

Poster

Rules:

- Open to members and non-members
- Materials can be of any type or color suitable.
- **NEW** Size must be 11x17 up to 24 x 36 inches.
- Entries must have been completed after June of the previous year.
- Entries cannot have been entered prior to this year
 - ❖ 1st place: \$5, 2nd place: \$4, 3rd place: \$3
(plus ribbons)

Categories:

- A. Handmade, promoting Grange activities
 - **Sponsored by Springwater Grange**
- B. Computer generated, promoting Grange activities
 - **Sponsored by Springwater Grange**

Categories:

- A. Poetry - any subject
 - **Sponsored by Linda Helm and Wayne Cabler**
- B. Tell the Story – Open to any story
 - **Sponsored by Linda Helm and Wayne Cabler**

Judging: By selected committee

Skit Writing

Rules:

- Entrants must be Grange members.
 - No more than five minutes long.
 - Entry must be typed on 8 ½ x 11 inch paper *with the line spacing of 1.5 or greater.*
 - May be written for any number of characters.
 - Entries cannot have been entered prior to this year
- ❖ 1st place: \$15, 2nd place: \$10, 3rd place: \$7 in each category (plus ribbon)

Category

- A. Any topic
 - **Sponsored by Linda Helm and Wayne Cabler**

Judging: By selected committee

Talent Contest

Rules:

- Each contestant must be a Grange member, but the accompanist for a vocal entry does not have to be a member.
- Groups need not be members of the same Grange.
- Groups can include Junior Grangers or 1+ Junior members; however, at least half must be Subordinate/ Community Grange members.
- Subordinate/Community Granges are **not** limited to one entry per category.
- Taped accompaniment for vocal entries must be instrumental only.
- Taped accompaniment is not allowed for instrumental acts.
- *Sign A Song* is permitted in the variety act category. However, *two weeks notification* must be given prior to the competition, so that a sign language judge can be at the performance.
- Judging will be held at the State Grange Convention in June. Contestants must make their own arrangements for attending the State Grange Convention.
- **NOTE:** Contestants must sign in with State Lecturer no later than noon on **Saturday June 22**

and participate in a sound check at least two hours before the contest.

- Those who represent Oregon at the National Grange are not allowed to compete in the following year.

Judging Criteria:	Points
Overall Performance	30
Audience Response/Appeal	20
Stage Presence/Appearance	10
Originality	20
Personality	10
Time Deduction	10
Total Points Possible:	100

The maximum time is **5:00** minutes, which includes any time required to set up and take down props used in the act. The minimum time limit is **3** minutes. Two points per minute or portion thereof will be deducted from total points for going over or under the time limit. (10 points maximum deduction).

- ❖ 1st place: \$30, 2nd place: \$20, 3rd place: \$10 in each category (plus ribbons)

Categories:

- A. Vocal B. Instrumental C. Variety Acts
- **Above Categories are Sponsored by the OSG Lecturer's Dep.**

The **Best of Show winner** will be provided with three nights' lodging and travel fare to the National Grange Convention in November, where they will represent Oregon and perform in the National Grange "Evening of Excellence." National Grange will award each participant \$100.

Talent Contestant Entry Form

State Grange Talent Contestant

Entry Form

Subordinate/Community Grange _____

Subordinate Lecturer _____

1. Vocal Name _____

Home Phone _____

Home Address _____

Description of Act _____

2. Instrumental Name _____

Home Phone _____

Home Address _____

Description of Act _____

3. Variety Name _____

Home Phone _____

Home Address _____

Description of Act _____

This form is due to the State Lecturer by **JUNE 1.**

Cookie Trupp, Oregon State Grange Lecturer
85495 Chezem Road
Eugene, Oregon 97405
E-mail: truppcookie@aol.com

Please refer to the
**2019 Awards, Contests and
Scholarships Booklet**, Lecturer's section,
for further information.

Lecturer's Committee

State Lecturer

Cookie Trupp
truppcookie@aol.com
85495 Chezem Rd,
Eugene, OR 97405
Hm: 541-686-0583 Cell: 541-517-4031

District 1

Phyllis Wilson
pawilson1@myfrontiermail.com
PO Box 335,
Myrtle Point, OR 97458
541-572-4117

District 2

Lynn Johnson
harolyn49@yahoo.com
PO Box 359,
Florence, OR 97439
541-997-1543

District 3

Sam Keator
sam.keator@frontier.com
PO Box 4746,
Tualatin, OR 97062
503-819-2689

District 4

Bev Bush
bjb328@bctonline.com
17744 S Windy City Road,
Mulino, OR 97042
503-632-3567

District 5

Louise Holst
laholst120@aol.com
780 Del Fatti Ln.,
Klamath Falls, OR 97603
541-883-8490

District 6

Debbi deBoer
debbid110@gmail.com
509 Locust Ave,
Nyssa, OR 97913
541-212-4312

At Large

Courtney Croy
courtneycroy10@gmail.com
33812 Marys River Estates Rd.
Philomath, OR 97370
541-224-2802