do not need an SSL.

Statistics on which pages are most visited are remarkably consistent with last year. So far this year 26% of those who find our website didn't go farther than the first page. These are the most visited pages:

|                                 |     |
|---------------------------------|-----|
| Find a Grange:                  | 18% |
| What is the Grange?             | 8%  |
| Event Calendar                  | 6%  |
| Alphabetical Listing of Granges | 4%  |
| Contact Us                      | 3%  |
| State Grange Information        | 2%  |

Thanks to all who have sent items for the event calendar or changes to meeting days or times. Remember when computers first came to rule our world? The phrase we heard was "garbage in, garbage out." It still applies. Having up-to-date information is crucial so that users will have confidence in our website.

### Grange Bulletin

Several adjustments were made to the Bulletin, but they are not as visible to the reader as those in previous years. These mostly involved formatting and ways to make the pages more uniform. The Editor is still working on a black vs. gray type problem. It all looks black on the screen, but the type in the printed paper is in some places a shade of gray.

One of the exciting new sections this year was a page in the April/May paper honoring our members who are currently serving in the armed forces. This will be an annual section of the paper.

The upcoming October/November paper will have a special section/list of 150<sup>th</sup> Anniversary events scheduled for December 1-4, 2017. This is in addition to the list of Granges Celebrating

the Holidays. A flyer was mailed with the 2nd Quarter Report just before convention. Copies of the flyer are available at the registration table. Please let the Editor know what your plans are by September 10<sup>th</sup>. Let's have parties and events statewide.

Again this year two of the issues contained four-color pages (back, front and middle section). These appeared in the August/September issue with pictures from the state convention and in the February/March issue, which was provided to Granges who asked for copies for Grange Month events. Hopefully the budget allows this to continue. The difference is 7¢ per copy on 24 pages or less than \$250 per issue.

We love supplying extra papers for your special events but remember to request them before the publication date. Otherwise you may have to use back issues. We are unable to continually send extras of every issue to a Grange. There are only so many extras printed, and we want to be able to spread them around Granges.

Each year the goal is to increase the number of stories/notices from different Granges. This year we published stories from 101 Subordinate/Community Granges, which is the same as last year, and four Pomona Granges, down from five last year. Additionally, nine Granges with 1+ Juniors provided stories on their Juniors for the paper, which was up from four the previous year. Next year we hope to have even more Granges represented in the paper. Wouldn't it be nice if every Grange in the state appeared in the Bulletin at least once each year? And please send more stories showing your Juniors, youth and young adults participating in your Grange activities.

One thing that would be helpful to your Editor is if Granges would submit only one subject or event per article. Your newsletters are great but it's hard to convert them into an article. Sometimes the Editor will contact you for more information. Also, if you have a Facebook page that the OSG Bulletin is not following, please let the Editor know. Facebook pages often have a picture(s) that leads to a story.

A special "Thank You" goes to Marilyn Reiher for proofing the paper. The Bulletin would not be a quality paper without her expertise and hard work.

### **150<sup>th</sup> Anniversary**

One of our team members designed the 150<sup>th</sup> Anniversary banner that was given to all Granges in the state by the State Grange Executive Committee. The banner was a big hit! Granges are proudly displaying it in a prominent spots in their hall.

Another team member suggested a 150 Years of Grange exhibit for libraries and museums. Unfortunately, no two libraries have even similar display cases. A timeline poster is the center of the display. A copy is on display in the lobby. If the library's display case is larger than the poster, labelled objects (ballot box, seal, gavel, sashes, books, newspapers, etc.) and photos of local Grange halls are added. If they don't have a display case, an artist's easel holds the poster securely on top of a table or low bookcase.

Approximately 70 libraries and museums were contacted by email. The response has been terrific. Moving the exhibit from library to library is a logistical nightmare. Thanks to the Executive Committee, we now have three copies of the timeline poster, which should make this process easier.

The biggest challenge is ahead. The Multnomah County Central Library (previously called Portland Public Library) has scheduled the exhibit for April 28-June 24, 2018. They have 12 display cases. All 12 cases must be filled. While historic photos and newspaper articles can be used, 3-D objects are preferred. If your Grange has photos or objects that you think might be appropriate and are willing to loan, please contact Marilyn at [m\\_reiher@comcast.net](mailto:m_reiher@comcast.net). Experienced fair booth designers are also needed to design a case or two. Detailed design plans must be submitted in October.

This exhibit will be excellent advertising for the Grange. The Central Library will host an Opening Reception for it. In addition, the Oregon State Grange can schedule two programs during the exhibit period. They are looking for demonstrations, not lectures.

### Conclusion

Several OSG committees have requested assistance from the Communications Team. We have reviewed/proofed letters and articles for the *Grange Bulletin*. We ordered business cards for the members of the Legislative Committee. We are also happy to assist Subordinate/Community and Pomona Granges with all forms of communications.

Team members attended a recent Grange anniversary party that used Grange placemats as part of their decorating scheme. What a great idea! Along the side of the placemat was an application form. That's convenient. But we couldn't help but notice the words above the form. They seemed to bark directions, "Fill out the individual membership application below if you are interested in joining \_\_\_\_\_ Grange..." How about "We'd really like to have you join us!"

Fraternally submitted,

Oregon State Grange Communications Team

|                    |  |
|--------------------|--|
| Sarah Kingsborough | <a href="mailto:sarahkingsborough@gmail.com">sarahkingsborough@gmail.com</a> |
| Marilyn Reiher     | <a href="mailto:m_reiher@comcast.net">m_reiher@comcast.net</a>               |
| Suzy Ramm          | <a href="mailto:gbulletin@orGrange.org">gbulletin@orGrange.org</a>           |
| Mark Noah          | <a href="mailto:marknoah00@gmail.com">marknoah00@gmail.com</a>               |

### Community Service Committee Report

Worthy Master, officers and members of the Oregon State Grange:

This past six months members of your State Grange Community Service Committee have visited Granges to deliver banners and boxes and encourage Granges to recruit new members. The results have been outstanding. By visiting other Granges, we have benefitted too. We renewed relationships and learned firsthand about the work those Granges are doing in their communities.

The **Annual Community Service Report** is very important. Oregon is one of the few states that does not require non-profits to report volunteer hours to maintain their non-profit status, but with rules becoming tighter for non-profits, this could soon be a requirement. So we need to continue to show that we are in compliance and doing a good job of tracking our volunteer hours. Yes, I read all of the reports. Each report is logged on a spreadsheet to track the number of volunteer hours and the type of projects your Grange is involved within your community. You all should be proud of the work you are doing for your community.

The Oregon State Grange receives prize money (\$250) from the National Grange, IF 25% of Granges send in their Community Service reports. All participating Granges will receive a recognition certificate for submitting an Annual Report.

The first place winner of the **Community Service Yearbook** will be sent to National Grange. The book should include pictures, documentation and/or news articles showing your Grange projects for the past year. If you did not do a Yearbook this year, I encourage you to visit the Community Service area during State Convention. This will inspire you to do a Yearbook next year. The winners will be added to this report when we receive the results at the State Convention.

The **Volunteer of the Year** program needs to be stepped up. I know we have a lot more outstanding volunteers in our Granges. Now it the time to identify the person you will nominate for next year's Volunteer of the Year.

National Grange is continuing the **Dick Patten Community Service Person of the Year Award** to recognize a **Firefighter (FF), Law Enforcement Officer (LEO) and Teacher of the year**. We all know that these public servants do an outstanding job in our community. I encourage more Granges to participate in this program.

A **BIG THANK YOU** to my Community Service District chairs. This is truly a year of awesomeness and partnership. They have all visited Granges in their District and delivered their boxes. I know a few of them stepped out of their "comfort zone" to reach this objective. I am very **PROUD** of them all.

District 1: Darlene Anderson, Deer Creek Grange #371

District 2: Cookie Trupp, Spencer Creek Grange #855

District 3: Cindy Becker, Warren Grange #536

District 4: Cathy Assad, Redland Grange #796

District 5: Louise Holst, Midland Grange #781

District 6: Debbie deBoer, Boulevard Grange #389

Fraternally,  
Eva Frost, OSG CS Director

## Community Service Awards

**Volunteer of the Year Award:** Jay Sexton, Marys River Grange #685

**Annual Community Service Report** filed by 57 Granges

From the 2016 reports, we had 116,105 volunteer hours donated by 748 members.

**Community Service Yearbook Winners:** The first place winner will be sent to National Grange

|                 |                    |       |
|-----------------|--------------------|-------|
| 1 <sup>st</sup> | Dorena #835        | \$100 |
| 2 <sup>nd</sup> | Spencer Creek #855 | \$75  |
| 3 <sup>rd</sup> | Walterville #416   | \$50  |
| 4 <sup>th</sup> | Lorane #54         | \$25  |

Thank you for your service,  
Eva Frost, OSG Community Service Director

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## Deaf Awareness and Family Health Committee Report

It's been an honor to join the OSG statewide committee family. After starting late and taking expected and unexpected absences, I hope to present a more cohesive Deaf Awareness/Family Health program in the coming year. My district chairs are invaluable sources of insight and communication assistance as we address healthy living as individuals and community issues around health and deaf awareness in particular. In the coming year I'll be trying to learn more about tinnitus, a hearing issue that affects my family and maybe yours as well. Nearly 15% of Americans experience some form of tinnitus, or "ringing in the ears."

Updating OSG bylaws to consistently reflect Deaf Awareness rather than Deaf Activities was prompted by bylaws updates in Lane Pomona. We could not change our Pomona bylaws unless OSG bylaws said the same thing. In the past OSG has helped expand the influence of people in the deaf and hard of hearing community. This remains a special concern, as evidenced by ongoing donations from Subordinate Granges. I encourage you all to bring news and needs forward, either through your Subordinate DAFH committees, district chairs, or to me.

I'm grateful for the opportunity to visit other Granges as a presenter for Grange Up '17, and for the help of three district chairs who also presented. I'm still eager to find committee chairs for Districts 5 and 6.

Peggy Jillson, Director

## Education Committee Report

Greetings Brothers and Sisters of the Grange

I have enjoyed being Education Director over the last year. I hope the articles in the Grange Bulletin have informed you.

At the national government level they are still working on ESSA (Every Student Succeeds Act), and we still don't know what Betsy Devos will be able to do.

At a state government level the state budgets have not caught up with the economy, so the next few years will be interesting for education budgets.

For Grange at all levels many of us are doing things to help support education; things like contacting state representatives, raising money for scholarships, volunteering in schools in many aspects, and giving school supplies to kids.

If you have any questions or issues that you think the Education Department can help you with, just let us know.

Fraternally,  
Lyle Utt., Director  
Oregon State Grange Education Committee

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## Grange Workers Activities (GWA) Committee Report

Worthy Brothers and Sisters,

I wish to thank our Worthy Master Susan Noah for the appointment as GWA Director for another year. This year the GWA District Chairs and I supported the GrangeUp '17 program by delivering the Grange boxes to Granges in our areas. What a great opportunity to visit with other Grangers and to find out what GWA is doing around the state.

Our one and only National Quilt Block entry from 2016 was sent to National, and I'm pleased to announce that Oregon won first place. The quilt block was made by Jeanne Taylor from Spencer Creek #855.

Diane Parrott and Mary Parrott attended the State Directors meeting in Lincoln City in October as I was in New Zealand visiting our daughter. In January I attended the State Officers, Directors and District Chairmen's conference in Eugene. We learned about the GrangeUp '17 program and selected the Granges to visit.

This year I have no recipients for the two GWA scholarships. Please read the guidelines carefully. Remember this scholarship is for someone who has completed one year of college. The applicant cannot have received this scholarship before.

This year we added a few new contests to our program: Bar Cookies for Juniors sponsored by Linda Pugh, Apron contest for Juniors sponsored by Marilyn Reiher, and Paper Craftmanship for Cards sponsored by Clarkes #261. Thank you to all the Granges and Grangers who sponsor our GWA contests.

Thank you to Amalgamated Sugar (White Satin) for their continued support of our baking contests by donating sugar for door prizes.

I want to thank by husband Jim for his support and help. I want to thank Susan Dumolt and Sally Clute for their continued support of the GWA conference at the State Convention by having a craft to do. This year they designed a necklace for the National Grange's 150<sup>th</sup> Birthday. I also want to thank Bud Dumolt for making stands for displaying the canning contest entries.

Thank you to the Districts Chairmen for all they do to promote the GWA program. They did a great job visiting Granges and helping where needed. They also work very hard at convention; thank you ladies.

The district chairmen are:

|             |                   |
|-------------|-------------------|
| District #1 | Linda Pugh        |
| District #2 | Liz Dehne         |
| District #3 | Julie Schnetzky   |
| District #4 | Leila Dumolt      |
| District #5 | Darlene McDonnell |
| District #6 | Joanne McBride    |

Fraternally,  
Margaret Clute, Director  
Oregon State Grange GWA Committee

## Winners of Sponsored Contests

### Baked Goods and Candies

#### Fancy Holiday Cookies

*Sponsor: Catherine Johnston*

**Spring** 1st Sara Wilson, Columbia #867  
2nd Galen Jones, Columbia #867

**Summer** 1st Sara Wilson, Columbia #867  
2nd Patricia Mitzelfeldt, Non-member

**Fall** 1st Sara Wilson, Columbia #867  
2nd Galen Jones, Columbia #867

**Winter** 1st Sara Wilson, Columbia #867  
2nd Galen Jones, Columbia #867

#### Junior Drop Cookies

*Sponsor: Linda Pugh*

1st Terry Elliott, Ada #570  
2nd Jordan Williams, Ada #570

#### Drop Cookies

*Sponsor: Dorena Grange #835*

1st Sara Wilson, Columbia #867  
2nd Galen Jones, Columbia #867  
3rd Heather Elliott, Ada #570

#### Junior Bar Cookies

*Sponsor: Linda Pugh*

1st Taylor Elliott, Ada #570

#### Bar Cookies

*Sponsor: Jasper # 532*

1st Maxine Smith, Lacombe #907  
2nd Sara Wilson, Columbia #867

#### Chocolate Chip Cookies

*Sponsor: Beaver creek #276*

1st Sara Wilson, Columbia #867  
2nd Kim Schettig, Beaver creek #276  
3rd Riley Reynolds, Santiam Valley #828

#### Peanut Butter Cookie

*Sponsor: Greenacres Grange #834*

1st Kim Schettig, Beaver creek #276  
2nd Sara Wilson, Columbia #867  
3rd Galen Jones, Columbia #867

#### Crackled Top Ginger Cookies

*Sponsor: Catherine Johnston*

1st Sara Wilson, Columbia #867

#### Unbaked Cereal or Made In Pan Cookies

*Sponsor: Greenacres #834*

1st Sara Wilson, Columbia #867

#### Peanut Butter Candy

*Sponsor: Goshen #561*

1st Heather Elliott, Ada #570  
2nd Sara Wilson, Columbia #867  
3rd Gary Prichard, Goshen #561

### Fudge

*Sponsor: Beverly Doescher*

1st Sara Wilson, Columbia #867

### Divinity

*Sponsor: Beverly Doescher*

1st Georgia Garrett, Adad #570  
2nd Sara Wilson, Columbia #867

### Peanut Brittle

*Sponsor: Beverly Doescher*

1st Sara Wilson, Columbia #867  
2nd Linda Pugh, Ada #570

### Sweet Rolls Yeast Only

*Sponsor: Clarkes #261*

1st Leila Dumolt, Beaver creek #276  
2nd Sara Wilson, Columbia #867

### Muffins Any Kind

*Sponsor: Clarkes #261*

1st Barbara Harter, Ada #570  
2nd Sara Wilson, Columbia #867

### Gluten-Free Baked Item

*Sponsor: Mary and Robert Parrott*

1st Sarah Kingborough, Sandlake #546  
2nd Sara Wilson, Columbia #867  
3rd Sara Wilson, Columbia #867

### Fruit and Vegetable Bread

*Sponsor: Coos-Curry-West Coast Pomona*

1st Sara Wilson, Columbia #867  
2nd Dorothy Key, Goshen #561  
3rd Linda Pugh, Ada, #570

### Cupcake Challenge

*Sponsor: Susan Noah*

1st Bonnie Sims, Midland #781  
2nd Sara Wilson, Columbia #867  
3rd Riley Reynolds, Santiam Valley #828

### Decorated Cake

*Sponsor: Linda Helm*

1st Elizabeth Shaw, Columbia #867  
2nd Doris Reid, Columbia #867  
3rd Janice Hallman, Macleay #293

### Canning

#### Jam (any fruit not berry)

*Sponsor: Phoenix Grange #779*

1st Sara Wilson, Columbia #867  
2nd Janice Hallman, Macleay #293  
3rd Karrina Weter, Non-member



**Jam (berry)**

*Sponsor: Phoenix Grange #779*  
1st Loni Schofield, Ada #570  
2nd Sara Wilson, Columbia #867  
3rd Janice Hallman, Macleay #293

**Jelly (any fruit not berry)**

*Sponsor: Marilyn Reiher*  
1st Sara Wilson, Columbia #867  
2nd Linda Pugh, Ada #570  
3rd David Roberts, Macleay #293

**Jelly (berry)**

*Sponsor: Marilyn Reiher*  
1st Sara Wilson, Columbia #867

**Fruit Butter**

*Sponsor: Goshen #561*  
1st Sara Wilson, Columbia #867  
2nd Janice Hallman, Macleay #293  
3rd Jennifer Roberts, Macleay #293

**Pickles Dill Cucumber**

*Sponsor: Springwater #263*  
1st David Roberts, Macleay #293  
2nd Suzy Ramm, Springwater #263  
3rd Alicia Jacklich, Non-member

**Pickles Sweet Cucumber**

*Sponsor: Springwater #263*  
1st Janice Hallman, Macleay #293

**Bread and Butter Cucumbers**

*Sponsor: Springwater #263*  
1st Sara Wilson, Columbia #867

**Relishes - Mixture of Veggies**

*Sponsor: Springwater #263*  
1st Kim Holden, Ada #570  
2nd Suzy Ramm, Springwater #263

**Miscellaneous Pickle Other Than Cucumber**

*Sponsor: Springwater #263*  
1st Sara Wilson, Columbia #867  
2nd Julie Plummer, Beaver Valley #306  
3rd Sharon Tracy, Beaver Valley #306

**Salsa Red**

*Sponsor: Margaret Clute*  
1st Suzy Ramm, Springwater #263

**Salsa Green**

*Sponsor: Margaret Clute*  
1st Sara Wilson, Columbia #867

**Canned Meat or Fish**

*Sponsor: Goshen #561*  
1st Linda Pugh, Ada #570  
2nd Sharon Tracy, Beaver Valley #306  
3rd Julie Plummer, Beaver Valley #306

**Canned Beets**

*Sponsor: Margaret Clute*  
1st Julie Plummer, Beaver Valley #306

**Canned Tomatoes**

*Sponsor: Margaret Clute*  
1st Sara Wilson, Columbia #867  
2nd Amy Buckman, Non-member  
3rd Karrina Weter, Non-member

**Canned Vegetables Other**

*Sponsor: Margaret Clute*  
1st Dorothy Key, Goshen #561  
2nd Kim Schettig, Beaver Creek #276  
3rd Sharon Tracy, Beaver Valley #306

**Canned Peaches**

*Sponsor: Marilyn Reiher*  
1st Sara Wilson, Columbia #867  
2nd Janice Hallman, Macleay #293  
3rd Raneé Martinez, Non-member

**Canned Pears**

*Sponsor: Marilyn Reiher*  
1st Dorothy Key, Goshen #561  
2nd Sara Wilson, Columbia #867  
3rd Julie Plummer, Beaver Valley #306

**Applesauce**

*Sponsor: Marilyn Reiher*  
1st Janice Hallman, Macleay #293  
2nd Sara Wilson, Columbia #867  
3rd Linda Pugh, Ada #570

**Crafts**

**What to Do With Worn Out Jeans**

*Sponsor: Sunnyside #842*  
1st Linda Litts, Goshen #561  
2nd Kathy Hekking, Sunnyside #842  
3rd Riley Reynolds, Santiam Valley #828

**Jewelry**

*Sponsor: Irving #377*  
1st RayLynn Berning, Mapleton #584  
2nd Debbie Fiscus, Fairfield #720  
3rd Alicia Nilson, Goshen #561

**Pin Cushion**

*Sponsor: Linda Pugh*  
1st Debbie Fiscus, Fairfield #720  
2nd Sara Wilson, Columbia #867  
3rd Linda Litts, Goshen #561

**Paper Craftmanship: Cards**

*Sponsor: Clarkes #261*  
1st Lisa Paullin-Anzaldúa, Abernethy #346  
2nd Brittney Shelton, Non-member  
3rd Sunnyside Grange #842

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**Paper Craftmanship: Quilling**

*Sponsor: Clarkes #261*

1st Alicia Nilson, Goshen #561

**Other Paper Crafts**

*Sponsor: Clarkes #261*

1st Geraldine Gruchalle, Clarkes #261

2nd Alicia Nilson, Goshen #561

3rd Debbie Fiscus, Fairfield #720

**Small Wooden Article**

*Sponsor: Phyllis Wilson*

1st Hank Watts, Skyline #894

2nd David McBride, Hurricane Creek #608

3rd Dixie Hegge, Non-member

**Metal Art**

*Sponsor: Phil Van Buren*

1st Tim Yadden, Non-member

2nd Hank Witt, Fairfield #720

3rd Tina Parker, Springwater #263

**Recycle**

*Sponsor: Hurricane Creek #608*

1st Barbara Harter, Ada #570

2nd Erin Farkes, Azalea #786

3rd Alicia Nilson, Goshen #561

**Potluck**

*Sponsor: Joanne McBride*

1st Tim Yadden, Non-member

2nd Barbara Harter, Ada #570

3rd Sara Wilson, Columbia #867

**Bailey's Good Dog Gift Package**

*Sponsor: Bailey and her people (Susan and Mark Noah)*

1st Shirley Gilman, Redland #796

2nd Linda Litts, Goshen #561

3rd Emily Blankenship, Goshen #561

**Here Kitty Gift Bag**

*Sponsor: Tom Sawyer, Huck Finn and their family (the Parrotts)*

1st Shirley Gilman, Redland #796

2nd Heather Elliott, Ada #570

3rd Shirley Gilman, Redland #796

**Textiles****Pillowcases for our Troops**

*Sponsor: Gail Wilson*

1st Beth Ness, Upper Rogue #825

2nd Barbara McCormick, Hurricane Creek #608

3rd Elvaree Fine, Hurricane Creek #608

**Crocheted Doilies**

*Sponsor: Spencer Creek #855*

1st Myra Boyd, Riversdale #731

2nd Anna Massingham, Jasper #532

**Preemie Afghans & Hat**

*Sponsor: Jan Oleson*

1st Lisa Paullin-Anzaldua, Abernethy #346

**Crocheted or Knitted Afghans**

*Sponsor: The Parrott Family*

1st John Fine, Riversdale #731

2nd Delores Paullin, Abernethy #346

3rd Elvaree Fine, Hurricane Creek #608

**Miscellaneous Crocheted Items**

*Sponsor: Cookie and Malcolm Trupp*

1st Linda Crop, Non-member

2nd Myra Boyd, Riversdale #731

3rd Laura Utt, Fairmount #252

**Table Runner**

*Sponsor: Ada #570*

1st Barbara Harter, Ada #570

2nd Pam Smisek, Greenacres #834

3rd Barbara McCormick, Hurricane Creek #608

**Embroidery**

*Sponsor: Julie Schnetzky*

1st Elaine Chapman, London #937

2nd Doris Reid, Columbia #867

3rd Sara Wilson, Columbia #867

**Counted Cross Stitch**

*Sponsor: Parkdale #500*

1st Nadine Reed, Jasper #532

2nd Sara Wilson, Columbia #867

3rd Linda Pugh, Ada #570

**Plastic Canvas**

*Sponsor: Beaver Creek #276*

1st Linda Pugh, Ada #570

2nd Sara Wilson, Columbia #867

3rd Loni Schofield, Ada #570

**Special Stitchery**

*Sponsor: Jackson Pomona #27*

1st Sara Wilson, Columbia #867

**Quillow**

*Sponsor: Forest Grove #282*

1st Linda Litts, Goshen #561

2nd Debbie Fiscus, Fairfield #720

**Junior Apron**

*Sponsor: Marilyn Reiher*

1st Alli Fiscus, Fairfield #720

**Apron**

*Sponsor: Beaver Creek #276*

- 1st Elvaree Fine, Hurricane Creek #608
- 2nd Barbara Harter, Ada #570
- 3rd Dorothy Key, Goshen #561

**Hot Pad or Mitt Crocheted/Knitted**

*Sponsor: Bailey Noah*

- 1st Nadine Reed, Jasper #532
- 2nd Myra Boyd, Riversdale #731
- 3rd Alicia Nilson, Goshen #561

**Hot Pad or Mitt Any Kind of Fabric**

*Sponsor: Bailey Noah*

- 1st Sara Wilson, Columbia #867
- 2nd Debbie Fiscus, Fairfield #720
- 3rd Laurene Brown, non-member

**Purses and Totes**

*Sponsor: Malcolm and Cookie Trupp*

- 1st Debbie Fiscus, Fairfield #720
- 2nd Barbara Harter, Ada #570
- 3rd Elvaree Fine, Hurricane Creek #608

**Baby Quilt Machine Quilted by One**

*Sponsor: Sauvies Island #840*

- 1st Jeannie Alford, Hurricane Creek #608
- 2nd Susan Warner, Non-member
- 3rd Linda Litts, Goshen #561

**Baby Quilt Tied by One**

*Sponsor: Sauvies Island #840*

- 1st Sara Wilson, Columbia #867

**Embroidered Baby Quilt**

*Sponsor: Walterville #416*

- 1st Nadine Telschow, Fairfield #720
- 2nd Debbie Fiscus, Fairfield #720
- 3rd Sara Wilson, Columbia #867

**Quilt Machine Quilted By One**

*Sponsor: Siletz Valley #558*

- 1st Barbara McCormick, Hurricane Creek #608

**Quilt Tied By One or a Group**

*Sponsor: Siletz Valley #558*

- 1st Debbie Fiscus, Fairfield #720
- 2nd Goshen Grange Members #561

**National Quilt Block Contest**

**Junior Garden Path**

- 1st Ina Andre, Non-member
- 2nd Alli Fiscus, Fairfield #720

**Adult Garden Path**

- 1st Claire Kellogg, Garfield #317
- 2nd Barbara Harter, Ada #570
- 3rd Shirley Miles, Garfield #317

## Junior Committee Report

Dear Brothers and Sisters of the Grange,

As a young, growing family ourselves, Kegan and I were excited to take on the role of co-directors of the Junior program. This last year has definitely been a learning experience but we have high hopes for the program going forward.

Some of our hopes are to put on more state-wide Junior activities bringing all the kids together more often. Things like the Junior Jamboree and possibly even a Junior Camp are among the activities we'd like to see put back together. We'd also love to see the 1+ program grow and flourish and see more Granges adding Juniors and even young families into their ranks. Visiting all the Granges with either Junior members or standalone Junior Granges is also high on our list of hopes for the coming years.

Of course for most of these hopes to see fruition, we will need the help of a strong committee. As of right now, we can't begin to thank the enough District Chair people we do have for all that they do and have done for us this year. Moving forward with the small Committee we currently have is doable, but we would love to add to our team so that we can better help Juniors around Oregon. If you are in District 4 or 5, and you're interested in joining our team or even curious about what joining our team would mean, please don't hesitate to email Kegan and me at JRdir@orgrange.org.

In closing, we are excited for this year's convention and getting to hang out with all the Juniors we already know and meet those that are new to the program. We have a lot of fun things planned, and hope you are all as stoked as we are.

Kegan and Elizabeth Williams, Co-Directors  
Oregon State Grange Junior Committee

## Oregon State Junior Grange Contest Winners

### Talent

**Vocal** Age Group: 8 to 10  
Winner: Deliliah Lantz

**Variety** Age Group: 5 to 7  
Winner: Anastasia Williams

**Vocal** Age Group: 11 to 14  
Winner: Riley Reynolds

**Overall Winner**  
Tie between Riley Reynolds and Anastasia Williams

**Instrumental** Age Group: 11 to 14  
Winner: Samuel Bence

## 1+ Junior Members as of December 31, 2016

| County                                   | Grange               | # of Members |
|--|----------------------|--------------|
| <b>Clackamas</b>                         | Boring Damascus #260 | 2            |
|  | Clarkes #261         | 1            |
|  | Molalla #310         | 1            |
|  | Warner #117          | 3            |
| <b>Columbia</b>                          | Beavers Homes #518   | 2            |
|  | Vernonia #305        | 2            |
| <b>Deschutes</b>                         | Terrebonne #663      | 1            |
| <b>Douglas</b>                           | Riversdale #731      | 2            |
| <b>Hood River</b>                        | Rockford #501        | 4            |
| <b>Josephine</b>                         | Deer Creek #371      | 7            |
| <b>Lane</b>                              | Creswell #496        | 1            |
|  | Central #360         | 1            |
|  | Crow #450            | 1            |
|  | Goshen #561          | 2            |
|  | London #939          | 7            |
|  | Thurston #853        | 3            |
|  | Walterville #416     | 3            |
| <b>Lincoln</b>                           | Salmon River #516    | 1            |
| <b>Linn</b>                              | Lacomb #907          | 3            |
|  | Morning Star #309    | 1            |
|  | Santiam Valley #828  | 1            |
| <b>Marion</b>                            | Fairfield #720       | 3            |
|  | Macleay #293         | 3            |
| <b>Umatilla</b>                          | Columbia #867        | 3            |
|  | White Eagle          | 2            |
| <b>Wallowa</b>                           | North End #820       | 3            |
| <b>Washington</b>                        | Dixie Mountain #860  | 1            |
|  | Kinton #562          | 2            |
|  | Leedy #339           | 3            |
|  | Tigard #148          | 2            |
| <b>Western Lane</b>                      | Ada                  | 3            |
| <b>Total 1+ Junior Members in Oregon</b> |                      | <b>74</b>    |

## Lecturer's Contest Winners

### Art

#### Charcoal, Pencil and Chalk

2nd Riley Reynolds, Santiam Valley #828

#### Oils and Acrylics

1st Ann Rawlins, Mohawk-McKenzie #747

2nd Marilyn Martin, Eagle Creek #297

3rd Marilyn Martin, Eagle Creek #297

#### Water Color

1st Alicia Nilson, Goshen #561

#### Pen & Ink

1st Briauna Herrick, Walterville #416

2nd Alicia Nilson, Goshen #561

3rd Mary Brott, Terrebonne #662

#### Pastels

1st Chloe LaCrosse, Phoenix #779

2nd Alicia Nilson, Goshen #561

### Flyer

1st Loni Schofield, Ada #570

2nd Suzy Ramm, Springwater #263

3rd Cat Thomas, Harding #122

### Poster

1st Alicia Nilson, Goshen #561

### Pamphlet

1st Clarkes Grange #261

### Program

1st Elizabeth Williams, Fairmont #252

2nd Linda Wetzell, Goshen #561

3rd Linda Wetzell, Goshen #561

### Photography

#### Overall Best in Show

Suzy Ramm, Springwater #263

#### Closeups

1st Suzy Ramm, Springwater #263

2nd Emma Gronset, Forest Grove #282

3rd Amy Anderson, Sunnyside #842

#### Family

1st Morgan Green, Forest Grove #282

2nd Marissa Schindale, Warren #536

3rd Stacy Clute, Forest Grove #282

#### Grange Activities

1st Teresa Cernac, Warren #536

2nd Eva Frost, Warren #536

3rd Loni Schofield, Ada #570

#### Holidays

1st Amy Anderson, Sunnyside #842

2nd Suzy Ramm, Springwater #263

3rd Amy Anderson, Sunnyside #842

#### Oldies /Goodies

1st Suzy Ramm, Springwater #263

2nd Teresa Cernac, Warren #536

3rd Mary Lambert, Goshen #561

#### Pets / Farm Animals

1st Morgan Green, Forest Grove #282

2nd Amy Anderson, Sunnyside #842

3rd Megan Schofield, Ada #570

#### Potpourri

1st Emma Gronset, Forest Grove #282

2nd Dixie Hegge, Fairfield #720

3rd Emma Gronset, Forest Grove #282

#### Scenic

1st Morgan Green, Forest Grove #282

2nd Emma Gronset, Forest Grove #282

3rd Teresa Cernac, Warren #536

### **Wild Animals**

- 1st Cat Thomas, Harding #122
- 2nd Stacy Clute, Forest Grove #282
- 3rd Roger Fiscus, Fairfield #720

### **Pen in Hand**

#### **Poetry**

- 1st Heather Elliott, Ada #570
- 2nd Cathy Assad, Redland#796
- 3rd Theresa Thorud, Washinton #313

#### **Tell the Story**

- 1st Elvaree Fine, Hurricane Creek # 608
- 2nd Sara Wilson, Columbia #862
- 3rd Theresa Thorud, Washington #313

#### **Skit Writing - Humorous**

- 1st Sara Wilson, Columbia #862
- 2nd Theresa Thorud, Washington #313
- 3rd Alicia Nilsen, Goshen #561

### **Talent**

#### **Vocal**

- 1st Joe Wrabek Fairview #273
- 2nd Jimmy Schaper and Kira Carver Dorena #835
- 3rd Dave Coen Little Deschutes #939

#### **Variety**

- 1st Kailey Mckay Fairmont #252
- 2nd Jesse O'Dell and Riley Reynolds Santiam Valley #828
- 3rd Klamath Comedy Club

Overall winner, who will represent Oregon at National Grange, is Kailey McKay

## **Legislative Committee Report**

As the saying goes, "It is always calmest before the storm" and that sums up the current Grange year for your Legislative Committee. We did not have a lot of activity from June to December, but then the legislative session began after the first of the year and things got interesting! For the first few weeks of the session the Oregon State Grange did not have a lobbyist in Salem. Several district chairpersons, notably District 4 Don Kingsborough and District 5 Dean High, followed issues and forwarded information on proposed legislation that could affect the Grange. Brother Dean took note of several bills early in the session that needed to be followed, and he also drafted Brother Phil Van Buren to attend a Klamath regional meeting about the wolf issue. This meeting turned out to be rather contentious, as you might imagine. Dean also referred us to HB 2006, which would disallow mortgage interest deduction for residences other than taxpayer's principal residence, and HB 2771, which would phase out the itemized deduction for property taxes based on income. Both of these bills have not moved from committee since March.

Agriculture Director Jay Sexton communicated with us regarding several bills that would impact farmers and agriculture issues, including HB 3249, which would create an Oregon Agricultural Heritage Fund for the purpose of obtaining grants to assist owners of working land with succession planning or conservation management planning. Based on existing OSG policy we were able to submit written testimony in support of this bill to the House Committee on Agriculture and Natural Resources.

The Legislative Committee returned the favor of Ag Director Jay Sexton's legislative involvement by helping with the Ag Luncheon at the Legislature. This event is held

during each full session of the Legislature and is a big hit with legislators, staff members and visitors! Legislative Committee members Don Kingsborough and Mark Noah helped carve and serve delicious BBQ tri-tip to the appreciative crowd.

SB 181 would require non-profit organizations to file for property tax exemption every year, with stiff penalties for failure to file. It passed almost unnoticed in the Senate, and was on the House Revenue Committee schedule when we heard of it. Many members wrote to their legislators or to the members of that committee, and several testified at the public hearing on May 9. The committee chair interpreted the bill in present form as being aimed at 501c3 organizations, not 501c8 fraternal organizations like the Grange (however, the Grange Foundation is a 501c3). We continue to monitor the bill's progress.

Grange Legislative Day was a success, with attendees from around the state gathering in Room 50 of the State Capitol. A highlight was the introduction of our new Grange Lobbyist Craig Loughridge, who also will be the featured speaker at our Legislative Conference on Thursday morning of the State Grange Convention. Both houses of the legislature were in session at 11am, so members had time to observe the action and then meet again for lunch. We were joined at lunch by Senator Betsy Johnson, a member of Warren Grange in Columbia County (and an affiliate member at Brownsmead in Clatsop Co). Senator Johnson was generous with her time and very informative. SB 181 was discussed extensively at this meeting and after lunch several members, including Jeff Dehne, went directly to the offices of their senator and representative to express concern about the bill.

I'd like to thank the members of the Legislative Committee for their support and participation: District 1 Harold Johnson, District 3 Orrin Schnetzky, District 4 Don Kingsborough, District 5 Dean High. Our District 2 director was unable to continue in the position and Brother Martin McClure recently agreed to accept the appointment in her place. We hope to be able to announce a new District 6 director at this convention.

We lost an important voice with the untimely passing of Brother Scott Colony, our District 6 director. He was actively engaged in political issues in and around Wallowa County. The Grange will miss his influence and support, and Grange members will miss a friend.

Once again the Oregon State Grange has an official lobbyist, but we must all continue to focus on the activities of our state legislature and our federal government. Thomas Jefferson said, "Whenever the people are well informed, they can be trusted with their own government; that whenever things get so far wrong as to attract their notice, they may be relied on to set them to rights." Thus informed voters are part of the checks and balances of our system of government, and Grangers are setting an example of informed involvement. I'm proud to be a Granger!

Mark Noah, Director  
Oregon State Grange Legislative Committee



## Membership Committee Report

Dear Grange Family,

What an exciting year to be a Granger!! Celebrating our wonderful organization turning 150 years old is amazing!! Having each Grange in the state visited by State Grange Officers, Deputies, Directors, and Committee Chairmen sharing the “GrangeUp ‘17” Membership Opportunity is totally awesome!! We love hearing the enthusiasm that Grangers are sharing about their Grange with those in their community as they are opening their doors to the public.

This past year the State Membership Committee along with the Lecturer’s Department again sold calendars as a fundraising project. Photos from the 2016 Lecturer’s Photography Contest were selected to use for the 2017 calendar. Thanks goes to those who agreed to let us use their photo. Cat Thomas again worked on the layout (using input from Grangers) and had them printed; many thanks to all those Grangers and Granges that purchased them. About \$500 was raised for each department. That is fantastic and is very much appreciated!!

Last August Sandi had the pleasure of taking Joe Stefenoni (National Grange Leadership/Membership Director) on a road trip. Their first stop was Central Point Grange in Medford. The group was small, but not without enthusiasm. Joe’s presentation was well received. Our next stop was Terrebonne Grange. It was a warm evening, but it didn’t keep Grangers away as it was a great turnout!! One question he asked at the conferences was “Who’s Next?” If you can’t identify future leaders in your Grange, then taking time to train them to become confident in assuming a Grange office when the time comes will be important. A big thank you to Central Point and Terrebonne Granges for hosting these conferences. Another thank you goes to Ed and Celia Luttrell for housing Joe and taking him to the Western Regional Conference in Wilsonville, Oregon.

Three members of our committee attended Western Regionals—Cat Thomas, Sam Keator, and Jeff Dehne. Thank you to these members for helping man the Membership Table while there. Lots of the items being sold or given away were well received.

Many of the members of the State Membership Committee helped man the Log Cabin at the State Fair. It is a great opportunity to greet those who visit the cabin and let them know a little about the Grange. We encourage all Grangers to volunteer this coming August at the Log Cabin to help spread the Grange enthusiasm to fairgoers.

Last fall we attended the Director’s Retreat in Lincoln City. Discussion and brainstorming began as to what our State could do to increase membership in collaboration with celebrating the 150<sup>th</sup> Anniversary of the Grange? The theme “GrangeUp ‘17” Engage. Connect. Celebrate. was enthusiastically decided upon to embark on our statewide Membership Campaign.

A follow-up meeting was held in January to help kick off the Campaign. The rest is history and now it's up to each and every Grange to plan events that will bring the community into their hall and share their Grange story with non-members. We need to ENGAGE more Do-ers to join us to help GROW our organization. One way that we can CONNECT with the community is to partner with other groups. Holding events with other groups can be very advantageous for all involved. It's a great way to get the name of the Grange out to the community, and then we can plan to CELEBRATE as we gain new members in our Granges.

It was suggested by our State Community Service Director, Eva Frost, to combine the Membership Idea Booklets Vol. 1 and 2 along with the Community Service Booklet. Hence "The Endless Sea Filled with Possibilities" Booklet was created. A big thank you to Cat Thomas for taking on this project and to all those who helped along the way. It is an excellent resource to use in planning Grange events and community service projects.

Our State Membership Committee met three times this past year. Our committee members have been busy visiting Granges and following up with them in regards to promoting the GrangeUp'17 Opportunity and our Membership program as well. Our District Chairman will be sharing success stories so far from their district at the Membership Luncheon.

The State FFA Convention was held March 25-26 at the Deschutes County Fairgrounds in Redmond. It will be held there next year as well. It was great to have some youth from Terrebonne Grange present in the Grange booth talking to FFA members about the Grange as they came by. Thanks to Myrna and Keith Colvin for helping out as well. We appreciate all your help. Our hope is that someday the FFA members blue coat will be exchanged for a Grange blue sash. FFA members are a great fit for the Grange. It is exciting to hear that many Granges are inviting FFA members to their halls so that they can practice giving their speech in preparation for the State FFA Convention. It is great exposure for the FFA members as well as allowing them to see a glimpse of what the Grange is all about.

Ag-Fest was a week later this year, April 29-30. Special thanks to all those who helped promote the Grange while there! A new coloring sheet and brochure (with a membership application) designed especially for families attending Ag-Fest, were handed out. Cat Thomas designed both of these items (with suggestions from our State Grange Master and Agriculture Director) for this event. Thank you to all of you for making this suggestion a reality.

In closing, we want to take this opportunity to thank our committee for their service to our organization. Most members turn in very little to no expenses for their travel to visit Granges, attend committee meetings, etc. This is a testament to the dedication of the Oregon State Grange Membership Committee. You are very much appreciated!

Remember that when planning events to grow your membership—there are a "Sea of Possibilities."

Fraternally,  
Sandi and Bob Ludi, Co-Directors Oregon State Grange Membership Committee

### Membership Contest Winners!

|                    | <b>Grange</b>         | <b>County</b> | <b>Gain</b> | <b>Prize</b> |
|--------------------|-----------------------|---------------|-------------|--------------|
| Highest % Gain     | Garfield #317         | Clackamas     | 87%         | \$100        |
| 2nd Highest % Gain | Fairmount Grange #252 | Benton        | 65%         | \$75         |
| 3rd Highest % Gain | Chetco Grange #756    | Curry         | 58%         | \$50         |
| 4th Highest % Gain | Rockford Grange #501  | Hood River    | 40%         | \$25         |

Granges with a 15% gain or more who qualified to be in a drawing for an Indoor/Outdoor Grange Flag were:

| <b>Grange</b>            | <b>County</b> | <b>% Gain</b> |
|--------------------------|---------------|---------------|
| Gresham #270             | Multnomah     | 36            |
| Terrebonne #663          | Deschutes     | 34            |
| Dorena #835              | Lane          | 33            |
| Riversdale #731          | Douglas       | 32            |
| Hurricane Creek #608     | Wallowa       | 29            |
| Spencer Creek #855       | Lane          | 26            |
| Union Hill #728          | Marion        | 22            |
| Multnomah #71            | Multnomah     | 21            |
| Pleasant Grove           | Union         | 20            |
| Wickiup #722             | Clatsop       | 20            |
| Pine Valley #815         | Baker         | 20            |
| Sutherlin Community #724 | Douglas       | 17            |
| Skyline #894             | Multnomah     | 16            |
| Summit #432              | Benton        | 16            |
| Sunnydale #877           | Douglas       | 15            |
| Sixes #856               | Curry         | 15            |

The winner of the drawing for the Indoor/Outdoor Grange Flag was Dorena Grange #835 in Lane County.

Congratulations to all the winners!!

Fraternally,  
Sandi and Bob Ludi, State Grange Membership Co-Director

### Veterans Committee Report

First of all, a big "Thank You" to your OSG Veterans committee for their support and sage advice in developing the OSG Veterans committee agenda: Bill Wagoner, District 1; Lee Cornforth, District 2; Alan Becker, District 3; Kim Schettig, District 4; Richard

McDonnell, District 5; Roger Wilson, District 6, and Dick Wyant and Phil Van Buren, At Large members.

### **Veterans Pictures in Grange Bulletin**

Suzy Ramm wrote an excellent article for the Grange Bulletin about Grange members currently serving in the US military. She has been an invaluable help in being able to communicate with you, the members.

### **Email Tree**

One of the prime concerns has been being able to communicate with and to you, the members, in a timely manner. While the Grange Bulletin is still a tried and true method, our fast paced society would soon leave us far behind in many aspects of life and drastically inhibit our ability to make a difference to those we are trying to serve. In trying to develop an email communications system, we need your assistance by having a contact person in each and every Grange in our state that will tell not only the members of their Grange, but also their community what is happening, needed, and where to find vital information to solve the needs of those around us. As a Grange, or an individual, we can only impact our neighbors to the degree with which we can make a difference in their lives.

### **Governors' Budget and Grange Resolve**

We were able to utilize the email tree almost immediately when the Governor proposed a radicle change in funding for the veterans (and education) because of the ballot measure that was overwhelmingly approved by the voters (over 80%) in the November 2016 election. While we still do not know the conclusion of our legislator's decisions, the Governor has "called for an increased investment in state's veteran services" according to an article published in the Oregon Veterans News magazine. As they say, the proof is in the details. We will just have to wait and see on this one.

### **Albany Veterans Day Parade**

On November 11, 2016 a host of Grange members from around the state traveled to Albany to participate in the Veterans Day parade. As usual for Grange members the comradery and jubilance carried the day, and a good time was had by all. This year November 11 is on a Saturday. As many of us will be attending National Convention in eastern Washington, being in two places at once will complicate things a bit. Therefore, there's a need for other Grangers to step forward. We will be contacting many of you, so get last year's Grange Bulletin out, read up on what happened at the parade and get others to join you in Albany this year.

## Member Feedback

Response to OSG VC information has been positive and uplifting. Thank you to those who have taken the time to encourage us in our endeavors. We even received a handwritten snail mail letter saying thank you for the encouragement.

As always, fraternally  
James Clute, Director Oregon State Grange Veteran Committee

## Youth & Young Adults Committee Report

“I’d Be Delighted.”

What do you think when you hear this phrase? I, of course, think about the Grange Youth and Young Adults and get a big smile on my face. These Grangers in our state are a wonderful bunch of people, all willing to step up and help whenever and wherever they are invited to do so. I love to go to Granges and see younger members in leadership roles, as officers or committee chairmen or wherever they are needed.

This past year has been a great one for the Oregon State Grange Youth. Soon after state convention two of our youth, Jessie Jo Guttridge and Orrin Schnetzky, traveled to Wilsonville and participated in the Western Regional Conference. Joyce Parker and Suzy Ramm were also there and helped our youth prepare for their competitions. Orrin led the drill team demonstration. These drills are always fun to watch, seeing what intricate moves they will put in. Thank you, Orrin. Jessie Jo was our State Grange Jeopardy Challenge contest winner. She participated and won that title again at Regionals, giving her the opportunity to represent the Western Region at National Convention in Washington, DC. She also led a very nice inspirational time on Sunday morning. Thank you both; you represented Oregon well.

We had quite a few Youth/Young Adults work at their own county fairs, doing tasks from setting up displays to baking cookies to showing animals. A lot of these Grangers also came to Salem and worked shifts at the Log Cabin during the Oregon State Fair. I think it is very refreshing to see younger Grangers greeting fairgoers and talking about their love for the Grange.

In November I had the opportunity to travel to Washington, DC with three awesome Grangers. Lexie Suing was our Horizon Leadership Ambassador and represented Oregon with charm and grace. Maggie Swartzendruber and Jessie Jo Guttridge were chosen as National Youth Lady Assistant Steward and National Youth Ceres, respectively, showing off their floor work skills with smiles and a little sass. Jessie Jo also competed in the Grange Jeopardy Challenge. She knows some amazing Grange facts that I didn’t even know. Great job, Jessie Jo. We even snuck in to Washington, DC a couple days early so we could tour the monuments, National Grange Headquarters and the National Zoo. I am so proud of these Grangers.

In March we had a Young Adult/Couples conference at Salmon River Grange near Lincoln City. We had a small group, but we had a lot of fun. Thanks to Pat Heard for speaking on social media do's and don'ts, to Joyce Parker for a great presentation on resolution writing, to Becky Cornforth for a Master Gardening tutorial on making strawberry jam, and to Jim Kusz from Lincoln County Fire and Rescue for a wonderful Power Point on Disaster and Emergency Preparedness. Thanks again to Salmon River Grange. The afternoon lunch, especially the homemade soup, was very tasty and really appreciated.

As we come into this State Grange convention, I want you to know it takes a village to help me out, and I have a great village. Many thanks to my committee for all the hard work they do behind the scenes, making sure every detail gets done. They are:

- District 1 – Erica Anderson
- District 2 – Pat Heard
- District 3 – Brenda Hoag
- District 4 – Joyce Parker
- District 5 – Teresa Brott
- District 6 – Gail Wilson
- At large – Lexie Suing and Mikela Heimuller

I truly appreciate you all.

Fraternally,  
Connie Suing, Director  
Oregon State Grange Youth and Young Adults

### **Youth Goodie Basket Winners**

| <b>District Basket</b> | <b>Winner</b>                            |
|------------------------|--|
| #1                     | Marilyn McClellin, Little Deschutes #939 |
| #2                     | Clarks Grange #261                       |
| #3                     | Bruce Wallace, Fern Hill Grange #592     |
| #4                     | Clarks Grange #261                       |
| #5                     | Myrna Colvin, Terrebonne Grange #663     |
| #6                     | Walterville Grange #416                  |

### **Youth Contest and Award Winners**

#### **Grange Jeopardy**

- 1st - Jessie Jo Guttridge, Springwater Grange, Clackamas County
- 2nd - Briauna Herrick, Walterville Grange #416, Lane County
- 3rd - Payton Miller, Lexington Grange #726, Morrow County
- 4th - Grace Hays, Abernethy Grange #346, Clackamas County
- 5th - Nikki Shattuck, White Eagle Grange #683, Umatilla County

Jessie Jo and Grace will represent Oregon at the Western Regional Contest

**Public Speaking – Radio Spot**

1st - Suzy Ramm, Springwater Grange, Clackamas County will represent Oregon at the Western Regional Contest

**2016 National Grange Youth Achievement Award Recipients**

**William Saunders Agricultural Achievement Award**

*Entries in fairs, State Grange GWA and Lecturer's contests, serve as Log Cabin host*

Alexa Suing - Sapphire

Nick Itami - Sapphire

Carly Itami - Sapphire

Nicole (Gubrud) Baker - Sapphire

Elias Utt - Sapphire

Riley Reynolds - Sapphire

Elizabeth Williams - Sapphire

TJ Parker - Emerald

Jessie Jo Guttridge - Sapphire, Emerald

**John Trimble Legislative Achievement Award**

*Emerald - Wrote and supported a resolution; Silver - Served as delegate from their Grange to state convention.*

Alexa Suing - Silver

Jessie Jo Guttridge - Emerald, Silver

Chloe Lacrosse - Silver

Kegan Williams - Silver

David Wallace - Silver

Maggie Swartzendruber - Silver

Elias Utt - Silver

Maleek Linwood - Silver

Elizabeth Williams - Silver

Mikela Heimuller - Silver

Grace Hays - Silver

Orrin Schnetzky - Silver

**John Thompson Ritual Achievement Award**

*State Youth Officer*

Alex Coe - Gold

Jessie Jo Guttridge - Emerald, Gold

Alexa Suing - Gold

Maggie Swartzendruber - Gold

Briauna Herrick - Gold

Maleek Linwood - Gold

Chloe Lacrosse - Gold

Mikela Heimuller - Emerald, Gold

Elias Utt - Gold

Orrin Schnetzky - Emerald, Gold

Erika Anderson - Gold

Patrick Anderson - Gold

Grace Hays - Gold

Payton Miller - Gold

Jacob Yost - Gold

Qiana Helm - Emerald, Gold

**Drill Achievement Award**

*Emerald - Youth Officer opening and closing drill, Rosebud drill or Memorial Service drill team; Silver - Regional youth drill team*

Alex Coe - Emerald

Elias Utt - Emerald

Alexa Suing - Emerald

Erika Anderson - Emerald

Briauna Herrick - Emerald

Grace Hays - Emerald

Chloe Lacrosse - Emerald

Jacob Yost - Emerald

Jessie Jo Guttridge - Emerald, Silver  
Maggie Swartzendruber - Emerald  
Maleek Linwood - Emerald  
Mikela Heimuller - Emerald,  
Orrin Schnetzky - Emerald, Silver

Patrick Anderson - Emerald  
Payton Miller - Emerald  
Qiana Helm - Emerald  
Riley Reynolds - Silver

#### **Caroline A. Hall Achievement Award**

*Sapphire - Grange plays; Emerald - Community service projects; Silver - Grange or community talent contests, skits; Ruby - Plan workshop, etc. for regionals*

Alexa Suing -Sapphire, Emerald, Silver  
Briauna Herrick - Silver  
Jennifer Souders - Sapphire, Emerald  
Jessie Jo Guttridge - Sapphire, Emerald,  
Silver, Ruby  
Maggie Swartzendruber - Emerald

Nicole (Gubrud) Baker - Emerald  
Orrin Schnetzky - Silver  
Payton Miller - Silver  
Riley Reynolds - Silver

#### **Oliver Hudson Kelley Public Speaking Achievement Award**

*Silver - Participated in State Grange public speaking contest; Ruby - Participated in regional public speaking contest*

Orrin Schnetzky - Silver, Ruby

Riley Reynolds - Silver, Ruby

#### **Francis McDowell Trivia Challenge Award**

*Completion of Trivia Challenge with at least 80% score*

Alexa Suing  
Jessie Jo Guttridge

Maggie Swartzendruber

#### **Aaron B. Grosh Mentoring Award**

*Ruby - Worked with Juniors at State Grange*

Briauna Herrick - Ruby  
Elias Utt - Ruby  
Elizabeth Williams - Ruby

Kegan Williams - Ruby  
Jessie Jo Guttridge - Ruby  
Payton Miller - Ruby

#### **2016 National Grange Leadership Award For Outstanding Youth Recipients**

*Must earn Achievements awards, complete the Grange Trivia Challenge with at least 80%, serve on Grange degree team(s), participate in Grange promotional events and demonstrate Grange leadership*

Alexa Suing - Crow #450  
Jessie Jo Guttridge – Springwater #263

Maggie Swartzendruber - Riversdale #731

## **GROW Club Report**

GROW stands for “Go Right On Working.” The GROW Club is club of those persons who have worn the sash or crown of State Grange Outstanding Young Granger, Youth Ambassador, Prince and Princess, Young Patron, Outstanding Young Couple, Outstanding Young Adult or



was a member of the National Youth Team; and in Oregon, a member of the National Youth officer team. A Dutch-treat luncheon or dinner is held each year during the State and National Grange conventions to encourage members to keep in contact with each other and to develop new areas of service to the Grange.

The first Outstanding Young Granger in Oregon was selected in 1943 and since then we have had 157 Grangers join the ranks through the various programs and positions. Some are no longer living; some are no longer Grangers, but many are still active in their local Granges and several serve as state officers, directors and committee members, including our current State Master.

At the annual GROW Club dinner last year Lacy Johnston chose not to continue as a board member. Those continuing on for another year were Orrin Schnetzky, Scot Jacobson, John Fine and Suzy Ramm with Suzy continuing on as chairman.

During the live auction at the 2016 OSG Convention four Ice Cream Socials were auctioned.

This past year we served three Ice Cream Socials:

- September 10, 2016 - Mohawk-Mckenzie Grange with Corner Stone Housing
- October 23, 2016 - Sunnyside Grange - 80th Anniversary
- April 29, 2017 - Columbia Grange #867 - 80th Anniversary

There are still two Ice Cream Socials that has been bought and paid for: Riversdale Grange and Clarann Witty.

This year's GROW Club dinner will be held on Wednesday, June 28th at 5pm, location to be determined. Please sign up with Suzy at registration so we can give the restaurant a count.

Fraternaly submitted,  
Suzy Ramm, Chairman  
John Fine, Board Member  
Orrin Schnetzky, Board Member  
Scot Jacobson, Board Member

## **Overseer's Response to Welcome**

Brothers and Sisters. Worthy National Master and our very special guest Joe Henry, Mayor of Florence,

We appreciate the warm welcome that has been extended to us since our arrival, and we look forward to our stay here on the beautiful central Oregon coast. We don't intend to leave until we have sand in our car and between our toes.

As Grangers, we are proud to have hundreds of diverse communities in Oregon, and I would like to note that some of those Granges are right here in your area. As the Grange celebrates its 150<sup>th</sup> anniversary nationwide, we here in Oregon have been working for 144 years to make this state what it is today. We invite you to become part of our family so that together we can work to improve not only ourselves, but our neighborhoods, and our state and nation.

Granges are unique. We reflect a very diverse group of citizens. We are farmers, lawyers, teachers, those who are retired and those who are just learning their ABC's. Through

thoughtful, respectful discussion we find ways to resolve our differences so we accomplish common goals. As we “GrangeUp” in 2017, we hope you will be hearing more about us as an organization.

We know we will take home great memories of Florence, and we will all hope to return and visit again soon.

Celia Luttrell, Overseer Oregon State Grange

## Minutes of Executive Committee Meeting - June 2, 2016

The meeting was called to order at 8:42 am by Worthy Master Susan Noah. A prayer was given by Don Sether. Present were Master Susan Noah, Overseer Celia Luttrell, Secretary Alice Nowicki, members of the Executive Committee Malcolm Trupp, Don Sether, Roger Wilson and Oregon State Deputy, Carol Everman. One guest, Scott Barker from Barker Wealth Advisors was also present.

Minutes of the April 30, 2016 meeting were read and reviewed. The minutes were approved as corrected.

### Financial Reports:

- Celia Luttrell had nothing new to report since our last meeting.
- Scott Barker from Barker Wealth Advisors presented the current investment reports. The End of the First Quarter investment report was reviewed and discussed. Our current yield year to date was 2.9%. The board discussed distributions and contributions for the next 6 months.
- Scott has agreed to do a presentation at the 2017 State Session.

### Unfinished Business:

**Western Regional:** The meeting will be at the Holiday Inn Wilsonville Exit. We need to promote this event at State session. Items discussed were the cost of the room, meals, and registration fee. Guests that will be coming for this event will be National Grange Youth and Young Adult Director, Charlene Shupp Espenshade, National Grange Leadership/Membership Director, Joe Stefenoni, National Grange Junior Grange Director, Lillian Booth and National Grange Lecturer, Amanda Brozana.

**2016 Oregon State Session:** The Worthy Master Susan Noah will be having a phone conference with David Marshall regarding set up at the Talent Middle School. A discussion was held regarding the upcoming session.

### New Business:

**Spence Scholarship Recipient:** Two scholarship applications were received and reviewed. Anthony Vincent Papol was voted as the Spence Scholarship recipient.

**Assigned Resolutions:** Resolutions were reviewed and assignments made to specific committees. They were assigned as follows:

#### Resolution Title

2016 Oregon Energy Bill  
Protect Livelihood from Wolves  
Delisting Wolves  
Economic Impact to Eastern Oregon  
State Supervisory Power Over Public Lands

#### Committee

Utilities  
Natural Resources  
Natural Resources  
Natural Resources  
Federal Affairs

|   |                   |
|---|-------------------|
| Lottery Funds   | Veterans          |
| Must be Physically Present to Vote in Grange Meeting  | Good of the Order |
| State Funding Support for Early Childhood Education   | Education         |
| Require Civics Course for High School Diploma   | Education         |
| Oregon State Grange Promise of Oregon Support   | Education         |
| Raising Mileage Reimbursement Rate  | By-Laws           |
| Convention Facility   | Good of the Order |
| Digest Amendment: Voting  | Good of the Order |
| Speed Limits in Oregon  | Transportation    |
| Support Oregon State Department of Education Matching Bond Program                                    | Legislative       |
| Wapato Facility   | Health & Welfare  |
| Preferential Election Ballot for State Officers   | By-Laws           |
| Notifications of Amendments made to Subordinate   | By-Laws           |
| Cape Kiwanda Safety   | Legislative       |
| Emergency Clause  | Legislative       |
| Master’s Salary for the Oregon State Grange   | By-Laws           |
| Restricting OR Dept of Human Services/Children’s Services Div Actions Against Minor Children          | Health & Welfare  |
| Removal of Oregon Grange Policies Opposing Same-Sex Marriage  | Good of the Order |
| Support for Age Divisions of the Grange Youth Activities  | Grange Programs & |
| Support for the Labeling of GMO Salmon  | Agriculture       |
| Support for Assistance to Fixed Income Households   | Legislative       |
| Increased Time to Prepare for Voting on Resolutions   | Good of the Order |
| Publicize State Grange Resolutions by Issuing a Post Session Press Release                            | Good of the Order |
| The United States Justice Department is Investigating Climate Skeptics                                | Federal Affairs   |
| Stop HR #2546, a Mandatory Gun-Owner Liability Insurance or \$10,000 Fine                             | Federal Affairs   |
| Meeting Quorum for Subordinate Granges  | Good of the Order |
| To Destroy America and Establish an Islamic Nation “Under Allah and Shariah”                          | Federal Affairs   |
| Election of State Officers  | By-Laws           |
| Reporting Insurance Policy for Grange Halls   | Good of the Order |
| Reduce Quorum for Regular Meetings  | Good of the Order |
| Cape Kiwanda Safety   | Legislative       |
| Against Gene Splicing GMO   | Agriculture       |
| Support of Cross Breeding GMO   | Agriculture       |
| Minimum Wage  | Legislative       |
| 2016 Oregon Energy Bill (House Bill 4036)   | Utilities         |
| Revise Oregon State Grange By-Laws to Conform with National Digest with regard to Alcoholic Beverages | By-Laws - (Late)  |
| Amend OSG By-Laws section 4.17.6 Regarding Inactive (dormant) Grange Funds                            | By-Laws -(Late)   |

**Budget:** The Oregon State Grange 2017 Budget was presented to the Board. The 2017 Budget was compiled by Master Susan Noah, Overseer and bookkeeper Celia Luttrell and Oregon State Treasurer Sarah Kingsborough. The Budget was reviewed line by line and discussed.

**Lunch Break:** The meeting broke for lunch at 12:02

The meeting was called back to order by the Worthy Master at 12:40 pm.

**Budget:** The review and discussion of the 2017 Budget continued. Don Sether made a motion to present to the State Session Delegates the 2017 Budget as presented by the budget committee. Roger Wilson seconded the motion. The motion was carried.

**Request from Fruitdale Grange #379:** A trust fund request for \$12,666.00 was received from Fruitdale Grange #379 for hall improvements and repair of the parking lot. Don Sether made a motion to allow Fruitdale Grange #379 their request for \$12,666.00 for their projects. Malcolm Trupp seconded the motion. The motion was carried.

**Request from Boring-Damascus Grange #260:** A trust fund request was received for funds to finish the elevator lift and materials. They needed \$8,400.00 to complete this work. Roger Wilson made a motion to approve the \$8400.00 for the lift improvements. Malcolm Trupp seconded the motion. The motion carried.

**Audit Recommendations:** The Moss Adams Audit Team presented a list of audit recommendations. A discussion and review was held regarding these recommendations. The following will be implemented:

- As part of the review process for the restricted funds schedule the OSG Master should tie out the Net Assets. Beginning of the year balance to the prior year ending balance.
- Manually sign off or initial on the monthly closing packets by the OSG Master to confirm official approval.
- Implement a formal time entry process where the hourly employees enter their time and have the OSG Master approve by physically signing off or initialing on the timesheets.
- Incorporate hardware or software process to develop an offsite data storage routine for recovery and restoration in the event of disasters or other incidents that could interrupt the ongoing conducting of business.
- Manually sign off or initial on the annual fund activity recap by OSG Master prior to the annual meeting convention to confirm official approval.
- The Board should designate someone to review The OSG Master's receipts and match them to the credit card statement prior to payment. This person will be an Executive Board Member.
- The client should consider upgrading to a different general ledger and accounting software, which would maintain fund balances, but be more efficient for financial reporting purposes and would also have technical support.
- The Board should evaluate the Employee Handbook and update as necessary.
- An annual review of the employee job performance be documented and discussed with employee as a best practice.
- The Board should review the lease annually and consider bumping up the payment per the previously agreed upon schedule.
- The Board should evaluate Contract Receivables annually to determine of the Allowance to Uncollectible amounts is necessary.

**New Program from the National Grange:** The Board received information on a new program called AirMedCare Network. A discussion and review of new program was held. It was determined that we didn't have sufficient information about this program. Master Susan Noah will find out more information about program and report back to the Board.

**Donation of money to the Communications Fellows program at National Grange:**

Communications Fellows program was discussed and their request of a donation/contribution to the program. It was felt that the recipient of this program should make a presentation at the State Session and that we need to promote this program. Malcolm Trupp made a motion to contribute \$1000.00 to the Communications Fellow Program. Alice Nowicki seconded the motion. The motion was carried.

**Decisions made by email:**

- Agreement to allow South Fork Grange #605 to withdraw \$6,898.44 from their trust funds for flooring painting and texturing the walls.
- Approval for the Subordinate/Pomona Investment Application and guidelines.
- Agreement to allow Bellview Grange #759 to withdraw \$9,600.00 from their trust funds for stage lighting and encroaching dirt problems around the foundation.
- Agreement to approve the draft audit as presented by Moss Adams.

**Grange Reports:**

The Worthy Master Susan Noah reported on the following Granges:

- Goshen Grange# 561: An update and discussion was held regarding their status.
- Sixes Grange #856: A discussion was held regarding the river access.
- Tillamook Pomona # 9: An update was given on their future organization.
- Junction City #744: A discussion was held concerning their rental problems.

**Other:**

**District 2:** There has not been any decision as to venue for the 2017 State Session. The committee has sent out three possibilities listing the pluses and minuses of each location. But they have received very few responses. The three locations were Florence Convention Center, Polk County Fairgrounds and Marist Catholic High School.

**Banner for 150<sup>th</sup> year:** The Board reviewed and discussed banner samples and prices from Vista Print submitted by OSG Treasurer/Communications Director Sarah Kingsborough.

**Deputy and State Officers Reports:**

**Franklin:** Malcolm Trupp reported that he is performing the necessary upkeep on the property.

OSG State Deputy Carol Everman reported on the following Granges:

- **Rickreall # 671:** An update was given on their situation.
- **Mapleton #584:** Their membership is low but very active. Carol plans on a visit to perform a Welcome Ceremony.
- **Pleasant Valley #348:** An update on their membership and situation was given.
- **Elk City Grange:** An update was given on the property and pictures were presented of its condition.

A huge thank you was extended to Don Kingsborough for his assistance with the landscaping around the OSG Office Building. It has vastly improved the looks of the grounds.

The next meeting of the OSG Executive Committee will be on July 30<sup>th</sup> at 9:00am.

Respectfully Submitted,  
Alice Nowicki, Oregon State Grange Secretary

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## Minutes of Executive Committee Meeting - July 31, 2016

The meeting was called to order at 9am by Master, Susan Noah.

In attendance was Master Susan Noah, Overseer Celia Luttrell, Secretary Sarah Kingsborough, Exec Committee 1 Jeff Dehne, Exec Committee 2 Don Sether, Exec Committee 3 Roger Wilson. Carol Everman, State Deputy, joined the meeting around 9:45am.

### Prior Meeting Minutes:

- We reviewed the minutes from our previous executive committee meeting and the 2016 State Grange Session. Don Sether moved to amend the previously adopted minutes of Sunday through Wednesday of the 2016 Oregon State Grange session. Roger seconded the motion. Discussion occurred regarding a few grammatical and procedural changes that were necessary. The motion carried.
- Jeff moved to adopt the minutes from Thursday of the 2016 State Grange session, as amended. Don seconded. The motion carried.
- Minutes from the previous Executive Committee Meeting on June 2, 2016 were read and adopted as corrected.

### Financial Reports:

- Accounting Review - Celia provided copies of the current financial statements to the committee. These were reviewed by the Executive Committee.
- Investment Review - Scott Barker from Barker Wealth Advisors was not able to attend today's meeting but plans to attend our next meeting. Scott has been working within the Oregon State Grange's investment policy to manage our investments in recent years.
- State office reports - Jan Oleson submitted a written report including membership totals, delinquent reports/dues, and loans to Granges.
  - A discussion occurred regarding the list of low membership Granges. We encouraged the state office to email/mail the Pomona Masters and County Deputies to work with the Membership Committee for increasing membership.
  - Granges with delinquent dues and loans were discussed. Don made a motion to move funds from the Dormant Grange Fund to pay the delinquent dues from Myrtle #289. Jeff seconded the motion. The motion carried.

### Unfinished Business:

- Western Regional meeting will be August 7-8 at the Holiday Inn in Wilsonville. 65 members have registered thus far. Additional members can still register and attend for the full weekend or just Saturday.
- State Session Recap
  - Schedule – There was positive feedback regarding the activities on Saturday and Sunday that made state session easier to participate in without the commitment to the full week. This change also makes securing a venue easier for the hosting district, and lodging easier for attendees. There were suggestions to have more consistency with open/close times, moving the memorial service, moving conferences around, having some guest speakers/conferences during meals rather than a separate time on the floor. For some attendees Sunday felt rushed, we may consider adjusting the schedule to make our official opening day run smoother. We would like to get more feedback from members and see how the 2017 session goes before making any other major changes.

- o Members – we were happy with the attendance at this year’s session. There were quite a few new faces, including a significant increase in members taking the degrees. We also noticed how pleasant everyone was while discussing and debating issues. The mutual respect we have for each other’s varying ideas and opinions is one of our assets in the Grange.

The committee adjourned for lunch from 12:30pm to 1:15pm.

- Eastside Grange - \$14,800.00 was received from the sale of Eastside Grange near Lakeview. Due to the asbestos and other problems with the building the hall was taken down and the property was sold to the local fire department.
- Elk City Grange - a sales agreement has been drafted with Jim Salisbury and an escrow is being set up.
- Other properties for sale – Boring-Damascus Grange member Buzi Nelson is the listing agent for a few properties. Buzi has been visiting the three properties she has listed and is starting to see some interest.
  - o Crowfoot Grange is sad looking inside. At the agent’s suggestion we dropped the price to \$99,000.
  - o Fair Oaks is in decent shape. They have nice stations and sashes in the building.
  - o Mud Springs is in decent shape and still has dishes and silverware.
- Chenowith Grange - Sarah made a motion to research the previously drawn contract with Spee-Dee Haulers and actively pursue the sale/title transfer of Chenowith Grange. Jeff seconded. The Executive Committee voted in 2008 to transfer the title of the Grange building to Spee-Dee Haulers , the business owner was a Grange member who owns the land and was leasing the property to the Grange. Motion carried.
- Oregon State Grange tax return has been completed and submitted. The cost was a little over \$2000.

**New Business:**

- By-law changes that were made at state session have been typed up and will soon be sent out to Granges.
- The storage unit was cleared out and items were moved upstairs to the new unit on July 10<sup>th</sup>. Garbage has been cleaned up, and items we are keeping were organized. The old stage went to Boring-Damascus Grange.
- Myrtle Point Sportsman Club is interested in the Myrtle Grange property. The Grange just recently became dormant again after being reorganized in 2012. State Deputy Carol Everman reported that the building is in fairly good shape. Don moved that we continue to give consideration into the future of this Grange. Roger seconded. Susan will respond to the letter from the Myrtle Point Sportsman Club to let them know our first option is always to reorganize a dormant Grange, and if we decide to place the property on the market we will let them know. The motion carried.
- The 2018 State Grange session will be hosted by District 3. A few members from that district are starting to explore venues and coordinate with Granges.
- The office is purchasing two racks for the paper room to store the dormant Grange files on.
- Out-of-date equipment was taken by The Ink Spot – they are working on a proposal for offsetting some of our printing costs. The Executive Committee praised the staff for their work in cleaning up and organizing the office in recent months. It is looking great!
- Holley property – we received a request from the purchasers of the Holley property to sign off on a lot line adjustment. Our attorney, Nancy Murray, is looking into how this may affect our contract.

- The OSU Small Farms Conference is in February and our Agriculture Director Jay Sexton is interested in having the Grange as a sponsor. The cost would be \$625 and includes a hosted table to meet & greet attendees. Jeff moved that we authorize the silver sponsorship for the OSU Small Farms Conference from the Leadership/Membership Fund. Celia seconded. The discussion about the event included the value of promoting the Grange with the demographic of attendees. The motion carried.
- Banners – Don moved that we purchase 150<sup>th</sup> anniversary banners for all of the active Subordinate Granges in Oregon. Roger seconded. A few banner designs were reviewed at the previous meeting and further discussed today. Sarah and Susan will continue to work on the banner design with the tag line of “uniting communities since 1867”. Motion carried. When a good sale comes up we’ll purchase the banners and work on delivering most through the leadership team to save funds on mailing.
- Employee Handbook – our auditors are encouraging us to use an employee handbook to ensure consistency in policies with managing employees. An old handbook was located but is very out of date. Jeff made a motion that we work on updating our handbook to implement in 2017. Don seconded. Sarah will review the old handbook and bring back suggestions to the next meeting. Motion carried.

#### **Decisions Made Via Email:**

- Agreement to allow Keizer to withdraw \$475 from trust funds for tree work.
- Agreement to loan Lowell an additional \$11,000 to replace a failed heat pump. Payments will continue at \$600 quarterly with the current 5% interest charge extending the term.
- Agreement to allow Woodburn to withdraw \$25,000 from trust funds for new siding.
- Agreement to allow Boring-Damascus to withdraw \$25,975.08 from trust funds to replace windows and remaining exterior doors.
- Agreement to allow Little Deschutes to withdraw \$15,000 from trust funds for shed project.
- Agreement to allow Kinton to withdraw \$5,000 from trust funds for operating expenses.
- Agreement to allow Fruitdale to withdraw \$7358 from trust funds for kitchen work and security system.

#### **Grange Reports:**

- Azalea Grange – Carol Everman gave an update on the status of Azalea Grange after her visit earlier in July. They are struggling with membership and upkeep.
- Fernwood Grange – Susan has been communicating with the Master and will be visiting their meeting in August. Active membership has continued to decline, and they are considering closing.
- Goshen Grange – an update was provided regarding the Goshen property improvements.
- Keizer Grange – We were excited to see several representatives at the state session. They are doing well and actively working at keeping the hall viable. There has been discussion about re-districting to combine Polk and Marion Pomonas. Susan will set up a meeting with their members to further discuss.

#### **Deputy & State Officer Reports:**

- Susan will be traveling for Grange this fall – October to the Maine State Grange as the national officer representative, and November to Washington D.C. for the National Grange Convention.
- Rickreall Grange – Carol provided an update regarding Rickreall’s property.



- Pleasant Valley Grange – Carol gave an update on the membership focus for Pleasant Valley. They are working hard and are receptive to assistance from the State Grange leadership, which we are happy with.

**Next Meetings:**

- Saturday October 29<sup>th</sup>
- Saturday January 21<sup>st</sup>

The Executive Committee meeting adjourned at 4:30pm.

Sarah Kingsborough, Oregon State Grange Secretary

## **Minutes of Executive Committee Meeting - October 30, 2016**

The meeting was called to order at 8am by Master, Susan Noah.

In attendance was Master Susan Noah, Secretary Sarah Kingsborough, Exec Committee 1 Jeff Dehne, Exec Committee 2 Don Sether, Exec Committee 3 Roger Wilson. Overseer Celia Luttrell was absent. State Deputy Carol Everman joined the meeting at 8:45am.

**Prior Meeting Minutes:**

- Minutes from the previous Executive Committee Meeting on July 31st, 2016 were read and approved with minor corrections.

**Financial Reports:**

- Accounting Review – We reviewed copies of the current financial statements to the committee.
  - The Mandell Hall Improvement fund was added to the balance sheet with the \$30,000 allocated for the Grange sign project. Only two Granges have requested funds for their signs thus far. The deadline is May 31, 2017. We will encourage more Granges to participate, possibly with a Bulletin article.
- Investment Review - Scott Barker from Barker Wealth Advisors. Scott has been working within the Oregon State Grange's investment policy to manage our investments in recent years.
  - We've had a 6.1% growth in our portfolio YTD. Our portfolio is approximately half stocks and half bonds. The cash accessible is sufficient to manage our anticipated needs in the next year, and we can contact Scott if anything changes. There will of course be some volatility based on the election and regular cycles.
- State office reports - Jan Oleson submitted a written report including membership totals, delinquent reports/dues, and loans to Granges.
  - We had a net increase of 35 members in the 3<sup>rd</sup> quarter. Woohoo!
  - Granges with delinquent dues and loans were reviewed and discussed.
  - Surveys were sent to all Granges regarding music licenses. If Granges play any kind of music for events (unless it is in the public domain), a license is required. The National Grange is working on getting a license that covers all Granges.
  - A list of life members was reviewed and discussed. There are currently 976 life members. Some Granges have dropped life members, which should only occur upon the member's request. Some life members were from Granges which are now dormant. Additional accounting and organization will continue with the life membership to ensure it is managed appropriately. Don moved and Jeff seconded

that the OSG office require a written request from the life member when the quarterly report indicates they have requested to be dropped. Motion passed. A letter will be sent to the dropped member and the Secretary of the Grange after the OSG office receives the quarterly report.

- The Visa & MasterCard bills were reviewed per audit procedures.

#### **Unfinished Business:**

- Western Regional
  - There was positive feedback and good attendance from other states. Joe Stefenoni's workshop on membership was very well received. People liked that we include workshops and information for more than just the youth in our region, it truly is a leadership conference.
  - The final expense for the OSG was \$2390.86
- Elk City Grange – escrow account opened to start the sales contract with Jim Salisbury. We received \$20,000 on August 15, 2016. The Grange sign has still not been removed as it is behind a pile of blackberries and not easily accessible.
- By-Law changes were mailed out in early September.
- Proceedings from State Grange Convention were mailed in late August
- Restraint of Title Work – Still need to cover the following counties: Baker, Clackamas, Crook, Jackson, Jefferson, Curry, Lake, Malheur, Josephine, Marion, Tillamook, Washington, Wheeler. Others have been filed and are on record. The OSG office will provide the documentation to the Executive Committee, and we will get the remaining deeds recorded.
- Willakenzie Grange electrical upgrade work has started. This was authorized by the Executive Committee last spring.

#### **New Business:**

- 2018 Convention Hosting in District 3. They met on October 29<sup>th</sup> and made a few decisions. The convention will be at the Clatsop County Fairgrounds. Marilyn Reiher and Eva Frost will be the co-chairs of the planning committee. The next meeting will be the 3<sup>rd</sup> Sunday of February.
- The Ink Spot took our old equipment, and they gave us a \$2000 credit against future work.
- Holley Property – Received a request from the purchasers, and the lot line adjustment was done. A piece of the property was sold.
- Banners – The directors reviewed the banners at their retreat. They prefer the patriotic background. Susan will order the next time she sees a 40-50% deal. Don moved and Roger seconded that we order banners without grommets. Motion passed.
- Employee Handbook – Discussed changes for the employee handbook for 2017. We will have four non-exempt employees next year. Sarah will send a copy of the employee handbook to everyone for final approval and distribution to employees by the end of the year. Vacation will be based on the calendar year.
  - All employees will receive three paid sick days/24 hours annually to be used for medical injury or illness. Employees can accrue up to 12 paid sick days/96 hours. Accrued sick time is not paid out upon termination.
  - 0-2 years employed receive one week/three days paid vacation
  - 3-5 years employed receive two weeks/six days paid vacation
  - 6+ years employed receive three weeks/nine days paid vacation
  - Two weeks of vacation time can roll over into the first quarter of the next year. Vacation time is not paid out upon termination.

- Holidays paid will include: New Year’s Day, Christmas, and Thanksgiving every year. Memorial Day, Independence Day, and Labor Day will be paid if they fall on a regularly scheduled day.
  - Don moved and Jeff seconded that we pay for Christmas & New Year’s Day always and other holidays only if they fall on a work day. Don moved to amend the motion to include Thanksgiving with the always paid for category of Christmas and New Year’s Day. Motion passed.
- Mud Springs Grange – Offer of \$100,000, which is lower than the \$160,000. Don moved and Sarah seconded to allow the \$100,000 sales price, but not accept the offer under the current terms for the OSG to carry the loan; the borrower needs to provide their own financing.
- National Grange Loan – Amortization schedule has been updated due to a request to extend the interest only term of the loan an additional year. The payments are currently set for interest only until the 1<sup>st</sup> quarter of 2017. Don moved and Roger seconded that we offer an additional extension to the National Grange for one more year of interest only payments. Motion passed.
- North Howell Grange and Gold Hill Grange have both been dormant for some time, and there doesn’t appear to be interest in reorganizing there. Sarah made a motion and Roger seconded that we sell both Grange properties. Motion passed. Buzi Nelson will put these on the market.
- Holiday Schedule – Don moved to close the office, with pay, on the Thursday before Christmas and the Thursday before New Year’s Day. Susan has vacation scheduled for January 7<sup>th</sup>-17<sup>th</sup>.
- Center for Non-Profit Stewardship Conference on Nov. 5th. Susan, Mark and Marilyn are attending and will be able to attend most of the workshops offered.
- Lobbyist – The budget for 2017 was reduced for the lobbyist. We need a plan for communications, help, and support to maintain the Grange’s good relationship with the state legislature. There will be a short column in the Bulletin to announce that we are looking for volunteers to support the Legislative committee and our lobbying efforts.
- Matching Grant Awards – We reviewed the committee recommendations for the 26 Grant applications received for the 2016-2017 year. Don moved and Roger seconded to approve 13 Granges to receive a total of \$49894.50. Motion passed.
  - Fern Hill                      \$5000
  - Rockwell                      \$5000
  - Spencer Creek              \$5000
  - Warner                        \$5000
  - Multnomah                  \$5000
  - Garfield                     \$5000
  - Vernonia                     \$5000
  - Buell                         \$4000
  - Redmond                    \$3000
  - Skyline                      \$2659.19
  - Fort Rock                    \$2794.50
  - Midland                      \$1500
  - Abernethy                  \$941.75
- GrangeUp ‘17 – A new campaign for membership is in development by directors and committees. It will be launched in the 1<sup>st</sup> quarter and lead to a membership drive in the 2<sup>nd</sup> quarter. Sarah moved and Jeff seconded to allocate \$10,000 from the Leadership/Membership Fund to the budget for the GrangeUp program. Motion passed. The Membership committee will need to provide the budget and reports to the Executive Committee. This budgeted amount includes materials, travel, awards, etc.

### **Decisions Made Via Email**

- Agreement to loan Abernethy Grange up to \$12,500.00
- Agreement to allow Sandlake Grange to withdraw \$754.42 out of their trust funds for repairs, insurance, and other miscellaneous items.
- Agreement to allow South Fork to withdraw \$7,794.11 from their trust funds for work on the hall.
- Agreement to allow Springwater to withdraw \$11,900.00 from their trust funds to allow them to replace windows, repair the foundation and some sidewalk work. They also requested \$400 from their funds to be split between Jessie Jo Guttridge and Riley Reynolds to help them with their trips to National Grange.

### **Conference Call**

- Conference call on August 30<sup>th</sup>, 2016 regarding financial support for Riley Reynolds to attend the National Grange session as a Junior Public Speaking winner. Riley will receive up to \$1500.00 to cover up to 2 airline tickets, hotel, and registration fees.

### **Grange Reports**

- Tillamook Pomona has attempted to have 2 meetings this year which have not resulted in official meetings. The 3 Granges within Tillamook County will be discussing and voting at their Subordinate Granges what they wish to do in regards to merging with another Pomona or staying alone.
- Marion Pomona is looking to combine with Polk Pomona. The two Pomonas will discuss and vote as they consider combining.
- Applegate Valley Grange is struggling and considering closure.
- Chenowith property is in process to transfer to the owner since that was not done at the time of sale.
- Fernwood in Newberg is now closed as of this month.
- Goshen continues to work with their neighbors regarding the property line and trees.
- Hillsboro was sent a letter regarding their quarterly reports and dues being more than 3 quarters behind. The OSG will set up a meeting with members regarding their future.
- Milwaukie was sent a letter regarding their quarterly report and dues being more than 3 quarters behind. The OSG will set up a meeting with members regarding their future.
- Salmon River has a number of activities going on in their hall and is in need of more sufficient storage and organization for their bingo and flea market.

### **Deputy & State Officer Reports**

- Azalea Grange – Carol is working with Azalea to improve membership and participation as they have been considering consolidation or closure. They invited community members and had more than a dozen people attend a soup dinner and meeting.
- Gresham Grange – Carol provided an update regarding Grange hall usage and their membership.
- Rickreall Grange – Carol continues to support Rickreall. They've elected new officers and are optimistic for improvement in 2017. They are still working through their property issues.
- Mapleton Grange – They seem to be doing well and moved their meeting dates to accommodate members.
- Pleasant Valley Grange – They are starting to improve and are receptive of the assistance from Carol. There are plumbing problems that they are working through.

### Next Meeting

- Saturday January 21<sup>st</sup> at 9am

The Executive Committee meeting adjourned at 1:30pm.

Sarah Kingsborough, Oregon State Grange Secretary

## Executive Committee Meeting Minutes January 21, 2017

The meeting was called to order by State Master Susan Noah at 9:10am. All present except for Secretary Sarah Kingsborough, who was missing due to illness. Mark Noah took minutes for the meeting.

Prior meeting minutes

October 30, 2016—approved as read

It was noted that we received thank-you cards from Riley Reynolds for supporting his trip to National Grange; from Rock Wall Grange and Multnomah Grange for approving their grant applications; from Jessie Jo Guttridge for supporting her applications to be National Grange Youth Officer and John Trimble Experience applicant.

### Financial Reports

- Celia – Current Reports (further review and discussion after lunch, see below)
  - Timeline for Audit
    - Worthy Master reports they are working on posting to December, should be done by end of this month (Jan). Auditors can expect to start in March. A different staff member from the auditing firm will be in charge this time.
    - Worthy Master has had more requests for info from trust fund Granges, which adds to year-end accounting activity. Also, uncashed checks are becoming a larger problem for the OSG accounting division, especially Pomona Grange dues checks.
- Scott Barker – Barker Wealth Advisors – Current Investment reports
  - Scott was here at 10am as scheduled and provided quarterly report information as of 12/31/16, with Schwab analysis of expected financial picture for the coming year.
  - OSG YTD portfolio return is 6.4%, based on our relatively conservative investment approach. We also earned approximately 3% dividend income in addition to the portfolio growth. Scott led the committee through a detailed examination of our investment portfolio.
  - Worthy Master will schedule time for a presentation by Scott at the 2017 State Grange session in Florence.
- Jan's reports
  - Grange Loan update (receivables)
    - Coburg West Point plans to pay off their loan in the next quarter. Other Granges who are late with loan payments will receive notices.
    - Granges who are late with their dues payments were reviewed—several are behind by more than one quarter.
    - Contracts on sold properties were reviewed; all are current.
    - National Grange will begin paying principal and interest on revised amortization schedule (term was extended by one year).

- Analysis of utility expenses shows some increases to City and for garbage and security services, but slight declines in energy expense for both PGE and NW Natural.
- Per resolution at 2016 OSG session, insurance status for each Subordinate Grange has been collected and was analyzed. We have insurance company name, policy number and expiration date for all Granges. There are only 28 Granges who either have no insurance or did not send in the information required by the resolution.
- EC to look over Visa & Master Card bills
  - Don Sether reviewed the Worthy Master's credit card expense bills and found no problems.
- Membership analysis
  - Shows loss of 41 members from Q3 to Q4; also loss of one Grange over that period. There have been several consolidations in year 2016 but also several who became dormant.
  - List of Granges with 17 or fewer members seems to be getting longer, and there are several under the legal limit of 13 and in danger of being closed. It is hoped that the new Membership Campaign will help these Granges especially, so that they can remain in Active status.
  - Junior program showing gains
  - Family membership has dropped, most likely due to children 'aging out' of their plan.

#### **Unfinished Business**

- Restraint of Title work – still need to cover the following counties: Baker, Clackamas, Crook, Jackson, Jefferson, Curry, Lake, Malheur, Josephine, Marion, Tillamook, Washington, Wheeler. The Worthy Master believes that one or two needed may need to be retyped, not sure of the problems with the other. All others have been filed and are on record.
  - Worthy Master will work with attorney to develop talking points for Grangers to take to County Clerks and file appropriate documentation for these remaining counties.
- Work was finished on the Willakenzie hall and check has been cut for payment. The final bill was \$13,506.46.
- Employee Handbook and Employee Evaluations
  - Sarah was unable to attend this meeting but reported that a computer failure destroyed any progress she had made on this project. Worthy Master will make sure we have something in place in time for our audit in April.
- National Grange selected the amortization that will extend the loan for one more year (see Jan's Loan Updates section above)
- GrangeUp '17 is being rolled out tomorrow (January 22) at Irving. All the State Officers, Directors and District Chairs have been requested to be there to select their Granges to visit.
  - Worthy Master has emailed and notified directors and OSG officers. Weather issues will impact attendance to some degree, unfortunately.
  - Also at this meeting OSG officers will decide on a practice schedule.
- With the new budget year we are only paying for one State Deputy, Carol Everman. Derrell has agreed to help out for expense money as has Malcolm Trupp; both will be recognized as Special State Deputies.

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## New Business

- North Howell Grange is in escrow.
  - Hall has not been cleaned out, but the sale might close by end of this month. There are a few good chairs still at the hall, and there may also be other paraphernalia or regalia, possibly also dishes and etc. Worthy Master and Brother Don will check out the situation this week.
- Never received an answer on the listing of Franklin – what do we want to do? Ed St. Claire has had it for nearly 5 years; apparently the building is really deteriorating.
  - Listing expired in November '16; what is next step? Motion by Don to ask Buzi Nelson to look at the Franklin property and give us her opinion. Seconded by Roger. Additional discussion...the motion carried.
- Deer Creek Grange – Wants to partner with the Illinois Valley Fire Department to relocate their current Station #5 to the Deer Creek Grange Property. Nancy would have to draw up a lease. Members of Deer Creek were planning on being here at 11:00 am but were unable to attend due to the weather.
  - The committee reviewed documents provided; some questions were raised about the well and septic and access. The EC moved to the Worthy Master's office and a conference call was made to Deer Creek. Their members participating in the conference call are Bill Waggoner, Master; Delaine Sherman, Sec; David Anderson, Overseer; Chris Sherman, Steward of Deer Creek and representing the Fire Dept: Linda Silva, LAS; and Darlene Anderson, Treasurer. Original Fire Dept proposal included a suggestion of \$1000 per year payment from the fire dept; the Deer Creek group suggests that be \$1200 or \$100 per month, and there was no objection from Chris as the FD representative. Question about parking; it needs to be established that the fire dept has sufficient space. Chris represents the FD and says they have been granted access to the property by the county, so they will not be using the Grange driveway or parking at all. Chris says FD will improve the well house and electric service to it and to the Grange, and upgrade the existing septic system to handle their use. He also says they would return the Grange to pre-existing state if the FD has to withdraw from the project. They are envisioning annual payments on Jan 31 of each year. WM states that OSG will have our attorney submit a lease document based on existing examples, for them to review and approve. WM asks about timeline; Chris says they would like to act ASAP, hoping to start construction as soon as weather permits. Worthy Master will talk to attorney and try to have initial paperwork for Deer Creek members to review, ASAP. FD intends to make a full year payment for 2017 when this agreement is approved. Jeff asks, if the Grange fails, what would FD expect? They would continue payment to OSG for duration of dormancy, then expect right of first refusal after that dormancy period. Worthy Master will call attorney Nancy Murray ASAP to get this rolling but it will probably take a month or more Chris seems OK with this, as does the rest of the Deer Creek Grange group. After the conference call, Jeff moved to allow Illinois Valley RFD to lease a portion of the Deer Creek property as described in the IFRFD proposal. Don seconded the motion. The motion was approved. The Worthy Master will contact attorney Nancy Murray regarding the lease paperwork. Questions to resolve, are they digging a new septic or running their line to the existing septic? Also, will the electric improvements include a separate drop-line and meter for the FD?
- Matching Grant information – One Grange has recommended that the State Grange consider a follow up grant that targets membership development to those who have successfully completed the original Matching Grant.

- There was discussion about this idea, possible funding strategies, etc.
- Loan of \$4,383 was made to Goshen. They would like to pay \$100/month as a minimum, and if they can do more they will.
  - Don moved to accept the proposed terms, \$100/month payments at 5% interest. Seconded by Jeff. Some additional discussion. The motion carried.
- We need to discuss and develop a “Collections and Preservations Policy” for the Oregon State Grange, and find a volunteer to continue on with the scanning started by Ed Luttrell.
  - The committee reviewed the State Grange of Minnesota Collections Policy. The Worthy Master suggests this should remain an agenda item for future EC meetings. There was discussion about what should be saved, where and how to save or store things, & whether there might be grant money available for such preservation projects. Grange materials in private possession ought to be properly labeled so non-members who encounter them will know what to do with them. Records ought to be digitized and stored in searchable format. We should have a policy for the distribution or dispersal of various items that are routinely encountered when a Grange goes dormant.

### Lunch Break

- We returned to Financial
  - Celia discussed balance sheets, current reports and individual fund accounts.
- National wants their payments based on National Data base. We will need extra help to get it completely caught up. Either volunteer or part time help.
  - National Grange is asking for more data than we have collected in the past. Discussed ways of getting help and the cost. Don moved, Roger seconded, to authorize up to \$1500 for short-term paid help to get this data entered. Discussion followed. The motion was adopted.
- Regarding the Moss Adams recommendation to add off site storage for data backup, we have taken a first step and have purchased another disc drive. As soon as we make sure that the backup includes all pertinent programs and documents, we will purchase a second and swap once a week.
  - No committee action required at this time.
- Lobbyist – Received a letter from Deschutes Pomona urging us to appoint or hire a lobbyist for the Oregon State Grange as the earliest possible date.
  - Executive Committee discussed varying strategies to accomplish this...there is no budget to hire a lobbyist, even if we had the funds, we would not likely get much representation for what we used to pay. Best idea might be to find a volunteer or volunteers who will monitor the session activities and provide updates via the Legislative Director and local committees. Our former lobbyist Jim Welsh offered to meet with Leg Dir Mark Noah to discuss these issues and provide some input. Former lobbyist Ed Luttrell also offered support and advice. Perhaps our various District Chairs could monitor, suggest issues and information that ought to be distributed, and initiate this through the OSG Leg Director or State Master.
- State Master’s conference coming up in February. Worthy Master will be attending, also possibly the first gentleman. This one is in Connecticut, and most of the Western States want this to come to the West Coast.
  - No action required by Executive Committee at this time.
- Contract for Clatsop County Fairgrounds for 2018 State Session was presented for review.



- This location is the choice of the District committee for 2018. It will be similar to Benton County Fairgrounds regarding amenities. Jeff moved that the District 3 2018 steering committee recommendation of Clatsop County Fairgrounds location for the 2018 session be approved. Seconded by Roger, and the motion carried.
- Policy for virtual attendance at meetings.
  - National Grange formally decided that State Granges should make their own policies regarding virtual attendance. There was extensive discussion and the consensus is that we need to develop such a policy ASAP. Don moved that we table this issue until our April meeting. Roger seconded the motion. The motion carried.
- Request from Warren Grange for trust funds.
  - Requesting \$2400; Don moved to accept the request, Jeff seconded, and the motion carried.

### Decisions made via email

- Agreement to allow Springwater to withdraw \$4,200 from their trust funds for various projects and expenses.
- Agreement to counter the \$50,000 Crowfoot offer with one of \$60,000.
- Agreement to allow Fruitdale Grange to withdraw \$1,150 from their trust funds for work on their water system
- Agreement to loan Goshen up to \$4,983 to pay Nancy Murray's bill. Bill turned out to be only \$4,383.00
- Agreement to sell North Howell for the listing price of \$210,000.
- Agreement to allow Keizer to withdraw \$862.45 from their trust fund for work on their shed and some clean up around the building.
- Agreement to counter the \$20,000 Crowfoot offer with one of \$80,000 (prior to the \$50,000 offer) – counter was not accepted.
- Agreement to allow Sandlake Grange to withdraw \$5,617 from their trust funds for a heat pump and some building repairs in the form of exterior wall replacement and roof maintenance.
- Agreement to allow Keizer to withdraw funds from their trust fund in the amount of \$50.25 to pay for changing the locks on the building.
  - Motion by Jeff to affirm these decisions and include them in the minutes of this meeting. Seconded by Roger, and the motion carried.
- **Grange Reports**
  - **Chenowith** - The Worthy Master has the signed agreement back and just needs to get it notarized and sent in and that property should be off our hands.
  - **Crowfoot** – The last offer we countered went away, but Buzi thinks we may be getting another one.
  - **Fair Oaks** – Nothing is happening.
  - **Franklin** – Discussed previously during this meeting
  - **Gold Hill** – Buzi seems to think that we may be getting an offer on this soon.
  - **Goshen** – Discussed previously during this meeting. Also, some discussion regarding their problem evicting their renter/caretaker. They have only been there a couple months so eviction should not be complicated.
  - **Keizer** – They have not paid dues for three quarters and have been sent a letter
  - **Lookout Mountain/Terrebonne** – The former Lookout Mountain hall has been sold for \$50,000, netting \$45,595.50. The State Grange was sent a check for \$44,595.50, leaving the other \$1,000 for Terrebonne. They were informed by the

State Master to close out their bank account and to send all of it on to Terrebonne including the \$1,000 from the sale of property.

- **Milwaukie & Hillsboro** – Both Milwaukie and Hillsboro have paid up but the Worthy Master has not been able to schedule a meeting with either one. One was scheduled with Hillsboro but the weather got in the way, and it was cancelled, to be rescheduled before the end of January.
- **Mud Springs** – Buzi plans on contacting the people who were interested last year to see if they still have any interest. She reported just today that there was a break-in last night (1/21/17) involving some broken windows. The perpetrator was caught in the act. She'll coordinate with local people to make sure broken windows are boarded up.
- **North Howell** – Discussed previously at this meeting.
- **Salmon River** – State Deputy Carol Everman reported they may be resolving their issues with members living on the property in RVs. They still have some issues regarding articles for sale accumulating in or around the building. They are working on resolving parking issues and marking the 'no parking' areas.
- **Rickreall** - Carol continues reporting; there is a continuation of the issue with the neighbor regarding easement for access. There was an offer of an agreement but weather caused cancellation of the Grange meeting.
- **Gresham** - Carol continues reporting; says they have been holding meetings but cancelled December and January due to weather. Because of the weather cancellations they are holding officer installation this month and Carol will be installing them. Their flea market tables compete with the Grange hall for available space.
- **Jackson Pomona** – Not having meetings; say they cannot get enough people. Hearing similar reports from several other Pomona Granges around the state.
- **Valley Falls** – Buzi has not had time to get down there to look over this property. Regarding possible reorganization, the Worthy Master spoke with one potential mentor but due to travel and weather problems this member could not commit to regular contact with a new Grange at Valley Falls. Without constant nurturing, prospects of success are low for a reorganized Grange where there is no existing Grange infrastructure and potential networking support.

Next Meeting April 1 at 9am. Adjournment 3:47pm

Mark Noah, secretary Pro-Tem

## **Executive Committee Meeting Minutes April 1, 2017**

The meeting was called to order at 9:10am by Master Susan Noah. Present included Sarah Kingsborough, Celia Luttrell, Roger Wilson, Don Sether, and Jeff Dehne. Carol Everman joined shortly after we started.

Prior meeting minutes from January 21<sup>st</sup> were read and approved as corrected. Thank you to Mark Noah who filled in as the pro-tem Secretary since Sarah Kingsborough was absent.

### **Financial Reports**

- Celia – Current Reports
- We received 2017 funds from GIA – new allocation \$4,475.00 per quarter - \$17,900 per year. This is a reduced amount from previous years. The funds that come from GIA go

into the Leadership/Membership Fund that helps cover Grange programs, committees, and leadership training activities.

- National Grange in 2017 is hosted by the Western Region. Some expenses will be covered by the National Grange Convention fund. We will also have responsibility as one of the host states. More to come as the year progresses.
- Jan's reports – We reviewed the membership reports and discussed a few Granges that have low membership. Our officers and deputies have visited most of these. We hope our GrangeUp '17 Campaign this year will help all of our Granges grow and thrive again. A handful of Granges are late with Quarterly Reports, dues, and fees.
  - Loan update – Granges with outstanding loans to the OSG were reviewed.
  - EC to look over Visa & Master Card bills for audit purposes.
- Scott Barker – Barker Wealth Advisors – Scott provided us with the investment reports through March 30<sup>th</sup>, 2017. Our rate of return thus far this year is 2.94%. We are on track with the OSG investment policy. Scott reviewed recent market trends, which show growth and low volatility despite recent press/politics. The market is high, which gives some people concern. It's best to manage through uncertainty with conservative and diverse investments.
  - Scott will be attending our 2017 Oregon State Grange Convention to address the delegate body. Susan will coordinate with Scott on the schedule for Monday/Tuesday.

#### **Unfinished Business**

- Restraint of Title work – still need to cover the following counties: Baker, Clackamas, Crook, Jackson, Jefferson, Curry, Lake, Malheur, Josephine, Marion, Tillamook, Washington, Wheeler. All others have been filed and are on record.
  - Don made a motion that the office will continue work on this, and we will revisit at our July Executive Committee Meeting. If there are counties/properties that are more complicated, then we may refer the remaining properties to the attorney to complete. Motion was seconded by Celia and carried.
- Employee Handbook and Employee Evaluations are still on the "to do" list for 2017.
- Deer Creek Grange – We reviewed a first draft of the ground lease for the property at Deer Creek Grange with the Illinois Valley Volunteer Firefighter's Association. Deer Creek and The Firefighter's Association will have the opportunity to review and edit this draft before a final one is complete.
- GrangeUp '17 – We're excited to report that the promotional boxes and banners have been presented to 148/169 of our Granges across Oregon. 11 are slated to go in April; the other 10 are pending communication with the volunteers. Overall feedback from Granges has been very positive. The budget was reviewed.
  - Sarah moved to increase the budget by \$5000 to cover the cost of travel that has come in a little higher than expected, and the new member gifts in anticipation of more than the budgeted 340 new members. Celia seconded, the motion carried.
- Virtual attendance at meetings – OSG and the National Grange passed resolutions in 2016 to allow for virtual attendance at Subordinate meetings. Susan will create a draft of policy for virtual attendance at Subordinate meetings. We will review at our next meeting and present the changes at the OSG State Convention this June.

The executive committee adjourned for lunch from 12:40pm to 1:15pm.

- Financial reports for the end of 2016. The balance sheet, dormant funds, trust funds, and other accounts were reviewed and discussed.

## New Business

- Lobbyist – The OSG does not currently have a contracted lobbyist. There will be a resolution at the 2017 OSG Convention to hire a lobbyist using funds from another fund. We have a desire for our organization to continue being represented in the legislature, and to provide regular communications of legislative action/activities. Some of the OSG policies are out dated. Susan will again encourage the Legislative committee to draft resolutions for this year's convention that will make our policy more current.
  - Don moved to offer \$2000 on a contract level to have a lobbyist/representative for the remaining 2017 Oregon State Legislative session. Jeff seconded and the motion carried.
- Keizer Grange has closed and been declared dormant.
- Request from Riversdale to sell the Evergreen property for \$150,000.
  - Jeff moved that Evergreen Grange be authorized to proceed with the sale at \$150,000. Sarah seconded and the motion carried.
- Request from Netel Grange for funds not to exceed \$17,500 for a new septic system, which is a high-end estimate.
  - Jeff moved to extend a loan to Netel Grange for the amount of the invoice to be repaid in a 100 month term at 5%. Don Seconded. Sarah made a motion to amend to offer a maximum term of 10 years/120 payments. Discussion followed regarding the request and affordable loan terms. The amendment carried. The motion, as amended, carried.
- The OSG building in Salem is in need of a new draft inducer for the heating/cooling unit. – total cost \$507.00
  - Jeff moved to replace the draft inducer and the fan in the men's room. Don seconded. Motion carried.
- Ivy is starting to crawl over the roof of our building, and needs to be removed before it does damage to roof or heating/cooling system. Don volunteered to work on the ivy.
- Mohawk-McKenzie has been meeting at the Willakenzie Hall for several years. The OSG office will draft a hall use agreement as Willakenzie is currently under the Dormant Grange restriction.
- Library presentations on the 150<sup>th</sup> Anniversary. Marilyn Reiher and Jay Sexton have put together a 150<sup>th</sup> anniversary display for placement in libraries throughout the state of Oregon. Several libraries have already committed to displaying Grange information this year.
  - Roger moved to allocate \$1500 for the 150<sup>th</sup> Anniversary library promotion. Don seconded. Jeff moved to add travel expenses in the form of mileage reimbursement, on top of the \$1500. Roger seconded. The motion, as amended, was carried.
- Gold Hill – The property is for sale and has a few repair needs, including the furnace.
  - Jeff moved to pay the bill for the Gold Hill furnace and take the remainder under consideration as it comes up. Don seconded and the motion carried.
- The National Grange shared communications regarding grants by the USDA that Granges might be eligible for. Jeff volunteered to research this and report back.
- Oregon Agricultural Heritage Program – Legislative Hearing April 4<sup>th</sup> with several other agriculture organizations.
- Growing Oregon magazine – in 2016 we had an ad in the magazine.
  - Don moved to authorize an ad for the 2017 magazine. Jeff seconded and the motion carried.
- State Grange Officer dresses will be used for OSG Convention and the 2017 National Grange 6<sup>th</sup> degree team.

- Don moved to allocate \$100 for each dress; the remainder of the dress cost is up to each state officer. The funds come from the National Grange fund since they will be used for this year's National Grange Convention. Roger seconded, motion carried.

#### **Decisions made via email**

- Agreement to counter the Gold Hill offer to \$140,000, and giving the Master the authority to go as low as \$130,000, if necessary.
- Agreement to counter the Franklin offer at \$95,000.
- We voted in favor to ratify the decisions made via email since our last meeting.

#### **Grange Reports**

- Chenoweth property title was transferred per previous agreement.
- Fair Oaks – nothing new to report
- Keizer has been declared closed.
- Hillsboro is improving and having events.
- Milwaukie is continuing to struggle.
- Mud Springs is listed, but no offers yet on the property.
- North Howell has sold.
- Roxy Ann – the community has expressed interest in reorganizing the Grange.
- Stanfield/Columbia are considering a merger.

#### **Deputy & State Officer Reports**

- Azalea – John Fine recently visited and took their GrangeUp '17 materials. Things are going well.
- Gresham – membership is growing!
- Mapleton – nothing new to report.
- Pleasant Valley – nothing new to report as the last meeting was cancelled.
- Salmon River – time for another visit to check in with the Grange.
- Susan will be hosting “Healthy Granges” workshops in May. Letters have gone out to Subordinate Granges inviting them to attend at Hurricane Creek, Abernethy, Walterville, and Central Point.

#### **Next Meetings**

Saturday June 3<sup>rd</sup> at 9 am in Salem

Sunday July 23<sup>rd</sup> at 1 pm in Salem

State officer practice – Sunday June 11<sup>th</sup> at 2:30pm

The meeting adjourned at 4:00pm

Sarah Kingsborough, Secretary

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## Subordinate/Community Grange Delegates at 143<sup>rd</sup> Convention

### ***Benton County***

Willamette #52  
Fairmont #252  
Marys River #685

Tim Dehne  
Michael Dickason and Kailey McKay  
Jay Sexton and Toni Hoyman

### ***Clackamas County***

Frogpond #111  
Warner #117  
Boring-Damascus #260  
Clarkes #261  
Springwater #263  
Beavercreek #276  
Eagle Creek #297  
Molalla #310  
Abernethy #346  
Redland #796  
Sunnyside #842

Stephan and Sabra Miller  
Don Kingsborough  
Celia Luttrell  
Jim Dumolt and Annette Naylor  
Jessie Jo Guttridge and Joyce Parker  
Francis "Bud" and Leila Dumolt  
Dan LeBrun and Cody Dunsmuir  
Don Sether  
Howard and Judy Huey  
Richard and Annette Wanker  
Sandi Ludi and Jeanie Force

### ***Columbia County***

Beaver Valley #306  
Warren #536  
Fern Hill #592  
Deer Island #947

Carol Everman  
Eva Frost and Mikela Heimuller  
Bruce and David Wallace  
Julie Wheeler

### ***Coos County***

Greenacres #834

Phyllis Wilson

### ***Curry County***

Chetco #765

Sandra Griffith, Eleanor Cook, and Barbara Edmiston

### ***Deschutes County***

High Dessert #482  
Terrebonne #663  
Little Deschutes #939

Jesse Holler  
Keith and Myrna Colvin  
David Coen

### ***Douglas County***

Riversdale #731  
Azalea #786

Maggie Swartzendruber and Kris VanHouten  
Beverly Doescher and Sue Westbrook

### ***Hood River County***

Rockford #501

Mark England and Linda Short

### ***Jackson County***

Lake Creek #697  
Central Point #698  
Bellview #759  
Phoenix #779

Diane Schofield  
Wayne Cabler  
Danny Gregg and Christy Hardy  
Joshua Lacrosse and Carmel Valencia

### ***Klamath County***

Midland #781

Phil Van Buren and Louise Holst

**Lane County**

|                      |  |
|----------------------|--|
| Central #360         | Raye Henderson                               |
| Irving #377          | Patricia Heard and Richard Wyant             |
| Waltersville #416    | Jeff Dehne and Vernon Herrick                |
| Crow #450            | Lexie and Connie Suing                       |
| Creswell #496        | Vickie Weathers and Linda Wetzell            |
| Jasper #532          | Nadine Reed and Anna Massingham              |
| Goshen #561          | Emily Russell and Priscilla Phillips         |
| Santa Clara #746     | Carl and Lois McGlothlin                     |
| Mohawk-McKenzie #747 | Ann Rawlins, Marcie Hamm, and Katrina Bowser |
| Dorena #835          | James Schaper                                |
| Spencer Creek #855   | Mike Gaber and Malcolm Trupp                 |
| Goldson #868         | Lee and Becky Cornforth                      |
| London #937          | Dennis Chapman and Elaine Chapman            |

**Linn County**

|                     |                               |
|---------------------|-------------------------------|
| Santiam Valley #828 | Tina Reynolds                 |
| Lacomb #907         | JaDala Coyle and Maxine Smith |

**Marion County**

|                |                                   |
|----------------|-----------------------------------|
| Macleay #293   | Anne Startin and Roger Williamson |
| Silverton #748 | Jan McCorkle                      |

**Multnomah County**

|               |                                  |
|---------------|----------------------------------|
| Multnomah #71 | William Dodds and Paul "Pat" Eck |
| Skyline #894  | Sen Speroff and Rhonda Kelvin    |

**Polk County**

|                |                                |
|----------------|--------------------------------|
| Oak Grove #198 | Jency Rosasco and Lee Goodrich |
|----------------|--------------------------------|

**Tillamook County**

|               |                    |
|---------------|--------------------|
| Fairview #273 | Joe Wrabek         |
| Sandlake #546 | Sarah Kingsborough |

**Umatilla County**

|                  |                       |
|------------------|-----------------------|
| White Eagle #683 | Cole and Roger Wilson |
| Columbia #867    | Sara Wilson           |

**Wallowa County**

|                      |                                  |
|----------------------|----------------------------------|
| Hurricane Creek #608 | Betty Whitehead and Elveree Fine |
|----------------------|----------------------------------|

**Washington County**

|                   |                                   |
|-------------------|-----------------------------------|
| Hillsboro #73     | Belinda Sanchez and Jennifer Dodd |
| Tigard #148       | Mark and Orrin Schnetzky          |
| Winona #271       | Marilyn Reiher and John Regions   |
| Forest Grove #282 | Jim Clute and John Knox           |
| Washington #313   | Linda Dorland and Margie Belnap   |

***West Coast District***

Ada #570

Mapleton #584

Megan Schofield and Linda Pugh

Barbara Reeder and Raylynn Berning

***Yamhill County***

McMinnville #31

Ed and Doris Thurston

**Pomona Delegates at 144<sup>th</sup> Convention**

Benton #36

Lyle and Elias Utt

Clackamas #1

Ed Luttrell and Suzy Ramm

Deschutes #25

Darlene McDonnell

Douglas #13

John and Peggy Fine

Jackson #27

Linda Helm

Lane #14

Peggy Jillson and Cookie Trupp

Lincoln #10

Rose Esbenshade

Linn #12

Jesse O'Dell

Umatilla-Morrow #26

Gail Wilson and Doris Reid

Wallowa #22

David McBride

Washington-Yamhill #2

Sam Keator and Kiri Daufel



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**Summary of Subordinate Granges: Total Membership December 31, 2016**

| <b>Grange</b>                  | <b>Grange #</b> | <b>2013</b> | <b>2014</b> | <b>2015</b> | <b>2016</b> |
|--------------------------------|-----------------|-------------|-------------|-------------|-------------|
| <b><u>Baker County</u></b>     |                 |             |             |             |             |
| Missouri Flat                  | 612             | 15          | 16          | 19          | 14          |
| Eagle Valley                   | 656             | 64          | 63          | 59          | 50          |
| New Bridge                     | 789             | 25          | 24          | 19          | 19          |
| Pine Valley                    | 815             | 20          | 16          | 20          | 24          |
| Elkhorn                        | 908             | 22          | 19          | 15          | 14          |
|                                |                 | <b>146</b>  | <b>137</b>  | <b>132</b>  | <b>121</b>  |
| <b><u>Benton County</u></b>    |                 |             |             |             |             |
| Willamette                     | 52              | 20          | 24          | 30          | 15          |
| Fairmount                      | 252             | 21          | 23          | 20          | 33          |
| Hope                           | 269             | 31          | 16          | 15          | 15          |
| Summit                         | 432             | 19          | 17          | 19          | 22          |
| Marys River                    | 686             | 35          | 33          | 42          | 43          |
|                                |                 | <b>126</b>  | <b>113</b>  | <b>126</b>  | <b>128</b>  |
| <b><u>Clackamas County</u></b> |                 |             |             |             |             |
| Frogpond                       | 111             | 12          | 20          | 20          | 15          |
| Warner                         | 117             | 35          | 33          | 27          | 27          |
| Harding                        | 122             | 21          | 18          | 26          | 28          |
| Boring-Damascus                | 260             | 29          | 26          | 31          | 28          |
| Clarkes                        | 261             | 89          | 83          | 84          | 91          |
| Springwater                    | 263             | 75          | 83          | 81          | 79          |
| Milwaukie                      | 268             | 18          | 16          | 16          | 14          |
| Beavercreek                    | 276             | 34          | 31          | 28          | 30          |
| Eagle Creek                    | 297             | 19          | 19          | 14          | 16          |
| Molalla                        | 310             | 24          | 20          | 18          | 19          |
| Garfield                       | 317             | 21          | 19          | 15          | 28          |
| Abernethy                      | 346             | 45          | 40          | 42          | 34          |
| The Sandy                      | 392             | 33          | 30          | 30          | 28          |
| Maplewood                      | 662             | 25          | 25          | 20          | 16          |
| Redland                        | 796             | 40          | 36          | 33          | 33          |
| Sunnyside                      | 842             | 33          | 32          | 38          | 27          |
|                                |                 | <b>564</b>  | <b>531</b>  | <b>522</b>  | <b>513</b>  |

| <u><b>Clatsop County</b></u>   |     | <b>2013</b> | <b>2014</b> | <b>2015</b> | <b>2016</b> |
|--------------------------------|-----|-------------|-------------|-------------|-------------|
| Netel                          | 410 | 17          | 18          | 14          | 10          |
| Pacific                        | 413 | 21          | 20          | 18          | 17          |
| Wickiup                        | 722 | 14          | 16          | 20          | 24          |
| Olney                          | 793 | 35          | 35          | 39          | 39          |
| Brownsmead                     | 822 | 12          | 13          | 12          | 13          |
|                                |     | <b>99</b>   | <b>102</b>  | <b>103</b>  | <b>103</b>  |
| <u><b>Columbia County</b></u>  |     |             |             |             |             |
| Yankton                        | 301 | 26          | 21          | 21          | 21          |
| Natal                          | 302 | 36          | 32          | 34          | 33          |
| Vernonia                       | 305 | 16          | 15          | 16          | 13          |
| Beaver Valley                  | 306 | 52          | 52          | 49          | 47          |
| Quincy                         | 321 | 26          | 26          | 22          | 21          |
| Beaver Homes                   | 518 | 58          | 66          | 61          | 47          |
| Warren                         | 536 | 63          | 66          | 64          | 56          |
| Fern Hill                      | 592 | 27          | 28          | 25          | 27          |
| Deer Island                    | 947 | 27          | 26          | 24          | 22          |
|                                |     | <b>331</b>  | <b>331</b>  | <b>311</b>  | <b>287</b>  |
| <u><b>Coos County</b></u>      |     |             |             |             |             |
| Myrtle                         | 289 | 18          | 14          | 14          | 0           |
| North Bayside                  | 691 | 42          | 31          | 30          | 29          |
| Bandon                         | 702 |             | <b>15</b>   | 15          | 13          |
| Bridge                         | 730 | 32          | 30          | 24          | 21          |
| Greenacres                     | 834 | 28          | 26          | 24          | 24          |
|                                |     | <b>120</b>  | <b>116</b>  | <b>107</b>  | <b>87</b>   |
| <u><b>Crook County</b></u>     |     |             |             |             |             |
| Lookout Mountain               | 741 | <b>17</b>   | <b>17</b>   | <b>15</b>   | <b>0</b>    |
|                                |     |             |             |             |             |
| <u><b>Curry County</b></u>     |     |             |             |             |             |
| Chetco                         | 765 | 22          | 17          | 12          | 19          |
| Rogue G & Comm                 | 767 | 23          | 14          | 14          | 15          |
| Sixes                          | 856 | 22          | 21          | 20          | 23          |
|                                |     | <b>67</b>   | <b>52</b>   | <b>46</b>   | <b>57</b>   |
| <u><b>Deschutes County</b></u> |     |             |             |             |             |
| High Desert                    | 482 | 17          | 21          | 18          | 16          |
| Pine Forest                    | 632 | 25          | 21          | 26          | 22          |
| Terrebonne                     | 663 | 40          | 41          | 41          | 55          |
| Redmond                        | 812 | 45          | 28          | 25          | 23          |
| Little Deschutes               | 939 | 24          | 33          | 36          | 40          |
|                                |     | <b>151</b>  | <b>144</b>  | <b>146</b>  | <b>156</b>  |

| <b><u>Douglas County</u></b>    |     | <b>2013</b> | <b>2014</b> | <b>2015</b> | <b>2016</b> |
|---------------------------------|-----|-------------|-------------|-------------|-------------|
| Myrtle Creek                    | 442 | 77          | 80          | 72          | 58          |
| Evergreen                       | 460 | 15          | 11          | 11          | 10          |
| Camas Valley                    | 521 | 22          | 24          | 22          | 21          |
| Sutherlin Community             | 724 | 18          | 18          | 18          | 21          |
| Riversdale                      | 731 | 30          | 27          | 28          | 37          |
| Azalea                          | 786 | 25          | 28          | 22          | 21          |
| Kellogg                         | 811 | 23          | 22          | 20          | 21          |
| Sunnydale                       | 877 | 27          | 23          | 20          | 23          |
| Lookingglass                    | 927 | 21          | 25          | 29          | 31          |
|                                 |     | <b>258</b>  | <b>258</b>  | <b>242</b>  | <b>233</b>  |
| <b><u>Grant County</u></b>      |     |             |             |             |             |
| Mt Vernon                       | 659 | 32          | 30          | 41          | 31          |
| Strawberry                      | 661 | 15          | 15          | 0           | 0           |
|                                 |     | <b>47</b>   | <b>45</b>   | <b>44</b>   | <b>31</b>   |
| <b><u>Hood River County</u></b> |     |             |             |             |             |
| Pine Grove                      | 356 | 29          | 29          | 27          | 27          |
| Parkdale                        | 500 | 28          | 22          | 23          | 20          |
| Rockford                        | 501 | 28          | 38          | 340         | 56          |
|                                 |     | <b>85</b>   | <b>89</b>   | <b>90</b>   | <b>103</b>  |
| <b><u>Jackson County</u></b>    |     |             |             |             |             |
| Enterprise                      | 489 | 24          | 25          | 19          | 18          |
| Live Oak                        | 655 | 21          | 20          | 21          | 21          |
| Eagle Point                     | 664 | 24          | 23          | 21          | 23          |
| Lake Creek                      | 697 | 18          | 25          | 21          | 21          |
| Central Point                   | 698 | 31          | 28          | 24          | 25          |
| Bellview                        | 759 | 15          | 36          | 42          | 34          |
| Phoenix                         | 779 | 26          | 25          | 24          | 25          |
| Upper Rogue                     | 825 | 13          | 13          | 13          | 13          |
| Applegate Valley                | 839 | 47          | 34          | 31          | 30          |
|                                 |     | <b>219</b>  | <b>228</b>  | <b>216</b>  | <b>180</b>  |
| <b><u>Jefferson County</u></b>  |     |             |             |             |             |
| Ash Butte                       | 802 | 24          | 23          | 22          | 22          |

| <b><u>Josephine County</u></b> |     | <b>2013</b> | <b>2014</b> | <b>2015</b> | <b>2016</b> |
|--------------------------------|-----|-------------|-------------|-------------|-------------|
| Illinois Valley                | 370 | 23          | 19          | 20          | 16          |
| Deer Creek                     | 371 | 20          | 24          | 24          | 21          |
| Fruitdale                      | 379 | 40          | 36          | 30          | 32          |
| Williams                       | 399 | 51          | 53          | 60          | 62          |
| Redwood                        | 760 | 27          | 17          | 14          | 8           |
| North Pacific                  | 911 | 15          | 18          | 19          | 18          |
| Sunny Valley                   | 916 | 22          | 21          | 19          | 17          |
|                                |     | <b>198</b>  | <b>188</b>  | <b>186</b>  | <b>174</b>  |
| <b><u>Klamath County</u></b>   |     |             |             |             |             |
| Midland                        | 781 | 51          | 40          | 40          | 37          |
|                                |     |             |             |             |             |
| <b><u>Lake County</u></b>      |     |             |             |             |             |
| Thomas Creek                   | 581 | 22          | 20          | 18          | 18          |
| Fort Rock                      | 758 | 38          | 38          | 36          | 35          |
| Westside                       | 854 | 13          | 14          | 14          | 14          |
|                                |     | <b>73</b>   | <b>72</b>   | <b>68</b>   | <b>67</b>   |
| <b><u>Lane County</u></b>      |     |             |             |             |             |
| Lorane                         | 54  | 35          | 39          | 37          | 39          |
| Central                        | 360 | 29          | 28          | 32          | 30          |
| Irving                         | 377 | 43          | 45          | 33          | 33          |
| Walterville                    | 416 | 70          | 72          | 68          | 71          |
| Crow                           | 450 | 45          | 42          | 41          | 39          |
| Creswell                       | 496 | 19          | 16          | 15          | 13          |
| Elmira                         | 523 | 23          | 23          | 19          | 18          |
| Jasper                         | 532 | 28          | 29          | 21          | 24          |
| Triangle                       | 533 | 23          | 20          | 22          | 22          |
| Coburg-West Point              | 535 | 27          | 26          | 23          | 20          |
| Goshen                         | 561 | 29          | 29          | 24          | 23          |
| Junction City                  | 744 | 26          | 30          | 24          | 19          |
| Lowell                         | 745 | 42          | 47          | 42          | 41          |
| Santa Clara                    | 746 | 14          | 11          | 18          | 20          |
| Mohawk-McKenzie                | 747 | 15          | 18          | 18          | 16          |
| Dorena                         | 835 | 31          | 30          | 27          | 38          |
| Thurston                       | 853 | 20          | 14          | 17          | 17          |
| Spencer Creek                  | 855 | 62          | 59          | 54          | 68          |
| Long Tom                       | 866 | 67          | 37          | 24          | 24          |
| Goldson                        | 868 | 22          | 26          | 23          | 18          |
| Mohawk                         | 922 | 13          | 15          | 16          | 15          |
| London                         | 937 | 27          | 32          | 30          | 30          |
|                                |     | <b>710</b>  | <b>688</b>  | <b>628</b>  | <b>638</b>  |

| <b><u>Lincoln County</u></b>   |     | <b>2013</b> | <b>2014</b> | <b>2015</b> | <b>2016</b> |
|--------------------------------|-----|-------------|-------------|-------------|-------------|
| Salmon River                   | 516 | 15          | 24          | 27          | 28          |
| Siletz Valley                  | 558 | 26          | 26          | 24          | 20          |
| Sunnyridge                     | 898 | 13          | 13          | 12          | 13          |
|                                |     | <b>54</b>   | <b>63</b>   | <b>63</b>   | <b>61</b>   |
| <b><u>Linn County</u></b>      |     |             |             |             |             |
| Charity                        | 103 | 26          | 25          | 16          | 16          |
| Western Star                   | 309 | 19          | 23          | 18          | 15          |
| Morning Star                   | 311 | 37          | 32          | 29          | 27          |
| Santiam Valley                 | 828 | 26          | 25          | 22          | 20          |
| Lacomb                         | 907 | 54          | 52          | 46          | 44          |
|                                |     | <b>162</b>  | <b>157</b>  | <b>131</b>  | <b>122</b>  |
| <b><u>Malheur County</u></b>   |     |             |             |             |             |
| Boulevard                      | 389 | 36          | 31          | 30          | 28          |
| Vale                           | 696 | 13          | 13          | 13          | 16          |
|                                |     | <b>49</b>   | <b>44</b>   | <b>43</b>   | <b>44</b>   |
| <b><u>Marion County</u></b>    |     |             |             |             |             |
| Woodburn                       | 79  | 17          | 14          | 13          | 12          |
| Macleay                        | 293 | 24          | 29          | 17          | 13          |
| Fairfield                      | 720 | 21          | 21          | 21          | 20          |
| Union Hill                     | 728 | 20          | 17          | 23          | 28          |
| Silverton                      | 748 | 23          | 27          | 25          | 21          |
| Keizer                         | 785 | 23          | 26          | 17          | 0           |
| Scotts Mills                   | 938 | 23          | 25          | 28          | 21          |
|                                |     | <b>151</b>  | <b>159</b>  | <b>144</b>  | <b>115</b>  |
| <b><u>Morrow County</u></b>    |     |             |             |             |             |
| Greenfield                     | 579 | 14          | 15          | 17          | 18          |
| Lexington                      | 726 |             | 34          | 29          | 24          |
|                                |     | <b>19</b>   | <b>49</b>   | <b>46</b>   | <b>42</b>   |
| <b><u>Multnomah County</u></b> |     |             |             |             |             |
| Multnomah                      | 71  | 21          | 23          | 19          | 23          |
| Columbia                       | 267 | 42          | 46          | 73          | 66          |
| Gresham                        | 270 | 27          | 24          | 22          | 30          |
| Rockwood                       | 323 | 26          | 25          | 24          | 25          |
| Pleasant Valley                | 348 | 33          | 33          | 28          | 27          |
| Russellville                   | 353 | 46          | 37          | 32          | 36          |
| Sauvies Island                 | 840 | 116         | 115         | 109         | 108         |
| Skyline                        | 894 | 16          | 26          | 31          | 36          |
|                                |     | <b>327</b>  | <b>329</b>  | <b>338</b>  | <b>351</b>  |

| <b><u>Polk County</u></b>      |     | <b>2013</b> | <b>2014</b> | <b>2015</b> | <b>2016</b> |
|--------------------------------|-----|-------------|-------------|-------------|-------------|
| Oak Grove                      | 198 | 24          | 25          | 25          | 25          |
| Buell                          | 637 | 15          | 15          | 20          | 18          |
| Rickreall                      | 671 | 28          | 27          | 26          | 20          |
|                                |     | <b>66</b>   | <b>71</b>   | <b>63</b>   | <b>57</b>   |
| <b><u>Tillamook County</u></b> |     |             |             |             |             |
| Fairview                       | 273 | 28          | 18          | 18          | 11          |
| Sandlake                       | 546 | 23          | 23          | 26          | 21          |
| White Clover                   | 784 | 34          | 33          | 25          | 24          |
|                                |     | <b>85</b>   | <b>74</b>   | <b>69</b>   | <b>56</b>   |
| <b><u>Umatilla County</u></b>  |     |             |             |             |             |
| Stanfield                      | 657 | 15          | 14          | 14          | 16          |
| White Eagle                    | 683 | 38          | 36          | 29          | 24          |
| Columbia                       | 867 | 47          | 41          | 42          | 43          |
|                                |     | <b>100</b>  | <b>91</b>   | <b>85</b>   | <b>83</b>   |
| <b><u>Union County</u></b>     |     |             |             |             |             |
| Pleasant Grove                 | 475 | 21          | 21          | 15          | 18          |
| Wolf Creek                     | 596 | 22          | 20          | 15          | 17          |
| Rockwall                       | 679 | 19          | 20          | 17          | 14          |
| Ft. Union                      | 953 | 10          | 10          | 10          | 5           |
|                                |     | <b>72</b>   | <b>71</b>   | <b>57</b>   | <b>54</b>   |
| <b><u>Wallowa County</u></b>   |     |             |             |             |             |
| South Fork                     | 605 | 33          | 33          | 21          | 21          |
| Hurricane Creek                | 608 | 37          | 38          | 34          | 44          |
| Liberty                        | 613 | 31          | 31          | 29          | 33          |
| North End                      | 820 | 25          | 28          | 28          | 27          |
|                                |     | <b>126</b>  | <b>130</b>  | <b>112</b>  | <b>125</b>  |
| <b><u>Wasco County</u></b>     |     |             |             |             |             |
| Barlow Gate                    | 157 | 34          | 33          | 36          | 36          |
| Mosier                         | 234 | 47          | 50          | 47          | 42          |
| Ramsey Park                    | 352 | 11          | 11          | 11          | 9           |
| Cherry Park                    | 667 | 25          | 13          | 16          | 14          |
|                                |     | <b>117</b>  | <b>107</b>  | <b>110</b>  | <b>101</b>  |

| <b><u>Washington County</u></b>   |     | <b>2013</b> | <b>2014</b> | <b>2015</b> | <b>2016</b> |
|-----------------------------------|-----|-------------|-------------|-------------|-------------|
| Hillsboro                         | 73  | 14          | 15          | 15          | 13          |
| Tigard                            | 148 | 29          | 31          | 28          | 32          |
| Winona                            | 271 | 43          | 45          | 54          | 38          |
| Forest Grove                      | 282 | 28          | 27          | 28          | 27          |
| Washington                        | 313 | 24          | 22          | 21          | 20          |
| Scholls                           | 338 | 29          | 27          | 22          | 18          |
| Leedy                             | 339 | 33          | 32          | 23          | 17          |
| Kinton                            | 562 | 36          | 34          | 35          | 40          |
| Aloha                             | 773 | 35          | 26          | 23          | 23          |
| Dixie Mountain                    | 860 | 43          | 51          | 51          | 27          |
|                                   |     | <b>314</b>  | <b>310</b>  | <b>300</b>  | <b>255</b>  |
| <b><u>West Coast District</u></b> |     |             |             |             |             |
| Ada                               | 570 | 45          | 42          | 39          | 37          |
| Mapleton                          | 584 | 30          | 22          | 21          | 17          |
| Smith River                       | 585 | 23          | 23          | 17          | 16          |
|                                   |     | <b>98</b>   | <b>86</b>   | <b>77</b>   | <b>70</b>   |
| <b><u>Wheeler County</u></b>      |     |             |             |             |             |
| Spray                             | 940 | <b>24</b>   | <b>25</b>   | <b>25</b>   | <b>26</b>   |
| <b><u>Yamhill County</u></b>      |     |             |             |             |             |
| McMinnville                       | 31  | 36          | 32          | 23          | 23          |
| Fernwood                          | 770 | 11          | 12          | 14          | 0           |
|                                   |     | <b>47</b>   | <b>44</b>   | <b>37</b>   | <b>23</b>   |
|                                   |     |             |             |             |             |
| <b>Oregon State Grange Totals</b> |     | <b>5105</b> | <b>4984</b> | <b>4746</b> | <b>4522</b> |

## 2015 Honor Grange Awards

### GOLD Awards

|                      |           |
|----------------------|-----------|
| Clarkes #261         | Clackamas |
| Hurricane Creek #608 | Wallowa   |
| London #927          | Lane      |
| Spencer Creek #855   | Lane      |
| Walterville #416     | Lane      |

### SILVER Awards

|                  |                  |
|------------------|------------------|
| Dorena #835      | Lane             |
| Eagle Creek #297 | Clackamas County |
| Redland #796     | Clackamas        |

### BRONZE Awards

|                     |           |
|---------------------|-----------|
| Abernethy #346      | Clackamas |
| Chetco #765         | Curry     |
| Fairfield #720      | Marion    |
| Lacomb #907         | Linn      |
| Macleay #293        | Marion    |
| Molalla #310        | Clackamas |
| Morning Star #311   | Linn      |
| Santiam Valley #828 | Linn      |





# NATIONAL GRANGE OF THE ORDER OF PATRONS OF HUSBANDRY

1616 H ST. NW, WASHINGTON, DC 20006 | PHONE (202) 628-3507 | FAX (202) 347-1091

*American Values. Hometown Roots.*

June 2017

Dear Brothers and Sisters,

Congratulations to the members of the Oregon State Grange for holding your 144<sup>th</sup> Annual Session! It's a wonderful time to have fun with friends and make new friends while hearing reports of the last year and setting the legislative policies for the coming year.

National Grange's focus this year is publicity. We have already been successful I having numerous articles and op-eds published and radio and video interviews across the country. Our PBS video, "Spotlight On the Grange," was released in October and in the first three months aired 868 times in 47% of all U.S. television households. The video is available on the National Grange website or on DVD by request from the National office. Other Grange videos are also in progress in Vermont and Maine.

Our new magazine, "Good Day!" premiered in February. I hope all Grange families have subscribed! You can subscribe online or by calling the National office. I hope we have your email address so you are receiving all the news – the Patrons' Chain, the Legislative Updates, Lecturer's programs, and Sales and Benefits news. Every Granger is part of the team and we want you to be informed and included.

We are gearing up for our 151<sup>st</sup> Annual Session this November 7-11 in Spokane. Registration is open on the website—the Western Region is hosting so I'm sure you will want to be there. It won't be back in the west for five more years.

Thank you all for your dedicated work in Oregon to advance the Grange. During this 150<sup>th</sup> year of National Grange in 2017, we remember the rich heritage and amazing accomplishments of our ancestors as they joined together in the Grange. Ours is the best organization in the world and we want to share it with everyone so we can continue the Grange legacy for many years into the future.

I encourage each of you to share your wisdom, enthusiasm, and humor during your State convention. The more you put into your Grange, the more you will get out of it. Our Grange is poised for great success and each one of you will play an important part in our future. Best wishes for a successful State Session!

Fraternally,

Betsy E. Huber, Master  
The National Grange

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## National and State Membership Recognition Awards July 2016 – June 2017

### 25-Year Silver Star Certificates

Lisa Cullison, Beaver Creek #276  
Debbi deBoer, Boulevard #389  
Loretta Downs, Mohawk-McKenzie #747  
Bonnie George, Molalla #310  
Gerald George, Molalla #310  
Gary Hartinger, Stanfield #657  
Violet Hartinger, Stanfield #657  
Wiley Howell, Springwater #263  
Kevin Kendall, Molalla #310  
Alma Lamb, Westside #854  
Louis "Bud" Lamb, Westside #854

Glen Martin, Westside #854  
Kathy Milleson, Boulevard #389  
Patricia Patterson, Goldson #868  
Bob Richardson, Westside #854  
Marilee Richardson, Westside #854  
Ida Serface, Columbia #867  
Iva May Van Noy, Mohawk-McKenzie #747  
Claudia Voss, Columbia #867  
Angela Wilson, Columbia #867

### 40-Year Seals

Robert Akins, Springwater #261  
Drew Campbell, London #937  
Loretta Downs, Mohawk-McKenzie #747  
Alma Lamb, Westside #854  
Louis "Bud" Lamb, Westside #854

Milton Mantee, Walterville #416  
Mark Noah, Mohawk-McKenzie #747  
Bob Richardson, Westside #854  
Marilee Richardson, Westside #854

### 50-Year Certificates

Florence Albertson, Westside #854  
June Carlson, Walterville #416  
Lyndell Cane, Walterville #416  
Pat Cane, Walterville #416  
Clarence Collyer, Columbia #867  
Dean Cullison, Beaver Creek #276  
Thomas Daniels, Molalla #310  
Cleta deBoer, Boulevard #389  
Loretta Downs, Mohawk-McKenzie #747  
Guy Fine, Liberty #613  
Bob Force, Sunnyside #842  
Rena Gowing, Walterville #416  
Shelly Hartman, Central #360

Richard Keller, Goldson #868  
Robert Korach, Walterville #416  
Bob Ludi, Sunnyside #842  
Linda Pugh, Ada #570  
Jean (Maise) Price, Boulevard #389  
Leon Price, Boulevard #389  
Gary Prichard, Goshen #561  
Beverly Raudebaugh, Goldson #868  
Val Richmond, Boulevard #389  
Jack Rule, Boulevard #389  
Karen Rule, Boulevard #389  
Nancy Russell, Marys River #685  
Suzen Sether, Clarkes #261

### 55-Year Seal

Annabelle Dickson, Clarkes #261  
Scott Dickson, Clarkes #261  
James Dumolt, Clarkes #261  
Kenneth Naylor, Clarkes #261  
Shirley Naylor, Clarkes #261

Robert Sleight, Clarkes #261  
Susan Sleight, Clarkes #261  
Lois Sweeney, Redmond #812  
Sylvia Thompson, Midland #781  
William "Tuck" Tucker, Springwater #263

### 60-Year Seal

Frank Flowers, Midland #781  
Paul Lee, Springwater #263  
Shirley Naylor, Clarkes #216

Lois Sweeney, Redmond #812  
Edith Wettlafer, Clarkes #261

**65-Year Seal**

Edith Wettlaofer, Clarkes #261  
Shirley Naylor, Clarkes #261

**75-Year Seal**

Lenore Brown, Central #360

**85-Year Seal**

Margaret Smith Thorpe, Columbia #867

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## OSG Foundation President's Report

Brothers and Sisters:

The Oregon State Grange Foundation had another successful year serving the members of the Oregon State Grange. The Foundation has helped a number of Granges to acquire grants to make necessary improvements to their buildings to better serve their communities.

At the last annual meeting in 2016 we awarded the 'Muzzy' Mandel Scholarship to Alexandra Rose Herrera-Clark, a member of Fairfield Grange in Marion County. There were no applicants for the Mary Ramm Memorial Scholarship.

The Foundation provide a Junior Camp scholarship to Elijah Wilks to attend Wooten Junior Grange Camp in Washington. The Foundation adopted a policy to provide up to \$200 to any Junior who wants to attend a Junior Grange Camp.

The Foundation at the request of Lane Pomona Grange started a new fund titled "Grangers Attending State Session" (GASS). The fund was started as a way to recognize Grangers in memorial. With the death of Dale Morris and several other Granges his past year, this is a way a Granger could recognize these Grangers. When the interest from the fund reaches \$25, the \$25 will be given to a Granger at the Annual Foundation Luncheon.

The Foundation was accepted as a participant in the Fred Meyer Community Rewards Program. Grangers can register with the Fred Meyer Community Rewards Program through their Fred Meyer Reward Card. The Foundation will receive money from the program proportional to their purchase. We encourage you to register.

We assisted several Granges in filling their grant requests. The Foundation needs to monitor these grants. All grants using the Foundation name need to be signed by a member of the Board and a copy sent to the President of the Board.

Due to the resignation of Tom Koch of District #5 and also the term of Roger Wilson, District #6 is up, we need to elect members to represent District #5 and District #6.

Remember to contribute to the Foundation. It is part of the Honor Grange Program, and your contribution provides scholarships to the youth and the future of the Grange.

I will continue to do the best I can in fulfilling my duty as President.

Sincerely and Fraternally,



Malcolm Trupp, President  
Oregon State Grange Foundation

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## OSG Foundation Board of Trustees

|                   |                   |                                   |             |      |
|-------------------|-------------------|-----------------------------------|-------------|------|
| Malcolm Trupp     | President         | Spencer Creek #855, Lane Co       | District #2 | 2018 |
| Maggie Peyton     | Vice President    | Vernonia #305, Columbia Co        | District #3 | 2019 |
| Janis Mohr-Tipton | Secretary         | Central Point #698, Jackson Co    | District #1 | 2011 |
| Jan Oleson        | Treasurer         | Abernethy #346, Clackamas Co      | District #4 | 2018 |
| Roger Wilson      | Trustee           | White Eagle #683, Umatilla County | District #6 | 2017 |
| Vacant            |                   |                                   | District #5 | 2020 |
| Susan Noah        | State Master      | Mohawk-McKenzie #747, Lane Co     |             |      |
| Wayne Cabler      | Financial Advisor | Central Point #698, Jackson Co    |             |      |

## 2016 Donors

### Silver

Bob Clouse  
Carol Everman  
Wendell Fitzgerald

### Bronze

Michael & Nancy Bales  
Louise Holst  
Don & Barbara MacKinnon  
Mark & Susan Noah  
Malcolm & Cookie Trupp  
Phil Van Buren  
Sara Wilson

### Sterling Silver

John & Joyce Parker

### Other Donations

Laure Carlson  
Beverly Doescher  
Spencer Creek Grange #855  
Sen Speroff

## OSG Foundation 2015 Financial Report

| 2016 FINANCIAL REPORT                    |                    |                     |             |                                       |                     |               |
|--|--------------------|---------------------|-------------|---------------------------------------|---------------------|---------------|
| January 1, 2016 thru December 31, 2016   |                    |                     |             |                                       |                     |               |
| 2014 Balance Forward                     | <b>\$94,159.59</b> |                     |             |                                       |                     | Annual        |
| INCOME                                   |                    |                     |             | Fund Balances                         |                     | % _ or -      |
| GRANTS                                   | 66.117%            | 11,500.00           |             | Camp                                  | \$42,495.47         | 8.756         |
| Granges (2)                              |                    |                     | \$11,270.00 | 'Muzzy' Mandel Scholarship            | \$13,737.52         | 4.992         |
| General Fund                             |                    |                     | \$230.00    | Junior Scholarship                    | \$10,299.52         | 6.835         |
| DONATIONS                                | 145492%            | \$3,208.00          |             | General                               | \$11,591.27         | 8.952         |
| Corporate                                |                    |                     | \$500.00    | Mary Ramm Scholarship                 | \$6,200.79          | 8.755         |
| Subordinate Granges (1)                  |                    |                     | \$50.00     | Fraternal Concerns                    | \$5,386.77          | 14.563        |
| Pomona Granges (0)                       |                    |                     | \$0.00      | Cat Thomas Impaired Hearing           | \$11,478.25         | 4.103         |
| Individuals                              |                    |                     | \$2,658.00  |                                       |                     |               |
| STATE SESSION AUCTIONS                   | 2.012%             | \$350.00            |             | <b>NET ASSETS</b>                     | <b>\$101,189.59</b> | <b>7.800</b>  |
| Silent                                   |                    |                     |             |                                       |                     |               |
| Oral                                     |                    |                     |             | Net Assets Annual + or - \$           | \$7,321.90          |               |
| MISCELLANEOUS                            | .706%              | \$273.20            |             | Net Assets Annual + or - %            |                     | 7.800         |
| Amazon.com (online purchases)            |                    |                     | \$74.93     |                                       |                     |               |
| ODOT (license plates)                    |                    |                     | \$198.27    | <b>Dedicated Funds</b>                |                     |               |
| INTEREST & DIVIDENDS                     | 16.483%            | \$5,376.43          |             | Stage                                 | \$4,850.00          | 1.042         |
| Checking Account                         |                    |                     | \$8.95      | Granges                               | \$0.00              | -100.000      |
| CDs                                      |                    |                     | \$0.00      |                                       |                     |               |
| E*Trade                                  |                    |                     | \$5,367.48  | <b>TOTAL DEDICATED FUNDS</b>          | <b>\$4,850.00</b>   | <b>-2.865</b> |
| <b>TOTAL INCOME</b>                      |                    | <b>\$20,707.63</b>  |             |                                       |                     |               |
| <b>EXPENSE/DISBURSEMENTS</b>             |                    |                     |             |                                       |                     |               |
| DEDICATED FUNDS                          | 87.100%            | \$14,252.30         |             |                                       |                     |               |
| Subordinate Granges                      |                    |                     | \$13,852.30 |                                       |                     |               |
| Oregon State Grange                      |                    |                     | \$400.00    |                                       |                     |               |
| ADMINISTRATION                           | 5.314%             | \$869.52            |             |                                       |                     |               |
| Annual Report Printing                   |                    |                     | \$0.00      |                                       |                     |               |
| D & O Insurance                          |                    |                     | \$527.00    |                                       |                     |               |
| Checks                                   |                    |                     | \$27.45     |                                       |                     |               |
| Donor Recognition                        |                    |                     | \$70.00     |                                       |                     |               |
| OR State CT-12 & OR Annual Report        |                    |                     | \$104.39    |                                       |                     |               |
| Annual Meeting Door Prizes               |                    |                     | \$93.68     |                                       |                     |               |
| Postage                                  |                    |                     | \$47.00     |                                       |                     |               |
| SCHOLARSHIPS                             | 4.156%             | \$680.00            |             |                                       |                     |               |
| 'Muzzy' Mandel (2)                       |                    |                     | \$500.00    |                                       |                     |               |
| Junior Grange Camp                       |                    |                     | \$180.00    |                                       |                     |               |
| MISC                                     | 3.430%             | \$561.24            |             |                                       |                     |               |
| Kat Thomas Hearing Fund Award            |                    |                     | \$500.00    |                                       |                     |               |
| Refund 2% of donation to Scholls #338    |                    |                     | \$61.24     |                                       |                     |               |
| <b>TOTAL EXPENSE/DISBURSEMENTS</b>       |                    | <b>16,363.06</b>    |             |                                       |                     |               |
| 2016 Unrealized Capital Loss on Equities |                    | \$3,809.67          | 4.142%      |                                       |                     |               |
| 2016 Realized Cap'tl Gain on Equities    |                    | \$2,834.27          | 19.839%     | Totl Unrealized C/G on Equities       | -\$891.49           | -0.969        |
| <b>TOTAL ASSETS 12/31/16</b>             |                    | <b>\$105,148.10</b> |             | <b>TOTAL ASSETS 12/31/2016</b>        | <b>\$105,148.10</b> |               |
|  |                    |                     |             | Total Assets Annual Plus or -Minus \$ | \$10,988.51         |               |
|  |                    |                     |             | Total Assets Annual Plus or -Minus %  |                     | 11.670        |

### Budget Adopted for 2017-2018

|              |                 | OREGON STATE GRANGE BUDGETS & ACTUALS 2016-2018 |           |            |                     | Adopted Budget 2016 | Actual Y/E 2016   | Adopted Budget 2017 |
|--------------|-----------------|---|-----------|------------|---------------------|---------------------|-------------------|---------------------|
| Affil Contri | Dedicated Funds | Interest  | Fees      | Dues       |                     |                     |                   |                     |
|              |                 |   |           |            | Membership Number   | 5,000               |                   | 4,800               |
|              |                 |   |           |            | <b>INCOME</b>       |                     |                   |                     |
|              |                 |   |           |            | Acct                |                     |                   |                     |
|              |                 |   |           |            | 3005                |                     |                   |                     |
|              |                 |   |           |            | 3000                |                     |                   |                     |
|              |                 |   |           |            | 3000 01             | 68,600.00           |                   |                     |
|              |                 |   |           |            | 3000 02             | 1,960.00            |                   |                     |
|              |                 |   |           |            | 3000                | 7,350.00            |                   |                     |
|              |                 |   |           |            | 3000 05             | 128,380.00          |                   |                     |
|              |                 |   |           |            | 05-3000             | 4,900.00            |                   |                     |
|              |                 |   |           |            | 3000 06             | 400.00              |                   |                     |
|              |                 |   |           |            | 3000 07             |                     |                   |                     |
|              |                 |   |           |            | 3000 08             | 150.00              |                   |                     |
|              |                 |   |           |            | 3001-01             | 200.00              |                   |                     |
|              |                 |   |           |            | 3001-02             | -                   |                   |                     |
|              |                 | 25,000.00                                       |           |            | 3010 04             |                     |                   |                     |
|              |                 |   |           |            | 3010 05             |                     |                   |                     |
| 4,900.00     |                 |   |           |            | 3100                |                     |                   |                     |
|              | 25,000.00       |   |           |            | 3007                |                     |                   |                     |
|              |                 |   |           |            | 3002                | 2,200.00            |                   |                     |
|              | 500.00          |   |           |            | 3009                |                     |                   |                     |
|              |                 |   |           |            | 3200                | 4,200.00            |                   |                     |
|              |                 |   |           |            | 3170                |                     |                   |                     |
|              |                 |   |           |            | 3350 01             |                     |                   |                     |
|              |                 |   |           |            | 3510                |                     |                   |                     |
|              |                 |   |           |            |                     |                     |                   |                     |
|              |                 |   |           |            |                     |                     |                   |                     |
|              |                 |   |           |            | 3800                | 18,150.00           |                   |                     |
|              |                 |   |           |            | 3850                | 4,500.00            |                   |                     |
|              |                 |   |           |            |                     |                     |                   |                     |
|              |                 |   |           |            |                     |                     |                   |                     |
|              |                 |   |           |            | 3000 03             | 9,310.00            |                   |                     |
|              |                 |   |           |            | 3900 02             |                     |                   |                     |
| 4,900.00     | 25,500.00       | 29,500.00                                       | 25,100.00 | 220,700.00 | <b>TOTAL INCOME</b> | <b>311,414.00</b>   | <b>272,814.34</b> | <b>298,751.00</b>   |

## Budget Adopted for 2017-2018

| EXPENSES                                    |         |                  |  |                 |  |  |  |  |  |  |  |  |  |  |  |                  |
|---|---------|------------------|--|-----------------|--|--|--|--|--|--|--|--|--|--|--|------------------|
| <b>Employee Expense</b>                     |         |                  |  |                 |  |  |  |  |  |  |  |  |  |  |  |                  |
| Salaries & Wages                            | 5000    |                  |  |                 |  |  |  |  |  |  |  |  |  |  |  |                  |
| State Master Salary                         | 5000 01 | 34,000.00        |  |                 |  |  |  |  |  |  |  |  |  |  |  | 34,000.00        |
| State Deputies Salary                       | 5000 03 | 10,962.00        |  |                 |  |  |  |  |  |  |  |  |  |  |  | 10,962.00        |
| Other Office Salaries (2 at 24 hours per we | 5000 04 | 33,350.00        |  |                 |  |  |  |  |  |  |  |  |  |  |  | 33,350.00        |
| SS Tax - Employer                           | 5060    | 5,991.00         |  |                 |  |  |  |  |  |  |  |  |  |  |  | 5,991.00         |
| FUTA  | 5070    | 168.00           |  |                 |  |  |  |  |  |  |  |  |  |  |  | 168.00           |
| SUTA  | 5080    | 860.00           |  |                 |  |  |  |  |  |  |  |  |  |  |  | 860.00           |
| W/C Insurance                               | 5100    | 212.00           |  |                 |  |  |  |  |  |  |  |  |  |  |  | 212.00           |
| <b>Subtotal- Employee Expenses</b>          |         | <b>85,543.00</b> |  |                 |  |  |  |  |  |  |  |  |  |  |  | <b>85,543.00</b> |
| <b>Office Expenses</b>                      |         |                  |  |                 |  |  |  |  |  |  |  |  |  |  |  |                  |
| Accounting / Tax Returns                    | 5200    | 4,500.00         |  |                 |  |  |  |  |  |  |  |  |  |  |  | 4,500.00         |
| Audit                                       | 5210    | 16,000.00        |  |                 |  |  |  |  |  |  |  |  |  |  |  | 16,000.00        |
| Bank Service Charges                        | 5215    |                  |  |                 |  |  |  |  |  |  |  |  |  |  |  | 50.00            |
| Contract Labor                              | 5225    |                  |  |                 |  |  |  |  |  |  |  |  |  |  |  | -                |
| Employee Education                          | 5230    |                  |  |                 |  |  |  |  |  |  |  |  |  |  |  | -                |
| Internet Access                             | 5240    | 850.00           |  |                 |  |  |  |  |  |  |  |  |  |  |  | 850.00           |
| Legal                                       | 5250    | 3,000.00         |  |                 |  |  |  |  |  |  |  |  |  |  |  | 3,000.00         |
| Office Supplies & Equipment                 | 5260    | 4,000.00         |  |                 |  |  |  |  |  |  |  |  |  |  |  | 4,000.00         |
| Office Equipment R&M                        | 5270    | 250.00           |  |                 |  |  |  |  |  |  |  |  |  |  |  | 250.00           |
| Office Computer & Support                   | 5280    | 1,000.00         |  |                 |  |  |  |  |  |  |  |  |  |  |  | 1,000.00         |
| Postage                                     | 5290    |                  |  |                 |  |  |  |  |  |  |  |  |  |  |  | -                |
| Bulk Mailing                                | 5290 01 | 1,200.00         |  |                 |  |  |  |  |  |  |  |  |  |  |  | 1,200.00         |
| Other                                       | 5290 03 |                  |  |                 |  |  |  |  |  |  |  |  |  |  |  | 2,500.00         |
| Printing                                    | 5300    |                  |  |                 |  |  |  |  |  |  |  |  |  |  |  | -                |
| Contract Printing                           | 5300 01 | 1,500.00         |  |                 |  |  |  |  |  |  |  |  |  |  |  | 1,500.00         |
| Internal Printing                           | 5300 02 | 3,503.00         |  |                 |  |  |  |  |  |  |  |  |  |  |  | 3,503.00         |
| Supplies for Resale                         | 5310    |                  |  | 3,000.00        |  |  |  |  |  |  |  |  |  |  |  | 3,000.00         |
| Telephone                                   | 5320    |                  |  |                 |  |  |  |  |  |  |  |  |  |  |  | -                |
| Phone Service                               | 5320 01 | 1,200.00         |  |                 |  |  |  |  |  |  |  |  |  |  |  | 1,200.00         |
| Cellular                                    | 5320 02 |                  |  |                 |  |  |  |  |  |  |  |  |  |  |  | -                |
| Conference Calls                            | 5320 03 |                  |  |                 |  |  |  |  |  |  |  |  |  |  |  | -                |
| Phone System/Repairs                        | 5320 04 |                  |  |                 |  |  |  |  |  |  |  |  |  |  |  | -                |
| Misc Office expenses                        | 5330    | 1,000.00         |  |                 |  |  |  |  |  |  |  |  |  |  |  | 1,000.00         |
| Volunteer Services                          | 5335    |                  |  | 200.00          |  |  |  |  |  |  |  |  |  |  |  | 200.00           |
| State Corp Fees & taxes                     | 5360    |                  |  | 50.00           |  |  |  |  |  |  |  |  |  |  |  | 50.00            |
| <b>Subtotal-Office Expense</b>              |         | <b>17,853.00</b> |  | <b>3,000.00</b> |  |  |  |  |  |  |  |  |  |  |  | <b>50,300.00</b> |
|   |         |                  |  |                 |  |  |  |  |  |  |  |  |  |  |  | <b>50,850.00</b> |





## Budget Adopted for 2017-2018

| <b>General Grange Expenses</b> |            |   |                  |                   |                  |                   |                   |  |  |
|--------------------------------|------------|---|------------------|-------------------|------------------|-------------------|-------------------|--|--|
|                                | 6000       |   |                  |                   |                  |                   |                   |  |  |
|                                |            | Dues & Fees Paid                              |                  |                   |                  |                   |                   |  |  |
|                                | 6000 01    | Dues to National                              | 68,600.00        | 70,000.00         | 63,630.50        | 67,200.00         | 68,600.00         |  |  |
|                                | 6000 02    | Dues to Pomona                                | 1,960.00         | 2,000.00          | 1,910.45         | 1,920.00          | 1,960.00          |  |  |
|                                | 70-3000 04 | Dues transfer to Convention Fund              | 7,350.00         | 7,500.00          | 6,811.11         | 7,200.00          | 7,350.00          |  |  |
|                                |            | Transfer to Emergency                         | 4,900.00         | 5,000.00          |                  | 4,800.00          | 4,900.00          |  |  |
|                                |            | Dues to National - Associate Members          | -                | -                 | -                | -                 | -                 |  |  |
|                                | 6000 04    | 6th Degree Fees to National                   | 125.00           | 125.00            | 97.50            | 125.00            | 125.00            |  |  |
|                                | 6010       | State Master                                  |                  |                   |                  |                   |                   |  |  |
|                                | 6010       | National Masters' Conference                  | 800.00           | 1,000.00          | 837.77           | 1,000.00          | 800.00            |  |  |
|                                | 6010       | National Session                              | 800.00           | 1,000.00          | 368.40           | 1,000.00          | 800.00            |  |  |
|                                | 6010       | Other   | 4,500.00         | 3,000.00          | 3,173.68         | 4,500.00          | 4,500.00          |  |  |
|                                | 6020       | Other State Officers                          | 500.00           | 500.00            | 95.04            | 500.00            | 500.00            |  |  |
|                                | 6030       | State Deputy                                  | 1,000.00         | 3,000.00          | 255.69           | 4,000.00          | 3,000.00          |  |  |
|                                | 6040       | County Deputies                               | 250.00           | 400.00            | -                | 750.00            | 250.00            |  |  |
|                                | 6070       | County Conferences                            |                  |                   |                  |                   |                   |  |  |
|                                | 6080       | Regional Conference                           | 100.00           | 1,200.00          | 7,643.88         | 1,200.00          | 1,200.00          |  |  |
|                                | 6090       | Deputy/Pomona Conference                      |                  |                   |                  |                   |                   |  |  |
|                                | 6095       | Junior Camp                                   |                  |                   |                  |                   |                   |  |  |
|                                | 6100       | Organization Dues Paid                        | 250.00           | 250.00            | 250.00           | 360.00            | 250.00            |  |  |
|                                | 6105       | National Convention Assessment                | 2,622.00         | 5,000.00          | 4,841.00         | 4,800.00          | 4,900.00          |  |  |
|                                | 6107       | Directors & Officers Insurance                |                  | 750.00            | 731.00           | 750.00            | 750.00            |  |  |
|                                | 6115       | Lobbyist                                      |                  | 6,000.00          | 1,803.34         | 1,000.00          | 6,000.00          |  |  |
|                                | 6130       | Honor Grange Program                          |                  | 250.00            | 190.89           | 250.00            | 250.00            |  |  |
|                                | 6140       | Open Houses                                   |                  |                   | 257.59           |                   | 250.00            |  |  |
|                                | 6170       | Web Site                                      | 27.00            | 265.00            | 263.40           | 265.00            | 265.00            |  |  |
|                                |            | <b>Subtotal - General Grange Expenses</b>     | <b>90,903.00</b> | <b>107,240.00</b> | <b>93,151.24</b> | <b>101,620.00</b> | <b>106,650.00</b> |  |  |
|                                |            | <b>Marketing and Public Events</b>            |                  |                   |                  |                   |                   |  |  |
|                                | 6110       | Public Relations                              | -                | 1,500.00          | 68.92            | 500.00            | 250.00            |  |  |
|                                | 6120       | State Fair Log Cabin                          |                  | 1,800.00          | 712.19           | 1,800.00          | 1,500.00          |  |  |
|                                | 6060       | FFA Contest Sponsorship                       | -                | 825.00            | 825.00           | 825.00            | 825.00            |  |  |
|                                | 6065       | Oregon FFA Convention                         |                  | 1,000.00          | 500.00           | 750.00            | 750.00            |  |  |
|                                | 6200 05    | Ag Day - State Legislature - budget odd ye    | -                | 250.00            | 189.38           | 850.00            | 250.00            |  |  |
|                                | 6200 06    | Ag Fest                                       |                  | 2,350.00          | 2,354.84         | 2,350.00          | 2,350.00          |  |  |
|                                |            | Advertising                                   |                  | 250.00            |                  | 250.00            | -                 |  |  |
|                                |            | <b>Subtotal - Marketing and Public Events</b> | <b>-</b>         | <b>7,975.00</b>   | <b>4,650.33</b>  | <b>7,325.00</b>   | <b>5,925.00</b>   |  |  |

## Budget Adopted for 2017-2018

|  |      | <b>Committee Expenses</b>                         |  |  |                  |  |  |                  |                  |                  |
|--|------|---|--|--|------------------|--|--|------------------|------------------|------------------|
|  | 6200 | <i>Agriculture Committee</i>                      |  |  |                  |  |  | 804.69           | 700.00           | 1,000.00         |
|  | 6200 | 04 State Conference                               |  |  | 700.00           |  |  | -                |                  |                  |
|  | 6200 | 07 Committee Expense                              |  |  |                  |  |  |                  |                  |                  |
|  | 6210 | <i>Budget Committee</i>                           |  |  | 25.00            |  |  | -                | 25.00            | 25.00            |
|  | 6225 | 10 <i>Communication &amp; Program Development</i> |  |  | 700.00           |  |  | 178.20           | 700.00           | 500.00           |
|  | 6220 | <i>Community Service Committee</i>                |  |  | 700.00           |  |  | 421.24           | 700.00           | 700.00           |
|  | 6220 | Prizes  |  |  |                  |  |  |                  |                  |                  |
|  | 6220 | Other   |  |  |                  |  |  |                  |                  |                  |
|  | 6230 | <i>Deaf Activities Committee</i>                  |  |  | 700.00           |  |  | 226.45           | 700.00           | 700.00           |
|  | 6230 | Other   |  |  |                  |  |  |                  |                  |                  |
|  | 6240 | <i>Education Committee</i>                        |  |  | 700.00           |  |  | 458.36           | 700.00           | 700.00           |
|  | 6250 | <i>Election Committee</i>                         |  |  | 150.00           |  |  | 65.65            | -                | 150.00           |
|  | 6270 | <i>Executive Committee</i>                        |  |  | 1,200.00         |  |  | 1,583.88         | 1,200.00         | 1,200.00         |
|  | 6280 | <i>GWA Committee</i>                              |  |  | 1,000.00         |  |  | 839.66           | 1,000.00         | 1,000.00         |
|  | 6280 | 03 Prizes   |  |  |                  |  |  |                  |                  |                  |
|  | 6280 | 10 Other  |  |  |                  |  |  |                  |                  |                  |
|  | 6290 | <i>Junior Committee</i>                           |  |  | 1,000.00         |  |  | 599.84           | 1,000.00         | 1,000.00         |
|  | 6290 | 03 Prizes   |  |  |                  |  |  |                  |                  |                  |
|  | 6290 | 10 Other  |  |  |                  |  |  |                  |                  |                  |
|  | 6300 | <i>Legislative Committee</i>                      |  |  | 700.00           |  |  | 1,127.66         | 700.00           | 700.00           |
|  | 6300 | 10 Other  |  |  |                  |  |  |                  |                  |                  |
|  | 6310 | <i>Lecturer Committee</i>                         |  |  | 1,200.00         |  |  | 1,030.82         | 1,200.00         | 1,200.00         |
|  | 6310 | 03 Prizes   |  |  |                  |  |  |                  |                  |                  |
|  | 6310 | 10 Other  |  |  |                  |  |  |                  |                  |                  |
|  | 6320 | <i>Membership Committee</i>                       |  |  | 1,500.00         |  |  | 1,703.71         | 1,500.00         | 2,000.00         |
|  | 6320 | 03 Prizes   |  |  |                  |  |  |                  |                  |                  |
|  | 6320 | 10 Other  |  |  |                  |  |  |                  |                  |                  |
|  | 6325 | 10 <i>Veterans Committee</i>                      |  |  | 700.00           |  |  | 316.46           | 700.00           | 700.00           |
|  | 6330 | <i>Youth Committee</i>                            |  |  | 1,500.00         |  |  | 1,500.00         | 1,500.00         | 1,500.00         |
|  | 6330 | 03 Prizes   |  |  |                  |  |  |                  |                  |                  |
|  | 6330 | 10 Other  |  |  |                  |  |  |                  |                  |                  |
|  |      | <b>Subtotal Committees</b>                        |  |  | <b>12,475.00</b> |  |  | <b>10,856.62</b> | <b>12,325.00</b> | <b>13,075.00</b> |

### Budget Adopted for 2017-2018

|           |           |         |            | <b>State Session</b>            |            |            |            |  |            |
|-----------|-----------|---------|------------|---------------------------------|------------|------------|------------|--|------------|
| 3,500.00  | -         | 6500    |            | Housing & Meals                 | 3,850.00   | 3,299.93   | 3,850.00   |  | 3,500.00   |
|           |           | 6500 03 | -          | Rosebud Team                    | 500.00     |            | 500.00     |  | 500.00     |
|           | 500.00    | 6500 04 |            | Floral & Decorations            | 500.00     | 397.86     | 500.00     |  | 500.00     |
|           |           | 6500 05 |            | Child Care                      | -          | -          | -          |  | -          |
|           |           | 6500 06 |            | Sound Stage                     | -          | 239.17     | -          |  | -          |
| 2,120.00  | 40.00     | 6500 07 |            | Storage                         | 1,650.00   | 2,136.00   | 1,752.00   |  | 2,160.00   |
|           |           | 6500 08 |            | Junior Program                  |            | -          |            |  |            |
|           |           | 6500 09 |            | Youth Program                   |            | -          |            |  |            |
|           |           | 6500 10 |            | Other Programs                  |            | 31.78      | -          |  | -          |
|           |           | 6500 11 | -          | Deputy Allowance                |            |            |            |  |            |
|           |           | 6500 12 |            | Convention Packets & Printing   | 1,000.00   | 373.26     | 1,000.00   |  | 500.00     |
| 500.00    |           | 6500 13 |            | Transportation                  | 500.00     | 940.32     | 500.00     |  | 1,000.00   |
| 500.00    | 500.00    | 6500 14 | 500.00     | Sub-total - State Session       | 8,000.00   | 7,418.32   | 8,102.00   |  | 8,160.00   |
| 6,620.00  | 500.00    |         | 540.00     | Transfer back to Emergency Fund |            |            |            |  |            |
|           |           | 5340    |            | TOTAL EXPENSES                  | 311,414.00 | 304,948.20 | 298,751.00 |  | 305,700.00 |
| 29,500.00 | 25,100.00 |         | 220,700.00 |                                 |            |            |            |  |            |
| -         | -         |         | -          |                                 |            |            |            |  | -          |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |
|           |           |         |            |                                 |            |            |            |  |            |

The columns on the left indicate the way the expenses are being funded. We have money available from Dues, Fees, Interest, Dedicated Funds & Affiliate Contributions

The facility expense cannot be reflected in the operational budget as the money is derived from a dedicated "State Convention Fund". A copy of transactions on this fund for 2015 is attached to this budget. The 2017 expense will be approximately \$4,270. 2018 will be approximately \$3,600.

The Dormant Grange Reversion money has been removed from the budget printout and is included in the fund information hand out along with the State Convention Fund.

## Schedule of Support and Revenue, Expenses and Changes in Restricted Funds

|                               | Memorial Fund | Activities Fund | Scholarship | Life Member  | Deaf Awareness | State Convention | Travel Fund | Trust Funds     | Dormant Grange Funds | Funds Subtotal  |  |
|-------------------------------|---------------|-----------------|-------------|--|----------------|------------------|-------------|-----------------|----------------------|-----------------|--|
| Support and Revenue           |               |                 |             |  |                |                  |             |                 |                      |                 |  |
| Contributions/sales           |               | \$ 3,057.21     | \$ 150.00   | \$ 4,690.00  | \$ -           |                  | \$ 2,371.21 | \$ 114,785.00   | \$ 181,938.29        | \$ 306,991.71   |  |
| Membership Dues               |               |                 |             |  |                | \$ 6,811.11      |             |                 |                      | \$ 6,811.11     |  |
| Interest Income               | \$ 279.36     | \$ 146.48       | \$ 171.96   | \$ 4,632.34  | \$ 71.07       | \$ 438.63        | \$ 16.23    | \$ 32,989.42    | \$ -                 | \$ 38,745.49    |  |
| Total Support and Revenue     | \$ 279.36     | \$ 3,203.69     | \$ 321.96   | \$ 9,322.34  | \$ 71.07       | \$ 7,249.74      | \$ 2,387.44 | \$ 147,774.42   | \$ 181,938.29        | \$ 352,548.31   |  |
| Expenses                      | \$ 500.00     | \$ 3,039.24     | \$ 400.00   | \$ 4,566.55  | \$ 1,375.00    | \$ 3,427.00      | \$ 1,522.56 | \$ 282,889.59   | \$ 24,331.40         | \$ 322,051.34   |  |
| Change in Net Assets          | \$ (220.64)   | \$ 164.45       | \$ (78.04)  | \$ 4,755.79  | \$ (1,303.93)  | \$ 3,822.74      | \$ 864.88   | \$ (135,115.17) | \$ 157,606.89        | \$ 30,496.97    |  |
| Net Assets, Beginning of year | \$ 12,242.96  | \$ 5,156.81     | \$ 7,470.18 | \$ 200,261.56  | \$ 3,691.22    | \$ 16,711.95     | \$ 130.23   | \$ 1,474,150.79 | \$ 392,902.59        | \$ 2,112,718.29 |  |
| Transfers                     |               |                 |             |  | \$ -           |                  |             |                 |                      | \$ -            |  |
| Net Assets, End of year       | \$ 12,022.32  | \$ 5,321.26     | \$ 7,392.14 | \$ 205,017.35  | \$ 2,387.29    | \$ 20,534.69     | \$ 995.11   | \$ 1,339,035.62 | \$ 550,509.48        | \$ 2,143,215.26 |  |
|                               |               |                 |             | Life membership includes \$4000 contributed from Grange unrestricted funds |                |                  |             |                 |                      |                 |  |

## Schedule of Support and Revenue, Expenses and Changes in Restricted Funds

| Nat'l<br>Convention<br>Fund | Leadership<br>Membership<br>Fund | Directors<br>Fund | Building<br>Maintenance<br>Fund | Designated<br>Funds<br>Subtotal | Emergency<br>Fund | Dormant<br>Grange<br>Fund | Other | Undesignated<br>Funds |                | Plant<br>Property<br>Equipment |
|-----------------------------|----------------------------------|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------|-------|-----------------------|----------------|--------------------------------|
|                             |                                  |                   |                                 |                                 |                   |                           |       |                       | Subtotal       |                                |
|                             | \$ 21,480.00                     | \$ 6,753.29       |                                 | \$ 28,233.29                    |                   | \$ 67,419.08              |       |                       | \$ 67,419.08   |                                |
| \$ 658.83                   | \$ 4,287.45                      | \$ -              | \$ -                            | \$ 4,946.28                     | \$ 4,540.75       |                           |       |                       | \$ 3,097.81    |                                |
| \$ 658.83                   | \$ 25,767.45                     | \$ 6,753.29       | \$ -                            | \$ 33,179.57                    | \$ 7,638.56       | \$ 67,419.08              |       |                       | \$ 75,057.64   |                                |
| \$ 28.50                    | \$ 29,282.35                     | \$ 7,950.91       |                                 | \$ 37,261.76                    |                   | \$ 160,445.96             |       |                       | \$ 160,445.96  |                                |
| \$ 630.33                   | \$ (3,514.90)                    | \$ (1,197.62)     | \$ -                            | \$ (4,082.19)                   | \$ 7,638.56       | \$ (93,026.88)            |       |                       | \$ (85,388.32) |                                |
| \$ 28,291.88                | \$ 190,468.61                    | \$ 12,252.65      | \$ 184,252.79                   | \$ 415,265.93                   | \$ 130,091.25     | \$ 444,690.33             |       |                       | \$ 574,781.58  | \$ 240,330.87                  |
| \$ -                        | \$ -                             | \$ -              | \$ -                            | \$ -                            | \$ -              | \$ -                      |       |                       | \$ -           |                                |
| \$ 28,922.21                | \$ 186,953.71                    | \$ 11,055.03      | \$ 184,252.79                   | \$ 411,183.74                   | \$ 137,729.81     | \$ 351,663.45             | \$ -  |                       | \$ 489,393.26  | \$ 240,330.87                  |

## Dormant Fund Schedule

| Year ending December 31, 2016 |                 | #961         | #528           | #498         | #672          | #492       | #906           | #684  |
|-------------------------------|-----------------|--------------|----------------|--------------|---------------|------------|----------------|---|
|                               |                 | Carver Mtn.  | Four Oaks      | Willakenzie  | Willows       | North Fork | Winchester Bay | Fair Oaks   |
| Open Date                     | 2009            | 2010         | 2010           | 2010         | 2010          | 2011       | 2011           | 2012  |
| December '10 Audit Balance    | \$ 139,010.65   | \$ 97,118.23 | \$ 1,025.05    | \$ 23,986.08 | \$ (1,511.10) | \$ 573.64  | \$ (10,327.13) |   |
| New Additions                 |                 | \$ -         |                |              |               |            |                |   |
| Income                        |                 |              | \$ -           | \$ -         | \$ 48,274.00  | \$ -       |                |   |
| Expenses                      |                 |              | \$ (13,508.46) | \$ -         | \$ (101.00)   | \$ -       | \$ (444.60)    |   |
| Reorganized                   |                 |              |                | \$ -         |               |            | \$ -           |   |
| Reversion to "Reverted Grange | \$ (139,010.65) |              |                |              |               |            |                |   |
| Withdrawn from Fund           |                 |              |                |              |               |            |                |   |
| Year End Balance              | \$ -            | \$ 97,118.23 | \$ (12,483.41) | \$ 23,986.08 | \$ 46,661.90  | \$ 573.64  | \$ (10,771.73) |   |
|                               |                 |              |                |              |               |            |                | transfer 1/2 of balance to Lexington Trust Fund (6/30/14) |

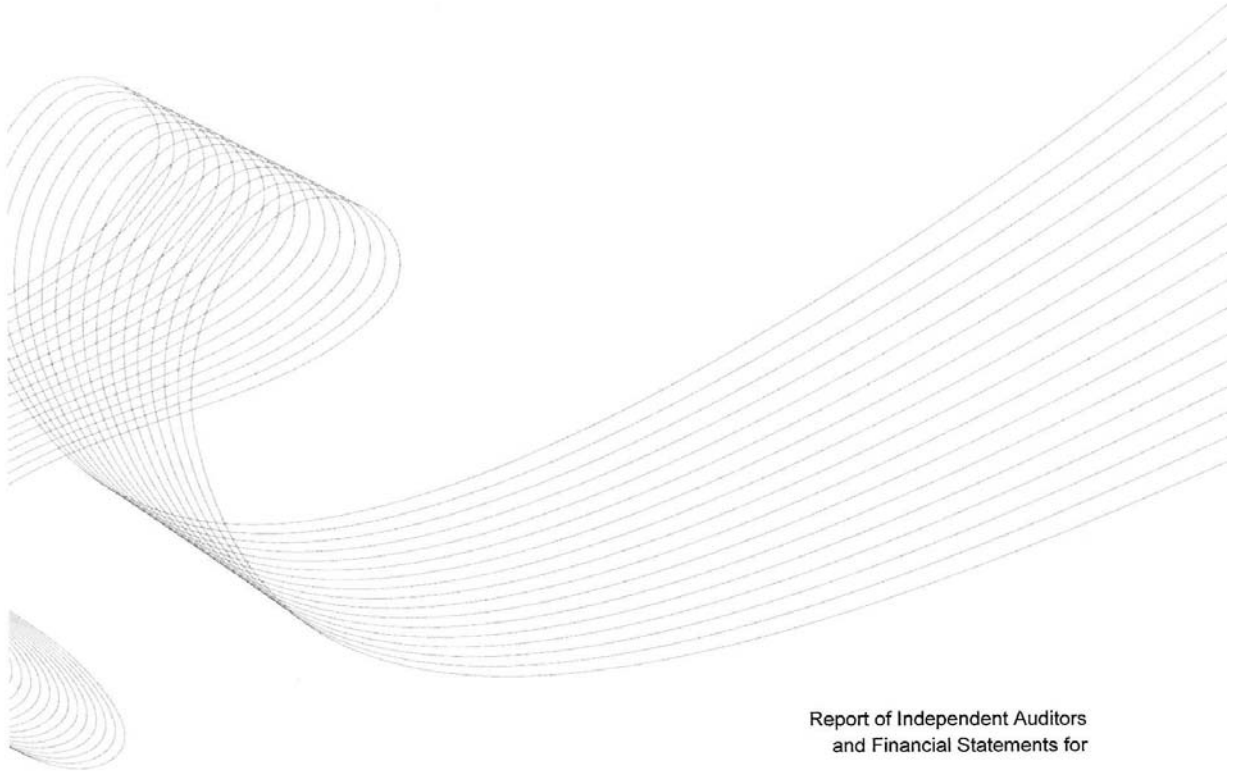
### Dormant Fund Schedule

| North<br>Lincoln | Gold<br>Hill  | #274<br>North Howell | #792<br>Roxy Ann | #289<br>Myrtle | Upper<br>Applegate #839 | Fund<br>Total   |
|------------------|---------------|----------------------|------------------|----------------|-------------------------|-----------------|
| 2013             | 2013          | 2014                 | 2014             | 2016           | 2016                    |                 |
| \$ 201,211.45    | \$ (1,891.01) | \$ (747.43)          | \$ (3,758.10)    | \$ -           | \$ -                    | \$ 444,690.33   |
| \$ -             |               |                      |                  | \$ 1,215.39    | \$ 17,929.69            | \$ 19,145.08    |
| \$ -             |               | \$ -                 | \$ -             | \$ -           | \$ -                    | \$ 48,274.00    |
|                  | \$ (2,143.95) | -412.25              | \$ (3,719.56)    | \$ (1,105.49)  |                         | \$ (21,435.31)  |
|                  |               |                      |                  | \$ -           | \$ -                    | \$ -            |
|                  |               |                      |                  |                |                         | \$ (139,010.65) |
|                  |               |                      |                  |                |                         | \$ -            |
| \$ 201,211.45    | \$ (4,034.96) | \$ (1,159.68)        | \$ (7,477.66)    | \$ 109.90      | \$ 17,929.69            | \$ 351,663.45   |



## Report of Independent Auditors

December 31, 2016 and 2015



Report of Independent Auditors  
and Financial Statements for

**Oregon State Grange**

December 31, 2016 and 2015

**MOSS ADAMS** LLP

Certified Public Accountants | Business Consultants

*Acumen. Agility. Answers.*

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## Report of Independent Auditors

December 31, 2016 and 2015

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| Statements of Activities         | 4-5  |
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## Report of Independent Auditors

December 31, 2016 and 2015

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Certified Public Accountants | Business Consultants

### REPORT OF INDEPENDENT AUDITORS

The Board of Directors  
Oregon State Grange

#### **Report on the Financial Statements**

We have audited the accompanying financial statements of Oregon State Grange, which comprise the statements of financial position as of December 31, 2016 and 2015, and the related statements of activities and cash flows for the years then ended, and the related notes to the financial statements.

#### ***Management's Responsibility for the Financial Statements***

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### ***Auditor's Responsibility***

Our responsibility is to express an opinion on these financial statements based on our audits. We conducted our audits in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audits to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

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## Report of Independent Auditors

December 31, 2016 and 2015

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***Opinion***

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Oregon State Grange as of December 31, 2016 and 2015, and the results of its operations and its cash flows for the years then ended in accordance with accounting principles generally accepted in the United States of America.

*Moss Adams LLP*

Eugene, Oregon  
June 15, 2017

**Report of Independent Auditors**

December 31, 2016 and 2015

**OREGON STATE GRANGE  
STATEMENTS OF FINANCIAL POSITION**

|   | DECEMBER 31,        |                     |
|---|---------------------|---------------------|
|   | 2016                | 2015                |
| <b>ASSETS</b>                           |                     |                     |
| <b>CURRENT ASSETS</b>                   |                     |                     |
| Cash and cash equivalents               | \$ 33,723           | \$ 125,509          |
| Investments                             | 2,793,137           | 2,664,673           |
| Contracts receivable, current portion   | 66,969              | 39,358              |
| Total current assets                    | <u>2,893,829</u>    | <u>2,829,540</u>    |
| PROPERTY AND EQUIPMENT, net             | <u>236,377</u>      | <u>245,684</u>      |
| <b>OTHER ASSETS</b>                     |                     |                     |
| Contracts receivable, long-term portion | <u>338,532</u>      | <u>381,926</u>      |
| Total assets                            | <u>\$ 3,468,738</u> | <u>\$ 3,457,150</u> |
| <b>LIABILITIES AND NET ASSETS</b>       |                     |                     |
| <b>CURRENT LIABILITIES</b>              |                     |                     |
| Accounts payable                        | \$ 44,849           | \$ 33,031           |
| Dormant Grange funds                    | 351,663             | 444,690             |
| Other liabilities                       | 2,855               | 2,855               |
| Total current liabilities               | <u>399,367</u>      | <u>480,576</u>      |
| <b>NET ASSETS</b>                       |                     |                     |
| Unrestricted                            | 376,147             | 285,542             |
| Designated                              | 550,010             | 545,357             |
| Total unrestricted                      | <u>926,157</u>      | <u>830,899</u>      |
| Temporarily restricted                  | 1,929,999           | 1,937,150           |
| Permanently restricted                  | <u>213,215</u>      | <u>208,525</u>      |
| Total net assets                        | <u>3,069,371</u>    | <u>2,976,574</u>    |
| Total liabilities and net assets        | <u>\$ 3,468,738</u> | <u>\$ 3,457,150</u> |

See accompanying notes.

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