

| SUPPLY ORDER | PRICE | QUANTITY | TOTAL |
|--|-------------|----------|-------|
| SECRETARIAL | | | |
| Declaration of Purposes/Welcome to the Grange New Member Kit (Set of 10) | \$10.00 | | |
| Demit Application (set of 10) | \$1.50 | | |
| Dues Receipt Record/ Membership Card (25 cards/set) (5 cards per sheet x 5 sheets = 25 cards) | \$2.00 | | |
| Dues Reminder Cards - Circle one (Set of 10) 1st notice, 2 nd reminder, 3rd to suspend, 4th suspended | \$1.50 | | |
| Dues Reminder Envelopes - Circle one (Set of 10) 1st notice, 2 nd reminder notice | \$4.00 | | |
| Grange Logo Decals (various sizes) | Call Office | | |
| Manual - Subordinate (4 th Degree) Includes the Alternative Welcoming Ceremony, and Installation Ceremony. | \$11.00 | | |
| Manual - Pomona (5 th Degree) | \$5.00 | | |
| Meeting Record (Work Sheets-25 Meetings) | \$5.00 | | |
| Membership - Golden Sheaf - Cards (set of 5) | \$1.25 | | |
| Membership - Pomona Cards (set of 10) | \$1.00 | | |
| Membership Record Sheets (set of 25) 3-hole punch | \$4.00 | | |
| Minute Book - Hard Bound (with headings) | \$35.00 | | |
| Minute Book - Spiral Bound (with headings) | \$20.00 | | |
| National Digest (loose pages) | \$17.00 | | |
| Notice of Acceptance (set of 25) | \$1.00 | | |
| OSG By-Laws (loose pages) | \$5.00 | | |
| OSG Roster (loose pages) | \$5.00 | | |
| Reinstatement Application (set of 10) | \$1.50 | | |
| Secretary's Order to Treasurer | \$4.00 | | |
| Secretary/Treasurer Account Book | \$12.50 | | |
| Song Book (new) | \$9.00 | | |
| Song Book (used) | \$5.00 | | |
| Town Marker (metal w/Grange Logo) | \$40.00 | | |
| Treasurer's Receipt Book | \$3.00 | | |
| Window Cling with Grange Emblem | \$1.50 | | |
| Duties of the Officers Booklet | FREE | | |
| Floorwork Handbook | FREE | | |
| Master's Handbook | FREE | | |
| Officers' Roll Book | FREE | | |
| Parliamentary Procedures for Grange Members (<i>booklet</i>) | FREE | | |
| Secretary's Handbook | FREE | | |
| Treasurer's Handbook | FREE | | |

| PROMOTIONAL ITEMS & APPLICATION FORMS: Grange Membership | | | |
|---|------|--|--|
| The Grange: You Belong --- with application form | FREE | | |
| Recruiting Members | FREE | | |
| Oregon Grange Pull Cards | FREE | | |
| Oregon Youth Program | FREE | | |
| Oregon Junior Grange Program | FREE | | |

Subtotal _____

| SUPPLY ORDER | PRICE | QUANTITY | TOTAL |
|---|---------|----------|-------|
| MEMBERSHIP BUTTONS & CERTIFICATES: (Remember to complete and enclose the appropriate forms) | | | |
| Silver Star Certificate for 25 Years (Checks payable to OSG) | \$3.00 | | |
| 25 Year button | \$12.00 | | |
| 25 Year button (non-consecutive membership) | \$12.00 | | |
| Golden Sheaf Certificate for 50 Years <i>(Remember checks must be made out to National Grange!!)</i> | \$14.00 | | |
| 50 Year Golden Sheaf button | \$22.00 | | |
| 50 Year button (non-consecutive membership) | \$12.00 | | |
| 75 Year Certificate <i>(Remember checks must be made out to National Grange!!)</i> | \$14.00 | | |
| 75-Year button with jewel | \$25.00 | | |
| 80 Year Certificate | Free | | |
| 80 Year button | \$12.00 | | |
| 85 Year Certificate | Free | | |
| Buttons: (Circle Choice) 30-yr 35t-yr 40-yr, 60-yr | \$12.00 | | |
| 70 Year Button | \$14.00 | | |
| Seals: (Circle choice) 40-Yr 55-Yr 60-Yr 65-Yr 70-Yr (Name of member) | \$3.00 | | |
| Degree Buttons: (Circle Choice) 4th - 5th - 6th - 7th | \$7.00 | | |
| Past Master (circle choice) Subordinate Pomona | \$8.00 | | |

*Other Jewelry Available - see National Grange website or call OSG Office

| PINS: | | | |
|---------------------------------|--------|--|--|
| AMERICAN Values, Hometown Roots | \$1.25 | | |
| Proud to be a Granger | \$1.00 | | |

| JUNIOR SUPPLIES: | | | |
|-------------------------|--------|--|--|
| Manual | \$6.00 | | |
| Membership Button | \$1.75 | | |
| Past Master - Junior | \$3.50 | | |
| Record Book | \$3.00 | | |

Subtotal _____

Total from Page 1 _____

ALL PRICES SUBJECT
TO CHANGE
WITHOUT NOTICE

| Order Total | Shipping & Handling |
|----------------|---------------------|
| Up to \$5.00 | \$1.00 |
| \$5.01-\$10.00 | \$4.00 |
| Over \$10.00 | \$8.00 |

Shipping & Handling _____

TOTAL _____

Grange _____ # _____ County _____

Secretary (Please Print) _____ Phone _____

Address _____

City _____ Zip _____