



American Values.
Hometown Roots.

PRE-REGISTRATION

147th OREGON STATE GRANGE ANNUAL CONVENTION

June 20– June 25, 2020

Please complete the form below and mail by **Thursday, June 4, 2020**, along with your **check** to Oregon State Grange, 643 Union St NE, Salem OR 97301.
(This needs to be completed in addition to your meal ticket order form.)

PLEASE PRINT NAME AS IT SHOULD APPEAR ON NAME TAG

Name: _____ Grange/Pomona _____ # _____
First Last Delegate _____ 2nd Delegate _____ Member _____

_____ Youth/Young Adult (Age 14-35) _____
Name: _____ Grange/Pomona _____ # _____
First Last Delegate _____ 2nd Delegate _____ Member _____

_____ Youth/Young Adult (Age 14-35) _____
Name: _____ Grange/Pomona _____ # _____
First Last Delegate _____ 2nd Delegate _____ Member _____

_____ Youth/Young Adult (Age 14-35) _____ Junior (Age 5-13) _____
Name: _____ Grange/Pomona _____ # _____
First Last Member _____

_____ Youth/Young Adult (Age 14-35) _____ Junior (Age 5-13) _____
Name: _____ Grange/Pomona _____ # _____
First Last Member _____

(If needed additional names can be added on back of form)

Phone _____ Email _____

Delegate Registration Fees:	\$25.00 = 2 Delegates/1 Grange or Pomona Includes 2 State Convention packets	\$ _____
	\$15.00 = 1 Delegate/1 Grange or Pomona Includes 1 State Convention packet	\$ _____

Non-Delegate Member Fees:	\$25.00 = *Family, Definition on back (2 or more) Includes 2 State Convention packets	\$ _____
	\$15.00 = Individual Sub/Comm Member (includes Youth) Includes 1 State Convention packet	\$ _____

Member / Visitor / Guest:	\$ 5.00 = No State Convention packet (includes Youth)	\$ _____
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If taking 5th and/or 6th Degree, please provide:	5th Degree _____	6th Degree _____
_____	_____	_____
Name	Address	City State Zip Phone
<i>(If needed additional names can be added on back of form)</i>		
	\$ 2.00 = 5 th Degree Fee	(for each candidate) \$2 x ____ = \$ _____
	\$ 5.00 = 6 th Degree Fee	(for each candidate) \$5 x ____ = \$ _____

Persons attending events open to the public \$ _____ N/C
Members participating in the 5th or 6th Degree Teams \$ _____ N/C
Juniors \$ _____ N/C

Total remitted: \$ _____

If taking 5th and/or 6th Degree, please provide: 5th Degree _____ 6th Degree _____

 Name Address City State Zip Phone

 Name Address City State Zip Phone

 Name Address City State Zip Phone

Name: _____ Grange/Pomona _____ # _____
 First Last Member _____

Name: _____ Grange/Pomona _____ # _____
 First Last Member _____

*** Family Definition:** A family shall consist of a couple and their dependents or a single person and their dependents. Dependents are defined as children, grandchildren, great grandchildren, foster, adopted or step-children the under the age of 23, who live as a member of the same household or in absence due to illness, education or military service. Legal dependents of any age shall be considered part of their legal guardian's family. National - 2014

