

**OREGON STATE GRANGE**  
**AGRICULTURALIST OF THE YEAR**

Send to the State Agriculture Director postmarked no later than **June 1**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

How have you been involved in the agriculture industry?

What have you accomplished through your involvement in agriculture?

How do you plan to continue your involvement in agriculture?

What has been your past and current involvement in the Grange?

Please include with this application an essay of between of 500 to 700 words on the importance of agriculture and its relationship to your vision for the Grange. The applicant may also briefly describe their involvement in Community, Pomona, and State Grange activities in their essay. This writing will be judged on content; this is not an "essay contest."

Applicant's signature \_\_\_\_\_ Date \_\_\_\_\_

**Community Grange Certification**

This is to certify that the person nominated for this honor is a member in good standing and that the information in this application is correct to the best of your knowledge.

Master's Signature \_\_\_\_\_

Send application and essay to:

Jay Sexton  
Oregon State Grange Agriculture Director  
232 N. 8th St.  
Philomath, OR 97370