

## 2023 Oregon State Grange Convention Subordinate/Community Delegate(s)



Each Subordinate/Community Grange, in good standing, is encouraged to send delegates to the annual Oregon State Grange Convention. Two members from each Subordinate are permitted to vote on all issues brought before the membership during the convention including resolutions, policy changes, and election of State Officers. Voting delegates must be Fourth Degree members in good standing. These delegates shall be the President/Master and a second delegate elected by their members at a regular meeting or by their Executive Committee. A President/Master's spouse or significant other is NOT automatically the second delegate.

When a Subordinate/Community President/Master is also a Pomona President/Master, the Subordinate/Community Grange shall elect two (2) delegates as the President/Master serves the Pomona first. If a President/Master is unable to fulfill the duties of a delegate, the Grange shall elect two (2) delegates.

**INSTRUCTIONS**: **Mail to the OSG office before June 1st.** 2<sup>nd</sup> Delegates and Alternate Delegates will not be permitted to vote without this form. Credentials form must be completely filled in, signed by the President/Master & Secretary, and affixed with the seal of the Grange. Those who have their credentials mailed in by June 1<sup>st</sup> will have their name tags waiting for them at registration.

| Credentials of Subordinate/Community Delegates<br>2023 Oregon State Grange Convention      |  |
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| Grange Name:   | Grange #:  |
| President/Master (or elected 1 <sup>st</sup> Delegate) I                                   | Name:  |
| Elected 2 <sup>nd</sup> Delegate Name:   |  |
| Elected 1 <sup>st</sup> Alternate Delegate Name:   |  |
| Elected 2 <sup>nd</sup> Alternate Delegate Name:   |  |
| This is to certify that the above named men<br>duly elected to represent our Grange at the | nbers are Fourth Degree members in good standing and have been<br>2023 Oregon State Grange Convention. |
| President/Ma<br>-SEAL-   | ster: Date:<br>(signature)   |
| Secretary:   | Date:<br>(signature)   |