

**Oregon State Grange  
Community Service-Involvement**

**Annual Report Form**



**Please keep a copy for your records.**

Send to the Community Service Director postmarked no later than **Mar 31**. Include a copy in your yearbook, which must be entered at the State Grange Convention by **noon** on **Sunday of convention**.

Date Report Completed\_\_\_\_\_

Grange Name\_\_\_\_\_ Grange No.\_\_\_\_\_

City\_\_\_\_\_ County\_\_\_\_\_

Chairperson's Name\_\_\_\_\_

Chairperson's Address\_\_\_\_\_

City/State/Zip Code\_\_\_\_\_

Telephone # \_\_\_\_\_ E-mail Address\_\_\_\_\_

President/Master's Name\_\_\_\_\_

Signature of Community Service Chairperson\_\_\_\_\_

Will you be submitting a yearbook for judging at State Convention? Yes \_\_\_\_ No \_\_\_\_

Be sure to record the total the number of Grange members and non-Grange members who participate and the number of hours worked by each group. You may want to print the Community Service Volunteer Log form (downloadable from the Community Service page of the State Grange website), make copies, and distribute them to your members to record their volunteer hours each month.

## Community Service Project Detail

Report period is January 1 through December 31 of last year

Brief description of projects	# of members participating	Member hours	# of non-members participating	Non-member hours

If you had more projects, list them on a separate sheet.

### **Fundraising Involved**

Describe any fundraisers you held to support the project(s):

### **Publicity for Community Service Projects**

How did you inform your local community that you were doing the project(s)?

### **Benefit to the Local Community**

Explain the reason for the project(s) and the outcome or impact on your community.

### **Summary of Community Service Projects**

Report period is January 1 through December 31 of last year

Number of Grange Members: .....+ \_\_\_\_\_  
Number of Grange members involved with project(s): .....+ \_\_\_\_\_  
Total hours by Grange members:.....= \_\_\_\_\_  
Number of Community citizens who helped with project(s): .....+ \_\_\_\_\_  
Total hours given by Community members: .....= \_\_\_\_\_

**Liz Dehne  
Oregon State Grange  
Community Service Director  
40370 Deerhorn Rd  
Springfield, OR 97478  
541-746-9974  
dehneej@msn.com**

(Rev. 1/2023)