

Lecturer's Contests

All contests, except Talent, are open to members and non-members. The Best of Show winner in photography must be a Grange member.

Those entering the Talent Contest must sign up with the State Lecturer no later than noon on **Saturday** of the Convention and participate in a sound check at least two hours before the contest.

Entries for all other contests must be received in the Lecturer's exhibit area at the Oregon State Grange Convention by **noon** on **Sunday**. If no one from your Grange is attending the convention, you can mail your entries to the State Grange office (643 Union St. NE, Salem 97301) postmarked no later than **June 1**.

All entries must be labeled with the contest, category, entrant's name, complete address, email, phone, Grange name and number, and county. For non-members, please supply your sponsoring member's name and Grange. Contest entry labels can be downloaded from www.orgrange.org/lecturer/. You can also make your own following this template.

<i>Contest</i>	

<i>Category</i>	
<i>Fold bottom up to here to cover name</i>	

<i>Contestant's name</i>	

<i>Address</i>	

<i>City</i>	<i>Zip</i>

<i>Email</i>	

<i>Phone</i>	

<input type="checkbox"/> <i>Grange member</i> <input type="checkbox"/> <i>Non-member</i>	

<i>If non-member, name of sponsor</i>	

<i>Grange name</i>	

<i>#</i>	<i>County</i>

Art

Rules:

- Open to members and non-members
 - All entries must be original work.
 - Entries must be framed or have a firm backing so they can be displayed properly.
 - Entries must have been completed after June of the previous year.
 - Entries cannot have been entered prior to this year.
 - Computer enhancement of art work and nude entries will not be accepted.
- ❖ 1st place: \$15, 2nd place \$10, 3rd place \$7 (plus ribbons)

Categories:

- A. Oils
 - **Sponsored by Spencer Creek Grange**
- B. Acrylics
 - **Sponsored by Irving Grange**
- C. Water Colors
 - **Sponsored by Irving Grange**
- D. Pen and Ink
 - **Sponsored by Alice Nowicki and Ken Schwieger**
- E. Diamond Painting
 - **Sponsored by Jasper Grange**

NEW Rock Painting Contest

Rules:

- Open to members and non-members
 - All entries must be original work.
 - Entries must be secured on solid base or platform.
 - Entries must have been completed after June of the previous year.
 - Entries cannot have been entered prior to this year.
- ❖ 1st place: \$15, 2nd place \$10, 3rd place \$7
In each category (plus ribbons)

Categories:

- A. Single Painted Rock
 - **Sponsored by Sam Keator**
- B. Grouping of more than one Painted Rock
 - **Sponsored by Sam Keator**

Flyer

Rules:

- Entrant must be a Grange member.
 - Size must be 8½ x 14 inches or smaller.
 - Material must be suitable for posting on billboards or windows.
 - Entries must have been completed after June of the previous year.
 - Entries cannot have been entered prior to this year.
- ❖ 1st place \$5, 2nd place \$4, 3rd place \$3 (plus ribbons)

Categories:

- A. Handmade, promoting Grange activities
 - **Sponsored by Springwater Grange**
- B. Computer generated, promoting Grange activities
 - **Sponsored by Springwater Grange**

Pamphlet

Rules:

- Entrant must be a Grange member.
 - Materials can be of any type or color suitable.
 - Tri-folded size 3 3/4 x 8 ½ inches.
 - Entries must have been completed after June of the previous year.
 - Entries cannot have been entered prior to this year
- ❖ 1st place \$5, 2nd place \$4, 3rd place \$3. (plus ribbons)

Category: Computer generated, promoting the Grange

- **Sponsored by Debi deBoer**

Poster

Rules:

- Open to members and non-members
 - Materials can be of any type or color suitable.
 - Size must be 11x17 up to 24 x 36 inches.
 - Entries must have been completed after June of the previous year.
 - Entries cannot have been entered prior to this year
- ❖ 1st place: \$5, 2nd place: \$4, 3rd place: \$3 (plus ribbons)

Categories:

- A. Handmade, promoting Grange activities
 - **Sponsored by Springwater Grange**
- B. Computer generated, promoting Grange activities
 - **Sponsored by Springwater Grange**

Program

Rules:

- Entrant must be a Grange member.
- Entries must have been completed after June of the previous year.
- Entries cannot have been entered prior to this year

Category: Computer generated

- **Sponsored by Sunnyside Grange**

Photography

Rules: Open to all members and non-members.

- Only prints are accepted; no slides.
- Frame or backing is required.
- Minimum size 5 x 7 inches; maximum 11 x 14 inches (including mat, if used). **Only 8 x 10 photos qualify for Best of Show.**
- NOTE: Only a Grange member entry will be considered for **Best of Show**.
- Entries must have been taken after June 1, 2021; cannot have been entered prior to this year.
- Participants may enter all categories with different photos.
- Category entries are decided by participant.
- No more than two entries per participant will be allowed in each category.
- Print may be made by commercial process; but photo must have been taken by entrant.
- Categories **A – J are color only.**
- No professional photographers (earns 100% of his/her income from photography) may enter.
 - ❖ 1st place: \$10, 2nd place: \$8, 3rd place: \$6 in each category (plus ribbons)

Categories:

- A. Scenic-Landscape
 - **Sponsored by Dean and Vickie High**
- B. Scenic-Seascape
 - **Sponsored by Dean and Vickie High**
- C. Close-ups
 - **Sponsored by Lynn and Harold Johnson**
- D. Family
 - **Sponsored by Cookie and Malcolm Trupp**
- E. Pets and/or farm animals
 - **Sponsored by Louise Holst and Phil Van Buren**
- F. Wild animals
 - **Sponsored by Debi deBoer**
- G. Oldies/Goodies
 - **Sponsored by Walterville Grange**
- H. Grange Activities
 - **Sponsored by Ada Grange**

- I. Grange Hall Buildings
 - **Sponsored by Mark Noah**
- J. Sports
 - **Sponsored by Lorane Grange**
- K. Potpourri (Anything else!)
 - **Sponsored by Joanne and David McBride**
- L. Black & White
 - **Sponsored by Sam Keator**

The **Best of Show** photograph will be selected from the above categories and will be sent on to the National Grange Convention. There, photos will be judged and cash prizes will be awarded for 1st, 2nd, and 3rd and ribbons will be given to each entrant.

NEW Photo Entry with Caption

Rules:

- One entry person.
- Entries must have been submitted in one of the photography categories. .
- Caption limited to 20 words or less.

Judging will be done by daily "People's Choice" votes/ Prize will be awarded Tuesday before dinner break.

- **Sponsored by Lecturer's Committee**

Creative Writing

Rules:

- Entrant must be Grange members.
- Entry must be typed on 8 ½ x 11 inch paper.
- 500 words maximum.
- Must be original work.
- Contestant may enter both categories.
- Entries cannot have been entered prior to this year
 - ❖ 1st place: \$15, 2nd place: \$10, 3rd place: \$7 in each category (plus ribbons)

Categories:

- A. Poetry - any subject
 - **Sponsored by Linda Helm and Wayne Cabler**
- B. Tell the Story – Open to any story
 - **Sponsored by Linda Helm and Wayne Cabler**

Judging: By selected committee

Skit Writing

Rules:

- Entrants must be Grange members.
- No more than five minutes long.
- Entry must be typed on 8 ½ x 11 inch paper *with the line spacing of 1.5 or greater.*
- May be written for any number of characters.

-- Entries cannot have been entered prior to this year

- ❖ 1st place: \$15, 2nd place: \$10, 3rd place: \$7 in each category (plus ribbon)

Category

- A. Any topic
 - **Sponsored by Linda Helm and Wayne Cabler**

Judging: By selected committee

Talent Contest

Rules:

- Each contestant must be a Grange member, but the accompanist for a vocal entry does not have to be a member.
- Groups need not be members of the same Grange.
- Groups can include Junior Grangers or 1+ Junior members; however, at least half must be Subordinate/ Community Grange members.
- Subordinate/Community Granges are **not** limited to one entry per category.
- Taped accompaniment for vocal entries must be instrumental only.
- Taped accompaniment is not allowed for instrumental acts.
- *Sign A Song* is permitted in the variety act category. However, *two weeks notification* must be given prior to the competition, so that a sign language judge can be at the performance.
- Judging will be held at the State Grange Convention in June. Contestants must make their own arrangements for attending the State Grange Convention.
- **NOTE:** Contestants must sign in with State Lecturer no later than noon on **Saturday June 18** and participate in a sound check at least two hours before the contest.
- Those who represent Oregon at the National Grange are not allowed to compete in the following year.

Judging Criteria:

	Points
Overall Performance	30
Audience Response/Appeal	20
Stage Presence/Appearance	10
Originality	20
Personality	10
Time Deduction	10
Total Points Possible:	100

The maximum time is **5:00** minutes, which includes any time required to set up and take down props used in the act. The minimum time limit is **3** minutes. Two points per minute or portion thereof will be deducted from total

points for going over or under the time limit. (10 points maximum deduction).

- ❖ 1st place: \$30, 2nd place: \$20, 3rd place: \$10 in each category (plus ribbons)

Categories:

A. Vocal B. Instrumental C. Variety Acts

- **Above Categories are Sponsored by the OSG Lecturer's Dep.**

The **Best of Show winner** will be provided with three nights' lodging and travel fare to the National Grange Convention in November, where they will represent Oregon and perform in the National Grange "Evening of Excellence." National Grange will award each participant \$100.

2022 156th National Grange Convention will be in Sparks, NV.

Lecturer's Committee

State Lecturer

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Talent Contestant Entry Form

State Grange Talent Contestant
Entry Form

Subordinate/Community Grange _____

Subordinate Lecturer _____

1. Vocal Name _____

Home Phone _____

Home Address _____

Description of Act _____

2. Instrumental Name _____

Home Phone _____

Home Address _____

Description of Act _____

3. Variety Name _____

Home Phone _____

Home Address _____

Description of Act _____

This form is due to the State Lecturer by **JUNE 1.**

Cookie Trupp, Oregon State Grange Lecturer
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Eugene, Oregon 97405
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Please refer to the
**2022 Awards, Contests and
Scholarships Booklet**, Lecturer's section,
for further information.