

**Oregon State Grange
Community Service-Involvement**

Annual Report Form



Please keep a copy for your records.

Send to the Community Service Director postmarked no later than **Mar 31**. Include a copy in your yearbook, which must be entered at the State Grange Convention by **noon** on **Sunday of convention**.

Date Report Completed _____

Grange Name _____ Grange No. _____

City _____ County _____

Chairperson's Name _____

Chairperson's Address _____

City/State/Zip Code _____

Telephone # _____ E-mail Address _____

President/Master's Name _____

Signature of Community Service Chairperson _____

Will you be submitting a yearbook for judging at State Convention? Yes ____ No ____

Be sure to record the total the number of Grange members and non-Grange members who participate and the number of hours worked by each group. You may want to print the Community Service Volunteer Log form (downloadable from the Community Service page of the State Grange website), make copies, and distribute them to your members to record their volunteer hours each month.

Community Service Project Detail

Report period is January 1 through December 31 of last year

Brief description of projects	# of members participating	Member hours	# of non-members participating	Non-member hours

If you had more projects, list them on a separate sheet.

Fundraising Involved

Describe any fundraisers you held to support the project(s):

Publicity for Community Service Projects

How did you inform your local community that you were doing the project(s)?

Benefit to the Local Community

Explain the reason for the project(s) and the outcome or impact on your community.

Summary of Community Service Projects

Report period is January 1 through December 31 of last year

Number of Grange Members:+ _____

Number of Grange members involved with project(s):+ _____

Total hours by Grange members:.....= _____

Number of Community citizens who helped with project(s):+ _____

Total hours given by Community members:= _____

Liz Dehne
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