

# Honor Grange

Community Grange

Program 2021



## Oregon State Grange

Grange: \_\_\_\_\_ # \_\_\_\_\_

County: \_\_\_\_\_

Master/President: \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_

**Summary Report: Please summarize what level (Bronze, Silver or Gold) your Grange has reached and report details on contests, programs, conferences and other activities in which members participated.**

**Tracker's Signature:** \_\_\_\_\_

**Secretary's Signature:** \_\_\_\_\_

**Master/President's Signature:** \_\_\_\_\_

**Grange Seal**