

PLEASE COMPLETE BOTH SIDES OF FORM

Oregon State Grange Roster Information

Pomona Granges

By-Laws of the Oregon State Grange, Article 3, Pomona Granges

Section 8, Officers, Paragraph 3.8.1 (a) state the following:

“The officers of the Pomona Grange shall be the same as in the Subordinate/Community Grange and their rank and duties shall be such as are provided for in the ritual of the Fifth Degree. They shall be chosen at a regular meeting, held in the Fifth Degree. Officers shall be elected biennially, in the last quarter of the year, and installed as soon as practicable thereafter.”

Mail to Oregon State Grange, 643 Union St. NE, Salem, OR 97301-2462

Or E-mail to: master@orgrange.org

By December 1.

Please do not wait for installation of officers. If there are any changes from what you submit, notify the State Office at the earliest possible moment.

Pomona Committees include: Agriculture, Community Service/Involvement, Deaf Awareness/Family Health, Education, Grange Workers Activities, Junior, Legislative, Membership, Veterans and Youth.

If your Grange honors these committees, please encourage the President/Master-Elect to name the committee chairs needed for this roster, as soon as possible.

Pomona _____ # _____

Day, Time, and Location of Business Meeting

	Time	Date	Location
1 st Quarter	_____	_____	_____
2 nd Quarter	_____	_____	_____
3 rd Quarter	_____	_____	_____
4 th Quarter	_____	_____	_____
1 st Qtr Next Year	_____	_____	_____

Potluck _____

Mailing Address for Grange _____

If your Grange has a mailing address – such as a PO Box – do you want all mail to go to this address? **Yes** _____ **No** _____

Does your Grange have a Web Page? **Yes** _____ **No** _____

If so, indicate address _____

Does your Grange have a FaceBook Page? **Yes** _____ **No** _____

If so, indicate name _____

Our Grange has biennial elections in *even* _____ or *odd* _____ numbered years.

(OVER)

Complete Both Sides of Form
Pomona Officers / Committee Chairs

Please print clearly or type

	First & Last Name	E-mail	Address, City, State and Zip	Phone Number
President/Master				
Vice-President/Overseer				
Lecturer				
Chaplain				
Secretary				
Treasurer				
Agriculture				
Community Service/Involvement				
DAFH (Deaf Awareness/Family Health)				
Education				
GWA (Grange Worker' Activities)				
Junior				
Legislative				
Membership				
Veterans				
Youth				

(OVER)

----Grange Seal----

Secretary's Signature _____