

## 2018 John Trimble Youth Legislative Experience Application

\_\_\_\_\_ Grange No. \_\_\_\_\_  
County \_\_\_\_\_ State \_\_\_\_\_ National Convention Region \_\_\_\_\_  
Name \_\_\_\_\_ Gender: \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ E-Mail address \_\_\_\_\_  
Age as of Jan. 1 \_\_\_\_\_ Facebook ID: \_\_\_\_\_

### Biographical Information

Give 5 to 8 lines description about yourself and/or family to be used for display purposes throughout the National Session. Enclose three 4" x 6" color prints including one picture of the family. The pictures will be mounted on a poster board and displayed along with the bio at various functions throughout the Annual Session.

Date of joining Grange \_\_\_\_\_ Total average meeting attendance in past year \_\_\_\_\_

Number of regular Subordinate Grange meeting held in the last year \_\_\_\_\_

Number of regular Subordinate Grange meetings you attended this last year \_\_\_\_\_

Highest Degree held in the Grange? \_\_\_\_\_

Current Office or Committees serving on? \_\_\_\_\_

### Grange Experience (Please provide information on separate sheet)

*List leadership roles you have fulfilled in Grange indicating service on committees, boards or as officers.*

SUBORDINATE/ COMMUNITY GRANGE YEARS

STATE/NATIONAL GRANGE YEARS

### Leadership Experience

A. Community and Service Programs participated in by you and your spouse and leadership given. (Civic and service clubs, professional organizations, church, school, volunteer leadership, etc.)

ORGANIZATION LEADERSHIP ROLE

B. List significant offices held or awards achieved while participating in youth organizations.

ORGANIZATION LEADERSHIP ROLE

C. What additional award(s) and recognition have you received in the past?

D. Legislative Experience you have participated in to date: (For Example, resolutions written, state convention delegate or attendance at business sessions, local government experience, etc....)

E. How do you plan to use this experience in your own Grange, Pomona or State?

F. What is your legislative area of interest? Please prioritize 1,2,3,etc...

- |  |                                 |
|--|---------------------------------|
| _____ Citizenship & Public Affairs     | _____ Agriculture               |
| _____ Conservation & Natural Resources | _____ Education & Health        |
| _____ Labor & Judiciary                | _____ Transportation & Taxation |

Your Signature \_\_\_\_\_

Your Parent's Signature (if under 18) \_\_\_\_\_

***Subordinate Grange Certification***

This will certify that the above named person is an active member in good standing of our Grange and is eligible to participate in this program, and that the information contained in this report is correct to my knowledge.

Youth Chairman (Signature) \_\_\_\_\_ Date \_\_\_\_\_

Subordinate Master (Signature) \_\_\_\_\_ Date \_\_\_\_\_

***State Certification***

State Youth Director (Signature) \_\_\_\_\_ Date \_\_\_\_\_

State Master (Signature) \_\_\_\_\_ Date \_\_\_\_\_

Return this form to the National Grange Youth Development Director postmarked by September 1. Please include the letters of recommendation from your Subordinate Master and your State Grange Master.