

# Schedule for Oregon State Grange

150th Annual Convention

June 17 - 22

Polk County Fairgrounds & Event Center ~ Rickreall, Oregon

## Friday, June 16<sup>th</sup>

3 pm Set up facility

## Saturday, June 17

8 am Set up facility

10 am Rosebud Drill Practice – Building B

11 am Memorial-Worship Service Practice – Main Hall

Early Registration for Ag Tour Participants

12 – 4 PM Ag Tour – Meet bus at the Fairgrounds at 12 Noon, bus leaves at 12:10  
Lunch will be provided. Bus will return by 4:00

1 – 4 pm Registration opens – Pre-registration required, name badges, packet and other information will be given on site. Main Entry Following days will have packets and name badges available for pre-registered attendees. There will only be limited registration for anyone not pre-registered. Degree tickets will be sold today and tomorrow prior to the 5<sup>th</sup> and 6<sup>th</sup> degrees.

Welcome Area and Grange Spotlight Tables – Dining Area

2 pm GWA, Lecturer's, Community Service Yearbook, Youth and Junior contest entries accepted – Entry Gallery

Junior talent, public speaking, and sign-a-song contestants must register in the Junior Room – Building B

Youth Public Speaking, Ritual and Sign-A-Song contestants must register with the State Youth Director.

3 pm Fifth Degree practice – Main Hall

4:30 pm Talent contestants meet with State Lecturer; Public Speaking contestants meet with Youth Director – Main Hall

5:30 pm Kickoff Banquet – *All members welcome with ticket purchased by June 1. Additional seating will be available for program portion, State officers introduced, Special Presentation* – Dining Area

- 7 pm Talent Show, Adult and Junior, Public Speaking Contest – Main Hall  
Honor Grange Awards  
Community Service – Volunteer of the Year award
- 9 pm State Officers practice including Sixth Degree – Main Hall  
Closed to All but The State Officers.

### Sunday, June 18

- 7:30 - 8:30 am Presentation
- How to Put together a Community Service Book - North Kitchen Alcove
- 8 -9 am Pre-registration required, name badges, packet and other information will be given on site. Registration - Main Entry.
- Packets and name badges will be available for pre-registered attendees. There will only be limited registration for anyone not pre-registered. Degree tickets will be sold today, prior to the 5<sup>th</sup> and 6<sup>th</sup> degrees. Registration - Main Entry
- 8-Noon GWA, Lecturer's, Community Service Yearbook, Youth and Junior contest entries accepted – Entry Gallery
- 9 am Ceremonial opening in the 6<sup>th</sup> Degree (State Officers line up 8:45)  
(Then lowered to the 4<sup>th</sup> degree 9:15 – All Grangers may Enter) - Main Hall  
Roll Call  
First Report of Credentials Committee  
Adoption of the Official Program
- 9:30 am Introduction of Host Committee Chair – Toni Hoyman  
Welcome to Rickreall & Polk County  
Response by Vice President, Steve Kroeker  
Report of Division of Labor Committee  
Notice of Proposed By-Law Changes and late resolutions  
Introduction of Committee Chairmen  
2024 Budget Committee Report
- 11 am State President's Annual Address  
Assignment of portions of Annual Address by Division of Labor Committee  
State President's Good of the Order Address  
Assignment of portions of Good of the Order Address by Division of Labor Committee.  
Closing in the Fourth Degree – OSG Vice President, Steve Kroeker
- Noon GWA, Lecturer's, Community Service Yearbook, Youth and Junior contest entries close and area will be closed for judging – Entry Gallery

- Noon Foundation Luncheon - *All members welcome with ticket purchased by June 1. Additional seating will be available for program portion. Annual Meeting of Foundation follows lunch.* – Dining Area
- 1:30 pm Youth Workshop: Grange and Social Media – Breanna Hays-McKay **ALL WELCOME**
- 2-3:30 pm Registration Open – 5<sup>th</sup> and 6<sup>th</sup> degree tickets on sale until 30 minutes before Degree begins – Registration–Main Entry
- 2:15 pm Orientation for all delegates.  
New to the Convention? Come, ask questions, get involved, delegates & non-delegates invited – Main Hall
- 3 pm Committee Meetings- Dining Area
- 4 pm 5<sup>th</sup> Degree Exemplified by the District #2 and Friends
- 5:30-7:30 Dinner break – *Enjoy the area restaurants. Be sure to tell them you are with the Grange*
- 6-7 pm Registration Open – 6<sup>th</sup> degree tickets on sale until 30 minutes before Degree begins –Registration - Main Entry
- 7:30 pm 6<sup>th</sup> Degree – Oregon State Grange Officers – Officers present by 7:00 – Main Hall
- 9:45 pm Youth Officers practice – Main Hall - *Closed to All but State Youth Officers*

### **Monday, June 19 - Juneteenth Federal Holiday**

- 7:30 - 8:30 am Presentation:
- Introduction to Canva – (Bring a laptop) - Phil Vonada - North Kitchen Alcove
  - Caring for our Grange Halls: the next 100 years - Autumn Peterson – North Building B
- 8 – 9 am Registration opens – Pre-registration required, name badges, packet and other information will be given on site. Main Entry
- 9 am Memorial Service, direction by Paula Herrick State Chaplain – Main Hall
- Meet Friends in Dining Area after Memorial
- 10 am Opening in the Fourth Degree (State Officers line up 9:45) – Main Hall  
Roll Call  
Reading and adopting Sunday's Journal  
Report of Credentials Committee  
Nominations for Vacant State Officers (Lady Assistant Steward, Assistant Steward)  
Resolutions

- Noon Membership Luncheon –*All members welcome with ticket purchased by June 1. Additional seating will be available for program portion. Membership awards will be presented.* – Dining Area
- 1:30 pm Session reconvenes – Main Hall  
Community Service Awards
- 3:30 pm Closing in the Fourth Degree – Carol Everman
- 3:30 – 4:30 pm Final Election of State Officers - North Kitchen Alcove
- 4:30 pm Panorama Group Photo (North of Main Building) **EVERYONE !!**
- 5 pm 150th Year of Celebration Dinner including Grange Social Time - Dining Area  
*All members welcome with free ticket registered by June 1. Additional seating will be available for program portion.*
- 7:45 – 9 pm Come Together at the Grange Social & Dance – Building B
- 8 – 9 pm BINGO Rules and Regulations and Demonstration Games – Lyle Utt - Dining Area
- 9 pm Youth Officers practice – Main Hall - *Closed to All but State Youth Officers*

**Tuesday, June 20**  
**Wear Red Tennis Shoes to Support our Juniors!**  
**Red, White and Blue Day to Honor our Veterans**

- 6:30-8 am Grange Benefits Breakfast – At Convention Dining Area
- 8 – 9 am Registration opens – Pre-registration required, name badges, packet and other information will be given on site. Registration–Main Entry
- 8:30 – 9:30 am Presentations:
- Benefits and Services Available to Veterans - North Dining Area
  - Natural Landscape Design - North Kitchen Alcove
  - The Hidden Homeless - North Building B
- 10 am Opening in the Fourth Degree (State Officers line up 9:45) – Main Hall  
Roll Call  
Reading and adopting Monday's Journal  
Report of Credentials Committee
- OSG Attorney – Kate Gowell (Time & Day may change)
- 10:30 am Presentation by State Junior Grange – Main Hall  
Resolutions

- Noon GWA Luncheon - *All members welcome with ticket purchased by June 1. Additional seating will be available for program portion. GWA awards will be presented during luncheon.* – Dining Area
- 1:30 pm Session reconvenes – Main Hall
- 1:30 pm Tribute to Grange Veterans – Main Hall
- 2:30-3:30 pm “Telling Our Story” - National Grange Communications Director - Phil Vonada
- 3:30-4:30 am Presentations:
- OSU Extension – Many Offerings - North Dining Area
  - Reds, Whites, Sparkling, Rosés! - North Kitchen Alcove
  - Filling out Community Service Report Forms - North Building B
- 5-7 pm Dinner break – *Enjoy area restaurants. Be sure to tell them you are with the Grange.*
- 6:15 – 8:45 pm Axe Throw Booth Entertainment – Youth and all others – between buildings A & B
- 7 pm Session Reconvenes – Main Hall **(Possible Social Time, or Workshop Time)**
- 9 pm Closing in the Fourth Degree – Toni Hoyman, District #2 Hosting Chair
- 9 pm Youth Officers practice – Main Hall - *Closed to All but State Youth Officers*

**Wednesday, June 21**  
**Wear Green to Support our Youth!**

- 7:30-8:30 am Presentations:
- What Does the Oregon State Grange Do for Us? - North Dining Area
  - Rotational Grazing - North Kitchen Alcove
- 8:30 am Youth Officer photos
- 8–9 am Registration opens – Pre-registration required, name badges, packet and other information will be given on site.
- 9 am Opening in the Fourth Degree by State Youth Officers (Line up 8:45) – Main Hall  
 Roll Call  
 Reading and adopting Tuesday's Journal  
 Report of Credentials Committee  
 Resolutions
- 10 am Rural Minds Presentation by Chuck Strand – Main Hall
- Noon Youth Luncheon & “Goodie Basket” drawings - *All members welcome with ticket purchased by June 1. Additional seating will be available for program portion.* – Dining Area

- 1:30 pm     Session reconvenes – Main Hall
  - 2 pm        Recognition of Past State Officers and Directors – Main Hall
  - 4 pm        Recess – Secretary's Corner Q&A – Main Hall
  - 5-7 pm     Dinner break – *Enjoy area restaurants. Be sure to tell them you are with the Grange.*
  - 7 pm        Silent auction closes  
Oral auction  
Session reconvenes (**Possible Social Time**)  
Resolutions
  - 9 pm        Closing in the Fourth Degree – by TBD
- Entries in the GWA, Lecturers, Youth and Junior contests may be picked up following the closing.

### **Thursday, June 22**

- 8 am        Pick up entries in the GWA, Lecturer, Youth and Junior contests – entry Gallery
- 9 am        Opening in the 4<sup>th</sup> Degree (State Officers line up 8:45 am) – Main Hall  
Roll Call  
Reading and adopting Wednesday's Journal  
Final report of Credentials Committee  
Resolutions
- 10:30 am   Thank you to District #2
- 11 am       Invitation by District #3 to visit in 2024 Tillamook !!!!
- Noon        Lunch break - *Enjoy the area restaurants. Be sure to tell them you are with the Grange.*
- 1:30 pm    Installation of Elected State Officers (2/3 vote to change day of installation)
- 1:30 pm    All other unfinished business
- 4 pm        Closing in Fourth Degree – OSG President (or when finished)

**See you next year in District #3 at the Tillamook County Fairgrounds!**