

National Grange Ambassador Program Application

DEADLINE: September 1

State _____ Subordinate Grange & No. _____

Name _____

Mailing address _____

City, State, Zip Code _____

Phone number _____ E-mail address _____

Youth Ambassador _____ Male _____ Female _____ Young Adults: _____ Male

_____ Female

Age as of Jan. 1: _____

Parents Names (Youth Ambassadors only) _____

Biographical Information

Give 5 to 8 lines description about yourself and/or family to be used for display purposes throughout the National Session. Enclose three 4" x 6" color prints including one picture of the family. The pictures will be mounted on a poster board and displayed along with the bio at various functions throughout the Annual Session.

Date of Joining Grange _____ Highest Degree held _____

Number of members in Subordinate Grange _____ Average number of members at meetings _____

Number of Grange meetings held in the last year _____

Number of Grange meetings you attended this last year _____

Regional Youth Conferences Attended in past five (5) years. _____

Last state session attended in the past two (2) years _____

What activities and events did your state require you to participate in as an ambassador/
young couple?

List two achievement awards you have earned this year or are currently working on:

Required for acceptance. Must be earned between Aug. 31 and Sept. 1. (Grange test does not count.)

1. _____

2. _____

List what levels you have completed in the Oliver Hudson Kelly Achievement Award:

Must be earned between Aug. 31 and Sept. 1.

1.

2.

3.

Your Signature(s) _____

Parent's Signature (if under 18) _____

Subordinate Certification:

This will certify that the above named person is an active member in good standing of our Grange, and is eligible to participate in this program, and that the information contained in this report is correct.

Subordinate Youth Chairman or Secretary Signature_____ Date_____

Master's Signature_____ Date_____

State Certification:

Youth Director's Signature _____ Date_____

State Master's Signature_____ Date_____

Three letters of recommendation are to be sent in addition to this application:

- a. Subordinate Grange, preferably Master or Secretary
- b. State Master
- c. State Youth Director (if applicable)

Grange Experience

List leadership roles you have fulfilled in Grange indicating service on committees, boards or as officers.

SUBORDINATE/ COMMUNITY GRANGE	YEARS
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STATE/NATIONAL GRANGE	YEARS
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Leadership Experience

A. Community and Service Programs participated in by you and your spouse and leadership given. (Civic and service clubs, professional organizations, church, school, volunteer leadership, etc.)

ORGANIZATION

LEADERSHIP ROLE

B. List significant offices held or awards achieved while participating in youth organizations.

ORGANIZATION

LEADERSHIP ROLE

C. What additional award(s) and recognition have you received in the past?

D. What are your leadership goals for the next five years?

E. What have you done to promote membership in the Grange? How many people have you encouraged to join Grange, how many actually joined.

This form is due to the National Grange Youth Development Director postmarked September 1. Send forms directly to National Grange Youth Development Director.