

**National Grange John Trimble Youth Legislative Experience
APPLICATION FORM**

_____ Grange No. _____ County _____

State _____ Region _____

Last Name _____ First Name _____

Address _____

City, State, Zip Code _____

Phone number _____ E-Mail address _____

Age as of Jan. 1, 2015 _____ Facebook ID: _____

Male ___ Female ___ (Please check one)

Biographical Information

Give 5 to 8 lines description about yourself and/or family to be used for display purposes throughout the National Session. Enclose three 4" x 6" color prints including one picture of the family. The pictures will be mounted on a poster board and displayed along with the bio at various functions throughout the Annual Session.

Date of joining Grange _____ Total average meeting attendance in past year _____

Number of regular Subordinate Grange meeting held in the last year _____

Number of regular Subordinate Grange meetings you attended this last year _____

Highest Degree held in the Grange? _____

Current Office or Committees serving on? _____

Grange Experience

List leadership roles you have fulfilled in Grange indicating service on committees, boards or as officers.

SUBORDINATE. COMMUNITY GRANGE

YEARS

STATE/NATIONAL GRANGE

YEARS

Leadership Experience

A. Community and Service Programs participated in by you and your spouse and leadership given. (Civic and service clubs, professional organizations, church, school, volunteer leadership, etc.)

ORGANIZATION

LEADERSHIP ROLE

B. List significant offices held or awards achieved while participating in youth organizations.

ORGANIZATION

LEADERSHIP ROLE

C. What additional award(s) and recognition have you received in the past?

D. Legislative Experience you have participated in to date: (For Example, resolutions written, state convention delegate or attendance at business sessions, local government experience, etc.)

E. How do you plan to use this experience in your own Grange, Pomona or State?

F. What is your legislative area of interest? Please prioritize 1,2,3,etc...

_____ Citizenship & Public Affairs

_____ Agriculture

_____ Conservation & Natural Resources

_____ Education & Health

_____ Labor & Judiciary

_____ Transportation & Taxation

Your Signature _____

Your Parent's Signature (if under 18) _____

Subordinate Grange Certification

This will certify that the above named person is an active member in good standing of our Grange and is eligible to participate in this program, and that the information contained in this report is correct to my knowledge.

Youth Chairman (Signature)_____Date_____

Subordinate Master (Signature)_____Date_____

State Certification

State Youth Director (Signature)_____Date_____

State Master (Signature)_____Date_____

Return this form to the National Grange Youth Development Director postmarked by September 1. Please include the letters of recommendation from your Subordinate Master and your State Grange Master.