

Summary Report: Please summarize what level (Bronze, Silver or Gold) your Grange has reached and report details on contests, programs, conferences and other activities in which members participated.

Honor Grange

Subordinate/Community 2016 Program



Oregon State Grange

Grange: _____ # _____
County: _____
Master/President: _____
Phone: _____ Email: _____

POSTMARKED BY MARCH 31, 2017

Oregon State Grange
643 Union St NE
Salem OR 97301

Tracker's Signature: _____
Secretary's Signature: _____
Master/President's Signature: _____

Grange Seal

